



**ST. GEORGE'S ANGLICAN CHURCH**  
**WARNCLIFFE ROAD**  
**EAST IVANHOE**

**TWENTY THIRD SUNDAY AFTER PENTECOST**  
**23<sup>th</sup> OCTOBER 2016**



<b>SUNDAY</b>	
	8.00 am Holy Communion
	10.00 am Sung Eucharist
<b>WEDNESDAY</b>	
	10.00 am Holy Communion
<b>FRIDAY</b>	
	10.00 am Holy Communion – Dowell Court

<b>Vicar</b>	Fr Stuart Gardiner 0407 888903
<b>Email:</b>	vicar@stgeorgeseastivanhoe.org
<b>Bulletin/Prayer List</b>	r.prince43@bigpond.com 0438455641
<b>Church Website:</b>	stgeorgeseastivanhoe.org
<b>Sacristant:</b>	Lila Sanders
<b>Organist/Choir Director</b>	Roger Brown 0419390563

**SERVICE ROSTER FOR TODAY**

<b>Priest:</b>	Father Stuart Gardiner
<b>Organist:</b>	Cyril Thomas
<b>Servers:</b>	Sandra O'Grady, Neil Appleby, Joan Skene
<b>Eucharistic Assistants:</b>	Neil Appleby
<b>Readers:</b>	Liz Howard, Meron Pitcher
<b>Sidespersons:</b>	Rosemary Cotter, Bob Hill
<b>Morning Tea:</b>	Thelma Gray, Volunteer
<b>Hall Cleaning:</b>	Chris Hayward
<b>Church Cleaning:</b>	Allison Smart
<b>Flowers:</b>	Isobel Bond

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.**

**Entry Hymn: 67** O worship the King

**SENTENCE** Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it. Luke 18.17

**COLLECT**

Almighty and everlasting God,  
 give to us the increase of faith, hope and love;  
 and, that we may obtain what you promise,  
 make us to love what you command;  
 through Jesus Christ our Lord. **Amen.**

**A READING FROM THE PROPHET JEREMIAH**

Jeremiah 14:19-22

Have you completely rejected Judah?

Does your heart loathe Zion?

Why have you struck us down

so that there is no healing for us?

We look for peace, but find no good;

for a time of healing, but there is terror instead.

We acknowledge our wickedness, O Lord,

the iniquity of our ancestors,

for we have sinned against you.

Do not spurn us, for your name's sake;

do not dishonour your glorious throne;

remember and do not break your covenant with us.

Can any idols of the nations bring rain?

Or can the heavens give showers?

Is it not you, O Lord our God?  
We set our hope on you,  
for it is you who do all this.

For the word of the Lord           **Thanks be to God**

**PSALM 84. Quam dilecta**



- 1       O how amiable| are thy| dwellings :  
          **thou| Lord| of| hosts !**
- 2       My soul hath a desire and longing, to enter into the| courts . of  
the| Lord :  
          **my heart and my flesh re|joice. in the| living| God.**
- 3       Yea the sparrow hath found her an house,  
          and the swallow a nest  
          where she may| lay her| young :  
          **even thy altars, O Lord of hosts my| King and| my| God.**
- 4       Blessed are they that| dwell .in thy| house :  
          **they will be| alway| praising| thee.**
- 5       Blessed is the man whose | strength . is in| thee :  
          **in whose| heart are| thy| ways.**
- 6       Who going through the vale of misery, | use it . for a | well :  
          and the | pools are| filled with| water.
- 7 +     They will go from| strength to | strength :  
**and unto the God of gods appeareth every| one of| them in| Zion.**
- 8       O Lord God of hosts| hear my| prayer :  
          - **|hearken . O | God of| Jacob.**
- 9       Behold O |God . our de|fender :  
          **and look upon the | face of| thine A|nointed.**
- 10      For one day| in thy| courts :  
          **is | better| than a| thousand.**
- 11      I had rather be a door-keeper in the| house of my| God :  
          **than to |dwell in . the|tents of un|godliness.**
- 12      For the Lord God is a| light and . de|fence :

**the Lord will give grace and worship, and no good thing shall he withhold from |them that . live a| godly| life.**

- 13     O Lord| God of| hosts :  
          **blessed is the man that| putteth his| trust in| thee.**  
          Glory be to the Father, and| to the| Son :  
          **and |to the| Holy| Ghost;**  
          **As it was in the beginning, is now and| ever| shall be :**  
          world without | end.| A|men.

