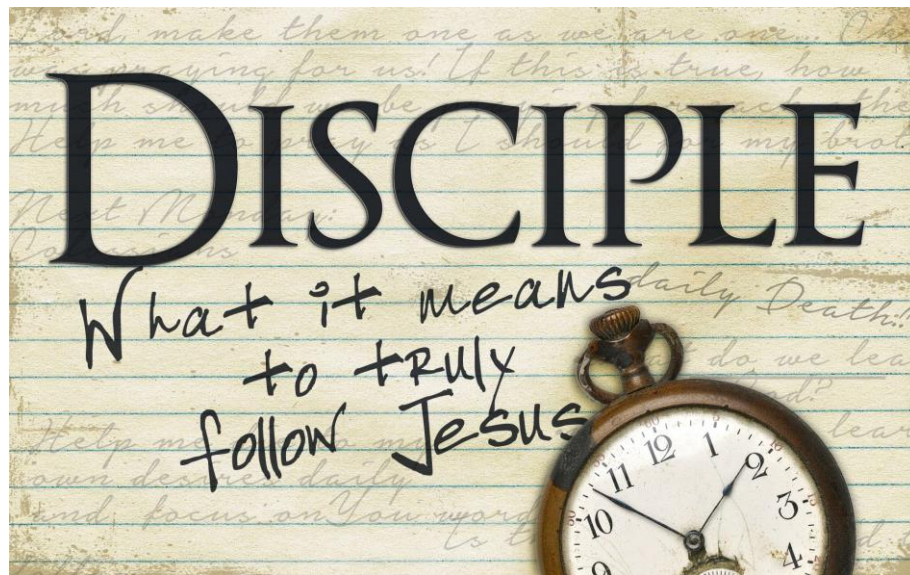


**ST. GEORGE'S ANGLICAN CHURCH**  
**WARNCLIFFE ROAD**  
**EAST IVANHOE**

**SIXTEENTH SUNDAY AFTER PENTECOST**  
**4<sup>th</sup> SEPTEMBER 2016**



**SUNDAY**  
 8.00 am Holy Communion  
 10.00 am Sung Eucharist  
**WEDNESDAY**  
 10.00 am Holy Communion  
**FRIDAY**  
 10.00 am Holy Communion – Dowell Court

**Fr Stuart Gardiner**      **0407 888903**  
**Email:**                      vicar@stgeorgeseastivanhoe.org  
**Bulletin/Prayer List**      r.prince43@bigpond.com 0438455641  
**Church Website:**        http://stgeorgeseastivanhoe.org

<b>SERVICE ROSTER FOR TODAY</b>	
<b>Priest:</b>	Father Stuart Gardiner
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Sandra O' Grady, Neil Appleby, Joan Skene
<b>Eucharistic Assistants:</b>	Neil Appleby
<b>Readers:</b>	Steve Howard, Marion White
<b>Sidespersons:</b>	Robert Stevens, Bob Hill
<b>Morning Tea:</b>	Thelma Gray, volunteer
<b>Hall Cleaning:</b>	George Hall
<b>Flowers:</b>	Ann Farquhar

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.**

**Entry Hymn: 271**      Lift high the cross

**SENTENCE** Whoever does not carry the cross and follow Jesus cannot be his disciple.                      Luke 14.27

**COLLECT**

O God,  
 you know us to be set in the midst  
 of so many and so great dangers  
 that by reason of the frailty of our nature  
 we cannot always stand upright:  
 grant to us such strength and protection  
 as may support us in all dangers  
 and carry us through all temptations;  
 through Jesus Christ our Lord. **Amen.**

**A reading from the fifth book of Moses called Deuteronomy**

Deuteronomy 30.15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that

you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

For the word of the Lord           **Thanks be to God**

### Psalm 1



1        Blessed are they who have not walked in the counsel | of the •  
un-godly:  
      **nor followed the way of sinners**  
      **nor taken their | seat a|mongst the | scornful.**  
2        But their delight is in the | law • of the | Lord:  
      **and on that law will they | ponder | day and | night.**  
3        They are like a tree planted beside | streams of | water:  
      **that yields its | fruit in | due | season.**  
4        Its leaves also | shall not | wither:  
      **and look    what |ever • they | do • it shall | prosper.**  
5        As for the ungodly \* it is not | so with | them:  
      **they are like the | chaff • which the | wind | scatters.**  
6        Therefore the ungodly shall not stand | up • at the | judgement:  
      **nor sinners in the congre|gation | of the | righteous.**  
7        For the Lord cares for the | way • of the | righteous:  
      **but the | way of • the un|godly • shall | perish.**

### A reading from the letter of Paul to Philemon

Philemon 9-10,12-17

I, Paul, an old man,  
and now also a prisoner for Christ Jesus,  
urge you on behalf of my child Onesimus,  
whose father I have become in my imprisonment;

I am sending him, that is, my own heart, back to you.  
I should have liked to retain him for myself,  
so that he might serve me on your behalf  
in my imprisonment for the gospel,  
but I did not want to do anything without your consent,  
so that the good you do might not be forced but voluntary.  
Perhaps this is why he was away from you for a while,  
that you might have him back forever,  
no longer as a slave  
but more than a slave, a brother,  
beloved especially to me, but even more so to you,  
as a man and in the Lord.  
So if you regard me as a partner, welcome him as you would me.

For the word of the Lord           **Thanks be to God**

**Gradual: 13**    Let all the world in every corner sing

### GOSPEL

**Alleluia, alleluia, alleluia.**

Let your face shine upon your servant;  
and teach me your laws.

