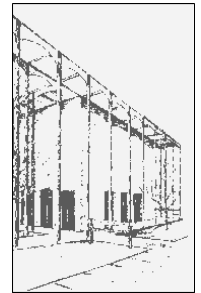


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE



TRINITY SUNDAY
27th MAY 2018



SUNDAY

8:00 am Said Eucharist

10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

Locum

Fr. Barry Fernley

0421903390

Email

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Parish Office

parish@stgeorgeseastivanhoe.org

94971290

Bulletin/Prayer list:

r.prince43@bigpond.com

0438455641

Church Website:

stgeorgeseastivanhoe.org

Sacristan:

Ann Farquhar; Associate: Anne Hill; Emeritus: Lila Sanders

Music Director

Roger Brown

0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Server
Readers:	Roger Brown
Sides person:	Bob Hill, Robert Stevens
Morning Tea:	Mario Christodoulou
Flowers	Alison Smart

SERVICE ROSTER FOR NEXT SUNDAY 3rd JUNE

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Joan Skene, Chris Hayward
Eucharistic Assistants:	Alan Tracey
Readers:	Meron Pitcher
Sides person:	Bob Hill,
Morning Tea:	Leanne and Pat Oswald
Flowers	Anne Hill

From our Locum 27th May 2018

On Trinity Sunday we think about the meaning of the word “God”. According to our Christian faith God is seen as “Three persons yet one God” i.e. God the Father, God the Son and God the Holy Spirit.

When you hear the word “God” are there any images which come to your mind? Is he the old style schoolmaster who sits in the sky waiting for us to do the wrong thing and then smacking us with his cane, a puppeteer who pulls the strings or perhaps a grand old man sitting up among the clouds watching over us. It has been suggested that for many people their image of God does not change throughout their life. Trinity Sunday challenges us to think about who God really is? When they wrote the words of the Old Testament the Jewish people did not use any word for God – He was there as part of their story but He was in many ways unknown. God indeed is a mystery and that gives us a sense of awe and wonder. Could I also say that whatever your personal imaginings about God, they are too small, for God is greater than human thought and as Christians we are encouraged to look for God through all of life’s experiences. Belief in God involves God as Father, Son and Holy Spirit and calls us to the experience of a leap of faith. This is indeed the challenge of this Trinity Sunday.

Today we are celebrating the baptism of Elle Mackenzie Gavazis and she will be baptised in the name of the Father, Son and Holy Spirit. This act of baptism was given to those early disciples when Jesus said, “Go...preach the Gospel (good news)...baptising in the name of the Father, Son and Holy Spirit”. In our

Christian faith, by virtue of our baptism, we become members of Christ's Church and receive the gift of the Holy Spirit.

Welcome to Elle and her parents Ricki and Nicole along with their family and friends – may this be a joyful day for you all.

Fr Barry

Week of Prayer for Reconciliation—May 27 to June 3

Reconciliation Prayer

Dear God,

We who have come from every land give thanks for our country Australia.

This earth that feeds us, the shores that bind us,

The skies that envelop our freedom, we give our thanks and praise.

Let us look back with courage;

See the truth and speak it.

Let us look around with compassion;

See the cost and share it.

Let us look forward with hope;

See what can be and create it. Amen

Anglicare and St Mark's Fitzroy food basket is another way to share with others the bounty of our community. Please give generously particularly soups at this time.

ST GEORGE OP SHOP

Assistant Manager

Manager

9499 5166

94992268

94590325

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC.

Please write NON-urgent maintenance items on the Building Maintenance List found on the table in the church.

STATIONS OF THE CROSS

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

TEA TOWELS NEEDED FOR EVANS HALL AND CHURCH

Readings for Sunday June 3rd

1 Samuel 3.1-10; Psalm 139.1-6, 13-18; 2 Corinthians 4.5-12; Mark 2.23-36

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

The Baptism service starts at APBA p.51

Introit: O nata lux - Tallis

O Light born of Light, Jesus, redeemer of the world,
mercifully deign to accept the praises and prayers of your suppliants.
O you who once deigned to be hidden in flesh on behalf of the lost,
grant us to be made members of your blessed body.

