

# ST. GEORGE'S ANGLICAN CHURCH WARNCLIFFE ROAD, EAST IVANHOE



# FOURTH SUNDAY AFTER PENTECOST 17th JUNE 2018



#### **SUNDAY**

8:00 am Said Eucharist 10:00 am Sung Eucharist

#### WEDNESDAY

10:00 am Said Eucharist

#### **FRIDAY**

10:00 am Holy Communion – Dowell Court

LocumFr. Barry Fernley0421903390Emailfernley2@optusnet.com.au

Parish Office parish@stgeorgeseastivanhoe.org 94971290 Bulletin/Prayer list: r.prince43@bigpond.com 0438455641

Church Website: stgeorgeseastivanhoe.org

Sacristan: Lila Sanders; Ann Farquhar; Anne Hill

Music Director Roger Brown 0419390563

SERVICE ROSTER FOR TODAY

Celebrant: Fr Barry Fernley
Organist: Roger Brown

Servers: Sandra O'Grady, Neil Appleby, Chris Hayward

Eucharistic Assistants: Coral Tudball Readers: Rosemary Cotter

Sides person:

Morning Tea:

Bob Hill, Rosemary Cotter

Denise and George Hall

Flowers Isobel Bond

SERVICE ROSTER FOR NEXT SUNDAY 24th JUNE

Celebrant: Fr Barry Fernley Organist: Roger Brown

Servers: Joan Skene, Neil Appleby, Chris Hayward

Eucharistic Assistants: Server

Readers: Brian Monteith

Sides person:

Morning Tea:

Bob Hill, Robert Stevens

Mario Christodoulou

Flowers Ann Farquhar

Church Cleaning Elizabeth and Neil Appleby

# From our Locum 17th June 2018

Over the 40+ years I have been a priest I have from time to time found myself sitting in a pew worshipping and listening to others conduct the service. When I come to Church to worship God I bring with me a critical mind and one which thinks about what is said and done and sometimes I think to myself (quietly of course) 'it could have been done better!' I have shared this attitude to worship with my spiritual director who suggests that I leave my inner critic and logical thinking at the door so that I may continually learn to worship God "both in spirit and in truth" which is one of the subjects we often discuss.

Last week's sermon dealt with the subject of "ageing" and for my part one of the aspects of the ageing process is to keep one's body, soul and mind active as far as possible – this is encouraged by all the so-called experts on the subject. Over a period of time I have been reading and thinking about the monastic movement of the Church and particularly the life and teaching of St Benedict. Benedict – a man who decided to leave the organised Church and form his own monastic community is often called the father of monasticism and he gave the Church a Rule of Life which formed the basis for those living in monasteries and seek to live out a life of prayer, stability and obedience. Did you know that in Australia there is an Anglican Benedictine Monastery in Camperdown where people can go to make a retreat i.e. to spend time winding down and seeking God in the silence?

St Benedict in his Rule sets out twelve steps of humility. I am using a simplified version of these steps from a book entitled St Benedict's Toolbox by Jane Tomaine, an Episcopalian priest from America.

- 1. To accept that God is present in my life and to live from that awareness
- 2. To make doing God's will my prime directive
- 3. To recognise that I cannot always be in control, and to listen and respond to those who are to be obedient
- 4. To be patient and steadfast when obedience places me in a difficult or unfair situation
- 5. To practice self-disclosure with some-one I can trust
- 6. To be willing to do the most menial tasks and be at peace with them
- 7. To truly believe in my heart that others are better than I am (this is not to be confused with having a healthy view of our own self-worth)
- 8. To take no action except those endorsed by people who show wisdom and action
- 9. To listen more than talk
- 10. To not laugh excessively (although laughter is good for the soul)
- 11. To speak quietly and briefly with humility and restraint
- 12. To know myself and my sinfulness and therefore be humble inwardly and outwardly.

Some of you may like to talk about some of these rules and what the monastic tradition has to say to the Church of the 21st Century in a small group – I am willing to give time to facilitate this idea which will include both reading and discussion over a period of maybe four or five weeks. I will leave a sheet of paper at the back of the Church and if you are interested please add your name and phone number and the time that suits you best. I am thinking Wednesday after Communion may be suitable, or on a Wednesday or Friday afternoon but I am flexible about this. Please let me know what you think.

