



**ST. GEORGE'S ANGLICAN CHURCH**  
**WARNCLIFFE ROAD**  
**EAST IVANHOE**

**TWENTIETH SUNDAY AFTER PENTECOST**  
**2<sup>nd</sup> OCTOBER 2016**



**SUNDAY**  
 8.00 am Holy Communion  
 10.00 am Sung Eucharist  
**WEDNESDAY**  
 10.00 am Holy Communion  
**FRIDAY**  
 10.00 am Holy Communion – Dowell Court

**Fr Stuart Gardiner**      **0407 888903**  
**Email:**                      vicar@stgeorgeseastivanhoe.org  
**Bulletin/Prayer List**      r.prince43@bigpond.com 0438455641  
**Church Website:**        http://stgeorgeseastivanhoe.org  
**Sacristant:**                Lila Sanders

<b>SERVICE ROSTER FOR TODAY</b>	
<b>Priest:</b>	Father Stuart Gardiner
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Sandra O'Grady, Chris Hayward, Joan Skene
<b>Eucharistic Assistants:</b>	Coral Tudball
<b>Readers:</b>	Mary Hoy, David Morgan
<b>Sidespersons:</b>	Robert Joubert, Bob Hill
<b>Morning Tea:</b>	Volunteer
<b>Hall Cleaning:</b>	Meron Pitcher
<b>Church Cleaning:</b>	Anne and Bob Hill
<b>Flowers:</b>	Anne Hill

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.**

**Entry Hymn: 374**      Glorious things of you are spoken

**SENTENCE** 'Who is greater, the one who is at the table or the one who serves? But I am among you,' says the Lord, 'as one who serves.'  
 Luke 22.27

**COLLECT**

Generous God,  
 whose hand is open to fill all things living with plenteousness:  
 make us ever thankful for your goodness,  
 and grant that we,  
 remembering the account that we must one day give,  
 may be faithful stewards of your bounty;  
 through Jesus Christ our Lord. **Amen.**

**A READING FROM THE BOOK OF HABAKKUK**

Habakkuk 1.2-3; 2.2-4

O Lord , how long shall I cry for help,  
 and you will not listen?  
 Or cry to you 'Violence!'  
 and you will not save?

Why do you make me see wrongdoing  
 and look at trouble?

Destruction and violence are before me;  
 strife and contention arise.

Then the Lord answered me and said:

Write the vision;  
 make it plain on tablets,  
 so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

For the word of the Lord           **Thanks be to God**

**Psalm 37 Vv 1-9**



1 Do not |vie .with the | wicked:  
**or envy | those that| do |wrong;**  
2 For they will soon |wither . like the |grass;  
**and fade a|way . like the | green |leaf.**  
3 Trust in the |Lord and . do |good:  
**and you shall dwell in the land and |feed in |safe | pastures.**  
4 Let the Lord be |your de|light:  
**and he will |grant you .your |heart’s de|sire.**  
5 Commit your |way . to the| Lord:  
**trust |him and |he will | act.**  
6 He will make your righteousness shine as |clear . as the | light:  
**and your |inno.cence | as the | noonday.**  
7 Be still before the Lord and wait |patient.ly| for him:  
**do not be vexed when someone prospers**  
**when they put their |evil | purposes . to | work.**  
8 Let go of anger and a|bandon |wrath:  
**do not let envy |move you. to| do | evil.**  
9+ For the wicked shall be |cut| down:  
**but those who wait for the |Lord .shall pos|sess the |land.**  
**the Lord cares for the | stranger | in the | land.**

**A READING FROM THE SECOND LETTER OF PAUL TO TIMOTHY**

2 Timothy 1:6-8,13-14

For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

For the word of the Lord           **Thanks be to God**

**Gradual: 311** Come gracious Spirit

**GOSPEL**

**Alleluia, alleluia, alleluia.**

The word of the Lord remains forever.

This is the word that has been proclaimed to you.

**Alleluia, alleluia, alleluia.**

The Lord be with you   **and also with you.**

**Hear the Gospel of our Lord Jesus Christ according to Luke**

Luke 17:1-10

**Glory to you Lord Jesus Christ**

Jesus said to his disciples, ‘Occasions for stumbling are bound to come, but woe to anyone by whom they come! It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. And if the same person sins against you seven times a day, and turns back to you seven times and says, “I repent”, you must forgive.’ The apostles said to the Lord, ‘Increase our faith!’ The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you. ‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!” ’

For the Gospel of the Lord   **Praise to you Lord Jesus Christ**

**SERMON**

**The ‘Greeting of Peace:**

**Offertory Hymn: 27** Sing praise to God

## GREAT THANKSGIVING

**Communion Motet:** : Sicut cervus - Palestrina

(Like as the hart desireth the water-brooks: so longeth my soul after thee, O God)

**Post Communion: 144** Ye servasnts of God

**Postlude:** : Grand Choeur in G - Salome

Recordings of postludes played at St. George's are posted in the Music section of the church website <http://stgeorgeseastivanhoe.org>

**Prayers for those in need: (list renewed monthly):** Esmae Pimm, Betty Bibo, Pat Oswald, Leane Barker, Lesley Tracey, Denise White, Paul Finch, Dino Fernando, Marg Elliott, Beth Tieman and others known to you.