ProceSSIONAL	69	Bright the vision that delighted
Gradual	61	Lord your almighty word
Baptism	404	Blessed Jesus here we stand
Offertory	454	I bind unto myself today vs. 1,2,4,7,8
Final	65	Holy, holy, holy

Communion Motet: Holy, holy, holy - Tchaikovsky

Postlude: Praeludium in G Minor BuxWV 149 - Buxtehude

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.
Isaiah 6.3

Collect

O blessed Trinity,
in whom we know the Maker of all things,
seen and unseen,
the Saviour of all, both near and far:
by your Spirit enable us so to worship your divine majesty,
that with all the company of heaven
we may magnify your glorious name,
saying, Holy, holy, holy.
Glory to you, O Lord most high. **Amen.**

Collect at the time of choosing an incumbent

Bountiful God,
Give to this parish a faithful pastor
Who will faithfully speak your word?
And minister your sacraments;
An encourager who will equip your people for ministry
And enable us to fulfil our calling.
Give to those who will choose, wisdom

Discernment and patience,
and to us give warm and generous hearts,
For Jesus Christ's sake. **Amen**

A reading from the Book of Isaiah

Isaiah 6.1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

And one called to another and said:

'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.

The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.'

Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

For the word of the Lord **Thanks be to God**

Psalm 29



- 1 Ascribe to the Lord you | powers of | heaven:
ascribe to the | Lord | glory • and | might.
- 2 Ascribe to the Lord the honour | due • to his | name:
O worship the Lord in the | beauty | of his | holiness.
- 3 The voice of the Lord is up|on the | waters:
**the God of glory thunders
the Lord up|on the | great | waters.**
- 4 The voice of the Lord is mighty in | oper|ation:

the voice of the | Lord • is a | glori-ous | voice.

5 The voice of the Lord | breaks the | cedar-trees:
the Lord breaks in | pieces • the | cedars • of | Lebanon.

6 He makes them | skip • like a | calf:
Lebanon and Sirion | like a | young wild | ox.

7 The voice of the Lord di|vides the | lightning-flash:
the voice of the Lord whirls the sands of the desert
the Lord | whirls the | desert • of | Kadesh.

8 The voice of the Lord rends the terebinth trees
and strips | bare the | forests:
in his | temple | all cry | 'Glory'.

9 The Lord sits enthroned a|bove the | water-flood:
the Lord sits en |throned • as a | king for | ever.

10 The Lord will give | strength • to his | people:
the Lord will give to his | people • the | blessing • of | peace.

A Reading from Romans

Romans 8.22-27

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

For the Word of the Lord. **Thanks be to God**

Alleluia, alleluia, alleluia

Glory be to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John

John 3.1-17

Glory to you, Lord Jesus Christ

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the

presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Prayers for those in need (list renewed monthly): John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Phillip Joubert, Louise Miller, and others known to you. We pray for those who love and care for them.

Year’s Mind

Gladys Mary HARRIS	27th May	1985
John Brighton TUCKER	29th May	1970
Alma Marion JACKSON	29th May	1997
Samuel James KLAY	30th May	1987
William Robert MONTEITH	30th May	1963
Isabel Alice HEWISON	31st May	1993
Florence TYERS	1st June	1986
Mary Elizabeth WILMOT	1st June	1972
Virginia Ivy PRATT	1st June	2008
Bruce Stafford ARMSTRONG	1st June	2003
Blanche Christina Hewitt HORAN	2nd June	1985
John Joseph BRIGGS	2nd June	1981

Mary Evans MORSON
William Thomas WILSON
Bette Alice THURLING

2nd June 1985
2nd June 1988
2nd June 1994

COMING EVENTS AND SERVICES

27th May Trinity Sunday - Baptism
3rd June Second Sunday after Pentecost
10th June Third Sunday after Pentecost
16th June Movie "Youth"
17th June Fourth Sunday after Pentecost

SATURDAY JUNE 16th
3.30 pm



Streton Park Orient Theatre
9 Vine St., Heidelberg
Limit of 30 so please book early. No charge for movie.
You are invited to join us for dinner in the
Streton Park Restaurant at 6.30 pm.
Cost \$30.00 (2 courses)