

ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD
EAST IVANHOE

FIFTH SUNDAY AFTER EPIPHANY
5th February 2017



SUNDAY

8.00 am Holy Communion
 10.00 am Sung Eucharist

WEDNESDAY

10.00 am Holy Communion

FRIDAY

10.00 am Holy Communion – Dowell Court

Vicar	Fr Stuart Gardiner 0407 888903
Email:	vicar@stgeorgeseastivanhoe.org
Bulletin/Prayer List	r.prince43@bigpond.com 0438455641
Church Website	stgeorgeseastivanhoe.org
Sacristan	Lila Sanders
Organist/Choir Director	Roger Brown 0419390563

SERVICE ROSTER FOR TODAY

Priest:	Father Stuart Gardiner
Organist:	Roger Brown
Servers:	Chris Hayward, Sandra O'Grady, Joan Skene
Eucharistic Assistants:	Alan Tracey
Readers:	Mary Hoy, David Morgan
Sidespersons:	Phillip Joubert, Bob Hill
Morning Tea:	Alison Smart
Flowers:	Denise Hall
Hall Cleaning:	Chris Hayward

SERVICE ROSTER FOR NEXT SUNDAY 12th February 2017

Priest:	Father Stuart Gardiner
Organist:	Roger Brown
Servers:	Chris Hayward, Sandra O'Grady, Joan Skene
Eucharistic Assistants:	Servers
Readers:	Steve Howard, Alan Tracey
Sidespersons:	Ian James, Bob Hill
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Flowers:	Rosemary Cotter
Hall Cleaning:	Neil Appleby

OP SHOP		9499 5166
Manager -	Mary Jones	9499 2268
Assistant Manager -	Joan Skene	9459 0325

Building Maintenance EMERGENCY contacts:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON urgent maintenance items on the Building Maintenance List found on the table in the church.

STATIONS OF THE CROSS

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

SHARED DINNER

Second Saturday of the month at 6pm in the Meeting Room. All welcome Commences February 11th

Readings February 12th

Deuteronomy 10.12-22 Psalm 119.1-8 1 Corinthians 3.1-9 Matthew 5.21-27

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today will be found in this pew bulletin.

Choir Introit: Oculi Omnium - Charles Wood

The eyes of all wait upon thee, [O Lord]; and thou givest them their meat in due season.

Hymns

Introit:	47	God himself is Present
Gradual:	383	Stand up and Bless the Lord
Offertory:	568	What does the Lord Require
Final:	80	Immortal Invisible

Communion Motet: Jesu Joy of man's desiring - Bach

Postlude: A Trumpet Minuet - Hollins

Recordings of postludes played at St. George's are posted in the Music section of the church website <http://stgeorgeseastivanhoe.org>

Sentence

'Is not this the fast that I choose,' says the Lord: 'to loose the bonds of injustice, and to let the oppressed go free?' Isaiah 58.6

Collect

Father of all,
who gave your only-begotten Son
to take upon himself the form of a servant
and to be obedient even to death on a cross:
give us the same mind that was in Christ Jesus,
that, sharing in his humility,
we may come to be with him in his glory;
where he lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

A Reading from Isaiah 58:1-9a

Shout out, do not hold back!

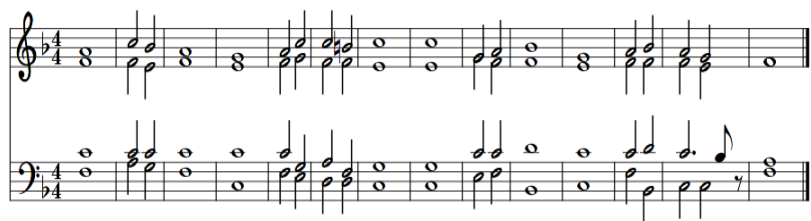
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me

and delight to know my ways,
as if they were a nation that practised righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgements,
they delight to draw near to God.
'Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?'
Look, you serve your own interest on your fast-day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord ?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil.

For the word of the Lord

Thanks be to God

Psalm 112



- 1 O praise the Lord
Blessed are they that | fear the | Lord:
and greatly de|light in | his com| mandments.
- 2 Their children shall be |mighty . in the | land:
an upright| race who | will be | blessed.
- 3 Riches and plenty shall be | in their | house:
and their | righteousness . shall | stand for | ever.
- 4 Light arises in darkness | for the | upright:
gracious and |merci.ful | are the | righteous.
- 5 It goes well with those who act | generously . and | lend:
who |guide .their a|ffairs with | justice.
- 6 Surely they shall |never. be | moved:
the righteous shall be held in | ever|lasting.re|membrance.
- 7 They will not | fear bad | tidings:
their hearts are steadfast | trusting | in the Lord.
- 8 Their hearts are confident and | will not | fear:
they will see the | downfall | of their | enemies.
- 9 They give | freely . to the | poor:
**their righteousness stands for ever
their | head is .up |lifted .in | glory.**
- 10 The wicked shall see it | and be | angry:
**thee shall gnash their teeth and consume away
and the | hope . of the | wicked . shall | fail.**

A reading from 2 Corinthians 2:1-13

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom.

For I decided to know nothing among you except Jesus Christ, and him crucified.

And I came to you in weakness and in fear and in much trembling.

My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

But, as it is written,

'What no eye has seen, nor ear heard,

nor the human heart conceived,

what God has prepared for those who love him'—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

For the word of the Lord

Thanks be to God

Gospel

Alleluia, alleluia, alleluia.

I am the light of the world, says the Lord;

whoever follows me will have the light of life.

Alleluia, alleluia, alleluia.

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew 5:13-20

Glory to you, Lord Jesus Christ

'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. 'You are the light of the world. A city built on a hill cannot be

hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

For the Gospel of the Lord Praise to you Lord Jesus Christ

Prayers for those in need: (list renewed monthly): Harry, Leanne Barker, Lesley Tracey, Paul Finch, Dino Fernando, and others known to you.

We pray for those who love and care for them.

Year's Mind :

Constance Isobel MAYOR	5th February	1984
Enid Evelyn TEAR	7th February	1982
Roy Lionel BARTLETT	8th February	1980
Mavis ALLEN	9th February	1980
Edward Robert Lindsay CLINCH	10th February	1971
Kathleen Egan ROBERTS	11th February	1971
William John McGREGOR	11th February	1989
James Grey GORDON	11th February	1988

Prayers of thanksgiving and blessing

will be said at the 10am Eucharist on the First Sunday in Lent, March 5th, for the Stations of the Cross, the new roof and renovations to the upper deck and stairs of the rear balcony,

The Vicar will be taking long service leave

From Monday April 17th (the Day after Easter Day) until Monday June 4th. A period of 7 weeks. A locum priest will be appointed during the leave period.



A Musical Soiree

Including Jazz and other musical styles

Featuring our own Peter McKay

Will be held at

St Georges's East Ivanhoe Evans Hall

on

Saturday February 25th at 5:00pm

Pre Dinner refreshments will be provided

*A \$20 donation will be most gratefully received by
Friday February 17th*