**A READING FROM THE SECOND LETTER TO TIMOTHY**

2 Timothy 4.6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

For the word of the Lord           **Thanks be to God**

**Gradual: 543** God of grace

**GOSPEL**

**Alleluia, alleluia, alleluia.**

God was reconciling the world to himself in Christ,  
and entrusting to us the message of salvation.

**Alleluia, alleluia, alleluia.**

The Lord be with you   **and also with you.**

**Hear the Gospel of our Lord Jesus Christ according to Luke**

Luke 18.9-14

**Glory to you Lord Jesus Christ**

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was

beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

**SERMON**

**The 'Greeting of Peace:**

**Offertory Hymn: 30** Through all the changing scenes

**GREAT THANKSGIVING**

**Communion Motet:** O Holy Spirit, Lord of grace - Tye

**Post Communion: 147** Rejoice the Lord is King

**Postlude:** Prelude and Fugue in C Min BWV 549  
by J S Bach.

Recordings of postludes played at St. George's are posted in the Music section of the church website <http://stgeorgeseastivanhoe.org>

*Please join us for refreshments after the Service*

**Prayers for those in need: (list renewed monthly):** Esmae Pimm, Leane Barker, Lesley Tracey, Paul Finch, Dino Fernando, Marg Elliott, Beth Tieman and others known to you.

*We pray for those who love and care for them.*

**YEAR'S MIND:**

Lillian Maud GLANFIELD	25th October	1980
Robert Malcom SKEGGS	25th October	2004
Beryl May SEMMENS	25th October	1999
William McKINNEY	27th October	1994
Hedley Duncan BUCHANAN	27th October	1987
Faye Rose JACOBSON	27th October	1973
Annie Jeanette Catherine MESLEY	28th October	1939
Louisa May VENNVILLE	28th October	1980
Donald Valentine REDDROP	29th October	1950
Norman Charles PHILLIPS	29th October	1988
Leoni Graham FERGUSON	29th October	1955
Elva Gladys GASKELL	29th October	1980

**OP SHOP** **9499 5166**  
**Manager - Mary Jones** **9499 2268**  
**Assistant Manager - Joan Skene** **9459 0325**

<b>SERVICE ROSTER FOR NEXT SUNDAY 30<sup>th</sup> October 2016</b>	
<b>Priest:</b>	Father Stuart Gardiner
<b>Organist:</b>	Roger Brown
<b>Servers:</b>	Sandra O'Grady, Chris Hayward, Joan Skene
<b>Eucharistic Assistants:</b>	Coral Tudball
<b>Readers:</b>	Deidre Eva, Marion White
<b>Sidespersons:</b>	, Bob Hill
<b>Morning Tea:</b>	Volunteers
<b>Hall Cleaning:</b>	Neil Appleby
<b>Flowers:</b>	Lila Sanders

<b>Next Week October 30th</b> Isaiah 1.10-18, Psalm 32:1-8 2 Thessalonians 1.1-4, 11-12 , Luke 19.1-10
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**STATIONS OF THE CROSS**

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

**Building Maintenance EMERGENCY contacts:**

Steve Howard 9499 6410 or 0400 890020 Alison Smart, Vince Cristiano , George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