*We pray for those who love and care for them.*

## YEAR'S MIND:

Dione JENKINSON	3rd October	1994
David John PENMAN -Priest	3rd October	1989
Jessie May GOURLEY	3rd October	2003
Josephine Ann BAKER	3rd October	1991
Ethel Rose THOMAS	4th October	1979
James Wallace DUNN	5th October	1970
Ralph Cuthbert TRAILL	6th October	1991
Thomas Henry BRYANT	6th October	1951
David WISHART	6th October	1991
Violet Ann BRYANT	6th October	1966
Enid Ruth BARR	6th October	1999
Mabel WATTS	7th October	1971
William Frederick Daryl CHALMERS	7th October	2002
Gwynne Colwyn CLEMENTSON	8th October	1981

**OP SHOP** **9499 5166**  
**Manager - Mary Jones** **9499 2268**  
**Assistant Manager - Joan Skene** **9459 0325**

### **SERVICE ROSTER FOR NEXT SUNDAY 9<sup>th</sup> October 2016**

<b>Priest:</b>	The Rev Stuart Gardiner
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Sandra O'Grady, Neil Appleby, Joan Skene
<b>Eucharistic Assistants:</b>	Allison Smart, Stever Howard, Alan Tracey
<b>Readers:</b>	Mary Hoy, David Morgan
<b>Sidespersons:</b>	Ian James, Bob Hill
<b>Morning Tea:</b>	Rosemary Cotter, Elizabeth Appleby
<b>Hall Cleaning:</b>	George Hall
<b>Flowers:</b>	Mary Hoy

### **Next Week October 9**

2 Kings 5:14-17 Psalm 111 2 Timothy 2:8-13, Luke 17.11-19

## **BRING AND SHARE DINNER- BOYD EVENING INSTEAD THIS MONTH ONLY**

Everyone welcome on the 2<sup>nd</sup> Saturday evening of each month in the Meeting Room – starting at 6.30 pm.

## **STATIONS OF THE CROSS**

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

### **Building Maintenance EMERGENCY contacts:**

Steve Howard 9499 6410 or 0400 890020 Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

## **The October issue of *The Melbourne Anglican (TMA)* is now available in the foyer/narthex. This issue includes:**

- A report on Archbishop Freier's pastoral letter to Australia's bishops on the proposed plebiscite on same-sex marriage, and the responses of other clergy to the same-sex marriage debate
- Writer, teacher and manager of St Peter's Bookroom Carol O'Connor pays tribute to 19<sup>th</sup> century poet Christina Rossetti, whose poetry she says shows "a breadth and depth of spiritual understanding and theological insight that is remarkable"

## COMING SERVICES AND EVENTS

<b>SUN OCT 2</b>	<b>20<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SAT OCT 8<sup>th</sup></b>	<b>ROBIN BOYD EVENING</b>		
<b>SUN OCT 9</b>	<b>21<sup>st</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN OCT 16</b>	<b>22<sup>nd</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN OCT 23</b>	<b>23<sup>rd</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN OCT 30</b>	<b>24<sup>th</sup> SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am

## "Glorious Things of Thee Are Spoken": John Newton

by Amos R. Wells

None of our hymn-writers has had a history so remarkable as that of John Newton, who wrote this noble hymn. He was born in London, [England], July 24, 1725. His mother was a pious woman, who taught him the Catechism and many other good things; but she died when the lad was only six years old. His father was a sea-captain, and could not supply the place of a mother. He took the boy to sea when he was eleven years old, and the young fellow learned to curse and blaspheme, and became very wild. After his father retired from the sea, the son made several voyages by himself. At one time he was forced into the navy, a war being expected, and he became a midshipman. But he was very restless and he deserted, was caught, stripped, whipped severely, and degraded to the ranks.

By this time he had become a thorough infidel, and was steeped in all kinds of sin. He fell into the hands of a slave-trader in Africa, and suffered all manner of hardships there, being continually insulted and almost starved. Delivered providentially from that terrible situation, after many strange and hazardous adventures he became a slave-trader himself, and made several voyages to Africa in that shameful occupation.

The reading of Thomas à Kempis, the fearful experiences of a storm at sea in which his ship was almost lost, his deliverance from a severe fever in Africa, — these, and other experiences, at last awoke in the sinful man the memories of the religion his mother had taught him, and he turned from his sins with true repentance.

His conversion [to Jesus Christ] was so complete that he became a minister of the gospel. This was in 1764, when he was thirty-nine years old. He settled in Olney, England, and there it was that he formed the beautiful friendship with William Cowper which has given to the world so many splendid hymns. Some think that it was with the desire to draw Cowper's mind away from his deep melancholy that Newton proposed that the two should compose a series of hymns together. Of the famous collection that resulted, "The Olney Hymns," Cowper is said to have written sixty-six, while Newton wrote the rest of the three hundred and forty-nine.

But the greatest of all the hymns of John Newton is "Glorious things of thee are spoken." It is a noble description of the people of God, under the protection of their supreme leader.

## ROBIN BOYD

**Come and hear Tony Lee (Executive Director of the Boyd Foundation) speak about Boyd's work and the identifiable design elements demonstrated in our church building.**

**Saturday October 8th, 6.30 pm**  
**Light Refreshments. Cost: \$10.00**

**Bookings essential**

**Evans Hall, St Georges Anglican Church**  
**Warncliffe Road, East Ivanhoe**

**RSVP to Rosemary Cotter 9497 3928**  
**Payment before please.**

Light refreshments are being provided for the talk on Sat 8th October, but if anyone would like to bring a plate of food to share, then please speak with Rosemary Cotter who is coordinating the hospitality.