**Alleluia, alleluia, alleluia.**

The Lord be with you   **and also with you.**

**Hear the Gospel of our Lord Jesus Christ according to Luke**

Luke 25-35

**Glory to you Lord Jesus Christ**

Now large crowds were travelling with him; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions. ‘Salt is

good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

## SERMON

**The 'Greeting of Peace:**

**Offertory Hymn: 451** Lord Jesus Christ

## GREAT THANKSGIVING

**Communion Motet** Sacerdotes Domini - Byrd

Then did priests make offering of incense and loaves of finest wheat to God: and therefore shall they be holy to their Lord and shall not defile his most holy name. Alleluia.

**Post Communion: 467** Who would true valour see

**Postlude:** Concerto after Meck (3rd Movt) - Walther

Recordings of postludes played at St. George's are posted in the Music section of the church website <http://stgeorgeseastvanhoe.org>

**Prayers for those in need: (list renewed monthly):** Betty Bibo, Pat Oswald, Margaret Wilkes, Leane Barker, Lesley Tracey, Denise White, Andrea Meadows, Paul Finch, Dino Fernando, and others known to you. *We pray for those who love and care for them.*

## YEAR'S MIND:

Ian Bruce Arthur KNIGHT	4th September	1990
Athol Stewart WRAGGE	4th September	1995
Jean Margaret WOODS	5th September	1995
Gwendoline LOW	6th September	1997
Alan Arthur RANK	7th September	1994
Elizabeth Joan WESCOTT	7th September	1976
Margaret Wilhelmina MAHER	7th September	1989
Alan Arthur CLOUGH	8th September	1971
Mary Gwendoline CLOUGH	8th September	1977
Joan Dorothea SMITH	8th September	1995
Lucy Alice GLASCOTT	9th September	1983
Frederick Thomas ROBERTSON	9th September	1985
Glen Cranston COWANS	9th September	1987
Freda Joan MARTIN	9th September	2000
Florence May (Ida) GRAY	10th September	1984
Annie Maud HANSON	10th September	1987

**OP SHOP** **9499 5166**  
**Manager - Mary Jones** **9499 2268**  
**Assistant Manager - Joan Skene** **9459 0325**

## SERVICE ROSTER FOR NEXT SUNDAY 11<sup>th</sup> September 2016

<b>Priest:</b>	The Rev Stuart Gardiner
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Sandra O' Grady, Chris Hayward, Joan Skene
<b>Eucharistic Assistants:</b>	Sandra O'Grady
<b>Readers:</b>	Liz Howard, Brian Monteith
<b>Sidespersons:</b>	Ian James, Bob Hill
<b>Morning Tea:</b>	Volunteers
<b>Hall Cleaning:</b>	Chris Hayward
<b>Flowers:</b>	Rosemary Cotter

## **Next Week September 11<sup>th</sup>**

Exodus 32.7-14 Psalm 51.1-10 1 Timothy 1.1-2, 12-19a Luke 15.1-10

## **BRING AND SHARE DINNER**

Everyone welcome on the 2<sup>nd</sup> Saturday evening of each month in the Meeting Room – starting at 6.30 pm.

## **STATIONS OF THE CROSS**

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

## **FORTHCOMING EVENT**

Robin Boyd and the Architecture of St George's - come and hear Tony Lee (Executive Director of the Boyd Foundation) speak about Boyd's work and the identifiable design elements demonstrated in our church building. Saturday 8th October 2016, 6.30 pm. Light refreshments. Booking essential.

## **Building Maintenance EMERGENCY contacts:**

Steve Howard 9499 6410 or 0400 890020 Alison Smart, Vince Cristiano , George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

## **Newbolt, Michael R. *Lift high the cross***

MICHAEL R. NEWBOLT (1874-1956) was born in Dymock, Gloucestershire, England. Educated at St. John's College, Oxford, and ordained an Anglican priest in 1900. Vicar of St. Mary's in Affley, he was principal of the Missionary college in Dorchester. He later served churches in Brighton and Chester. The lyrics to "*Lift High the Cross*" by George Kitchin were modified in 1916 by him. Newbolt attended St. John's College at Oxford University, where he received his BA in 1895 and his MA in 1912. He became a pastor in the Church of England during 1900, and went on to serve various parishes, including the Missionary College in Dorchester and All Angels in Brighton. From 1927 to 1946 he was canon of Chester Cathedral.

***Johann Gottfried Walther*** (18 September 1684 – 23 March 1748)  
*was a German music theorist, organist, composer, and  
lexicographer of the Baroque era.*

*Walther was born at Erfurt. Not only was his life almost exactly  
contemporaneous to that of Johann Sebastian Bach, he was the  
famous composer's cousin.*

*Walther was most well known as the compiler of the  
Musicalisches Lexicon (Leipzig, 1732), an enormous dictionary of  
music and musicians. Not only was it the first dictionary of musical  
terms written in the German language, it was the first to contain  
both terms and biographical information about composers and  
performers up to the early 18th century.*

*As an organ composer, Walther became famous for his organ  
transcriptions of orchestral concertos by contemporary Italian and  
German masters. He made 14 transcriptions of concertos by  
Albinoni, Gentili, Taglietti, Giuseppe Torelli, Vivaldi and Telemann.  
These works were the models for Bach to write his famous  
transcriptions of concertos by Vivaldi and others.*

### **COMING SERVICES AND EVENTS**

<b>SUN SEPT 4<sup>th</sup> 16<sup>th</sup></b>	<b>SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN SEPT 11<sup>th</sup> 17<sup>th</sup></b>	<b>SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN SEPT 18<sup>th</sup> 18<sup>th</sup></b>	<b>SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am
<b>SUN SEPT 25<sup>th</sup> 19<sup>th</sup></b>	<b>SUNDAY AFTER PENTECOST</b>	Said Eucharist	8.00 am
		Sung Eucharist	10.00 am