<b>COMING SERVICES AND EVENTS</b>		
<b>SUN OCT 23</b>	<b>23<sup>rd</sup></b>	<b>SUNDAY AFTER PENTECOST</b>
		Said Eucharist 8.00 am
		Sung Eucharist 10.00 am
<b>SUN OCT 30</b>	<b>24<sup>th</sup></b>	<b>SUNDAY AFTER PENTECOST</b>
		Said Eucharist 8.00 am
		Sung Eucharist 10.00 am
<b>SUN NOV 6</b>	<b>25<sup>th</sup></b>	<b>SUNDAY AFTER PENTECOST</b>
		Said Eucharist 8.00 am
		Sung Eucharist 10.00 am
<b>SUN NOV 13</b>	<b>26<sup>th</sup></b>	<b>SUNDAY AFTER PENTECOST</b>
		Said Eucharist 8.00 am
		Sung Eucharist 10.00 am

Advent Evensong will be offered on Sunday, 27 November at 7 p.m.

### **Christmas Lunch**

Sunday 4<sup>th</sup> December. Details to follow. All welcome. Offers to help to Joan, Rosalie or Sandra.

**The Australian Anglican Calendars for 2017** are now available, \$12 each.

Orders will close on Sunday 27<sup>th</sup> November. Anne Hill

### **SATURDAY 3 DECEMBER 2016**

**1.30pm – 3.30pm, Old Warden's Lodge,**

**Trinity College, Parkville**

**\$25 including afternoon tea**

**\$20 concessional rate for Centrelink pensioners and full-time students**

The Rev'd Dr Keith Mascord has recently been 'in the news', as his licence as a clergyman has been withheld because he is not willing to cease speaking on the issue of same-sex marriage. What is this all about? In Keith's latest book, Faith without Fear, he asks whether Christianity has the wherewithal to meet the increasingly acute intellectual and moral challenges currently facing it, and whether it can shed the reactive fear which now grips its more conservative forms. Same-sex marriage is a major topic of the book, but it also includes patriarchal push-back and the sociology of conservatism.

The book seeks to demonstrate the inadequacy and damaging impact of older ways of reading the Bible, and to plot what some will consider a risky way forward for 21<sup>st</sup> century Christians.

You can join Keith Mascord as he explores these issues. There will be plenty of opportunities for reflection, input and discussion.

The book Faith without Fear will be available for purchase at the seminar.

The Rev'd Dr Keith Mascord is a Canadian-born Australian. He has been a teacher, an academic, a chaplain. He remains a priest, and is currently employed as a parole officer.

The seminar will be followed, at 4.00pm, by a Service of Readings and Carols in the College Chapel, led by the outstanding choir of Trinity College.

### **Heidelberg-East Ivanhoe Ecumenical Meeting, 11 Oct 16.**

**Scot's Uniting Church** have 2 babies & pre-school groups for the underprivileged, Tue & Thurs. On 9.00am Sundays, adults morning tea. Monthly on Thurs - "Space," talk & meditation in Sycamore Tree. Cafe of Dangerous Ideas - 28 Oct at 7.30pm - subject 'Death' - 7pm Coffee & Cake.

**St Pius X Catholic Church - Waterdale Rd** will host 'World Community Day,' Celebrating 60<sup>th</sup> Anniversary of the Fellowship of the Least Coin, 10.30am on 3 Nov, 2016 with Moira Kelly (AO) as speaker: "Children First." Victorian Interfaith Networks Conference 2016, will be held at Darebin Arts & Entertainment Centre 12noon - 4.30pm on Sun 13 Nov, 2016.

**Waiora Rd Baptist, Rosanna** - '3081' Angels collect babies & children's clothes, toys, books & furniture for the underprivileged in West H'berg area. Need volunteers to sort...and need a new Minister. BBQ & Concert on Sat 10 Dec 16 from 5 - 7pm.

**The Catholic 'Ivanhoe Churches Together'** - Mary Immaculate, Mother of God & St Bernadettes are experiencing transition regarding property. Mary Immaculate will be their permanent Centre and Priest, Fr Bill Edebohls will be their permanent Priest.

**Banyule Uniting** are also undergoing a huge transition regarding property.

Sandra