# Fr Barry

ANGLICARE VICTORIA'S 2018 WINTER APPEAL aims to raise money to help vulnerable children in care heal from trauma. Many of the children come into care with emotional trauma caused by abuse, neglect and trauma. Your donation today can help provide therapeutic services to help heal childhood trauma. Please donate here:

https://www.anglicarevic.org.au/donation/

### REFUGEES AND ASYLUM SEEKERS – SUNDAY 17 JUNE

You are invited to attend a seminar on 'What can Ordinary People Do?' Bishop Peter Danaher will be speaking, following the seminar will be a service for Justice and Peace. Sunday 17 June, 5pm St Dunstan's Anglican Church, 163 Wattle Valley Road, CAMBERWELL

ST GEORGE OP SHOP9499 5166Assistant Manager94992268Manager94590325

#### **BUILDING MAINTENANCE EMERGENCY CONTACTS:**

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

#### Readings for Sunday June 24th

1 Samuel 17:57-18:5, 10-16; Psalm 133; 2 Corinthians 6:1-13; Mark 4:35-41

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

**Introit:** O Rex gloriae - Marenzio

O King of glory, Lord of all power,

Who ascended to heaven on this day triumphant over all;

Do not leave us as orphans,

But send us the Father's promise,

The spirit of truth. Alleluia.

Processional 465 All my hope on God is founded

Gradual 547 O day of God draw nigh

Offertory 432 My God and is thy table spread Final 543 God of grace and God of glory

**Communion Motet**: Pater Noster - Stravinsky **Postlude:** Toccata in B Minor - Gigout

Recordings of postludes played at St George's are posted in the Music section of the

church website: stgeorgeseastivanhoe.org

#### **Sentence**

In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

2 Corinthians 5.19

#### **Collect**

Almighty God, without you we are unable to please you: mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.** 

Collect at the time of choosing an incumbent

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; An encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, For Jesus Christ's sake. Amen

# A reading from 1 Samuel

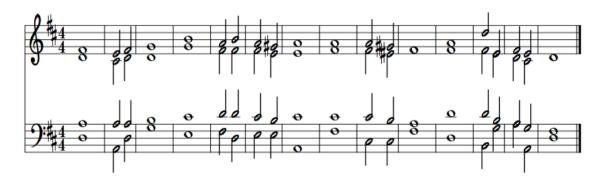
1 Samuel 15.34-16.13

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint

him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

For the Word of the Lord Thanks be to God

#### Psalm 20



- 1 May the Lord hear you in the | day of | trouble: the God of Jacob | lift you | up to | safety.
- 2 May he send you his | help from the | sanctuary: and be your | strong sup | port from | Zion.
- May he remember | all your | offerings: and accept with | favour • your | burnt | sacrifices,
- Grant you your | heart's de | sire: and ful | fil | all your | purposes.
- +5 May we also rejoice in your victory and triumph in the | name of our | God: the Lord per | form all | your pe | titions.
- Now I know that the Lord will | save his a | nointed: that he will answer him from his holy heaven with the victorious | strength of his | right | hand.
- 7 Some put their trust in chariots and | some in | horses: but we will trust in the | name of the | Lord our | God.
- 8 They are brought | down and | fallen: but we are made | strong and | stand | upright.
- 9 O Lord | save the | king: and hear us | when we | call up | on you.

# A Reading from 2 Corinthians

2 Corinthians 5.6-10, 14-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our

aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

For the Word of the Lord Thanks be to God

#### Alleluia, alleluia, alleluia

The seed is the word of God, Christ is the sower.

All who come to him will live forever.

Alleluia, alleluia, alleluia

The Lord be with you and also with you.

# Hear the Gospel of our Lord Jesus Christ according to Mark Mark 4.26-34

### Glory to you, Lord Jesus Christ

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

**Prayers for those in need (list renewed monthly):** George Gray, Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Phillip Joubert, Louise Miller, and others known to you. We pray for those who love and care for them.

## Year's Mind

986
983
994
988
988
995
995
985
2005
9 9 9

# **COMING EVENTS AND SERVICES**

17<sup>th</sup> June Fourth Sunday after Pentecost

Birth of John the Baptist

Parish Council meeting 7.30pm

24<sup>th</sup> June Fifth Sunday after Pentecost

Nocturne's by the Tudor Choristers

1<sup>st</sup> July Sixth Sunday after Pentecost

# NOCTURNES PRESENTED BY THE TUDOR CHORISTERS

Directed by Dr Kathleen McGuire St Georges Anglican Church, East Ivanhoe SUNDAY 24<sup>th</sup> JUNE – 2.30 PM

Including the premier performance of THE SPIRIT'S CHILD

From a poem by Roslyn J White Music by Neil R Jewell

Tickets \$30.00 Conc. \$25.00

Ticket Secretary: Joy Sharp 9808 7979 Flier available at the back of the church