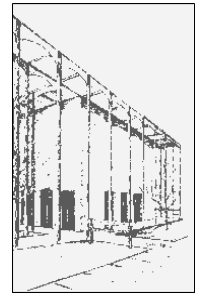


**ST. GEORGE'S ANGLICAN CHURCH  
WARNCLIFFE ROAD, EAST IVANHOE**



**FIFTH SUNDAY AFTER PENTECOST  
24<sup>th</sup> JUNE 2018**



**SUNDAY**

8:00 am Said Eucharist

10:00 am Sung Eucharist

**WEDNESDAY**

10:00 am Said Eucharist

**FRIDAY**

10:00 am Holy Communion – Dowell Court

<b>Locum</b>	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

### **SERVICE ROSTER FOR TODAY**

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Joan Skene, Neil Appleby, Sandra O'Grady
Eucharistic Assistants:	Server
Readers:	Brian Monteith
Sides person:	Bob Hill, Robert Stevens
Morning Tea:	Mario Christodoulou
Flowers	Ann Farquhar

### **SERVICE ROSTER FOR NEXT SUNDAY 1<sup>st</sup> JULY**

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Joan Skene, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Alison Smart
Readers:	Chris Hayward
Sides person:	Bob Hill, Ian James
Morning Tea:	Alison Smart
Flowers	Denise Thomas

### **From our Locum 24<sup>th</sup> June 2018**

Fear is the theme of two of our readings today – the disciples were afraid of the storm (Jesus stills the storm - Mark 4:35-41) and in the Old Testament reading Saul is afraid (or jealous) of David and throws his spear at him. All of us have fears of one kind or another and it is important to express our fears whether to a person whom you can trust, your partner or parish priest. In both the Old and New Testament's the word 'fear' is often used to express a person's feelings about being in the presence of the 'Holy' or the 'Other' – God. This word used in the original language really means awe and wonder – an antidote to the attitude of taking everything for granted – so it is important to express our awe and wonder at what God is doing in our lives and in this place.

We are told that David played his harp for Saul and soothed and healed his moods. It is well known that music can have this effect – not just Christian music but music of all kinds. We are very fortunate at St George's to have a beautiful pipe organ and our wonderful choir led by such capable organists. Next time you need a lift, listen to music – it is good for the soul.

A little story that might amuse you. In my first parish at Holbrook NSW there was a little country church at a place called Cookardinia, on the road to Wagga Wagga. You had to drive through a paddock from the road to reach the Church which also had a cemetery behind – blink and you missed it. Not much else existed in Cookardinia apart from the small school, a hall and tennis courts but

a great community spirit existed amongst the farming community. It even had a football team - Mangoplah Cookardinia United. One of my tasks was to visit the one teacher school regularly and teach Religious Instruction to the 12-14 pupils. I would often go and play games – tennis or ball games with the students and after lunch my lesson would begin. This particular day it was very hot and all the doors and windows were left open. I began by talking about our feelings. The word ‘fear’ was mentioned and as I was speaking, 2 rather large hornets flew into the classroom and came straight towards me. I was dumb struck and the pupils actually had a real life example of what fear was – the visiting priest was afraid of hornets! The students thought it hilarious and luckily for me the hornets turned and left the room at the noise of the loud laughter. Fear is definitely part of being human!

Fr Barry

**PRAYER VOTIVE CANDLES.** In our church there are places where votive candles are available for use. Why do we use these votive candles? The following explanation is from Salisbury Cathedral:

Lighting a candle is a prayer:

When we have gone it stays alight,  
kindling in the hearts and minds of others  
the prayers we have already offered for them and for others;  
for the sad, the sick, and the suffering,  
and prayers for thankfulness, too.

Lighting a candle is a parable:

burning itself out, it gives light to others.  
Christ gave himself to others,  
so he calls us to give ourselves.

Lighting a candle is a symbol:

of love and hope, of light and warmth.  
Our world needs them all.

**ST GEORGE OP SHOP**

Assistant Manager

Manager

**9499 5166**

94992268

94590325

**BUILDING MAINTENANCE EMERGENCY CONTACTS:**

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

## Readings for Sunday July 1st

2 Samuel 1.1.17-27, 10-16; Psalm 130; 2 Corinthians 8. (1-6)7-15; Mark 5.21-43

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.**

### **Introit: O praise the Lord - Batten**

Processional 28 Praise to the Lord, the Almighty, the King of creation

Gradual 492 Lead us, heavenly Father. lead us

Offertory 438 Here, O my Lord, I see thee face to face

Final 514 O Jesus I have promised

**Communion Motet: Venite comedite - Byrd**

Come, eat my bread, and drink the wine which I have mingled for you.

**Postlude: Fantasia in G Major BWV 572 - J.S. Bach**

*Recordings of postludes played at St George's are posted in the Music section of the church website: [stgeorgeseastivanhoe.org](http://stgeorgeseastivanhoe.org)*

### **Sentence**

Who then is this, that even the wind and the sea obey him? Mark 4.41

### **Collect**

O God our defender,  
storms rage about us and cause us to be afraid:  
rescue your people from despair,  
deliver your sons and daughters from fear,  
and preserve us all from unbelief;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### **Collect at the time of choosing an incumbent**

Bountiful God,  
give to this parish a faithful pastor  
who will faithfully speak your word  
and minister your sacraments;  
An encourager who will equip your people for ministry  
and enable us to fulfil our calling.  
Give to those who will choose, wisdom,  
discernment and patience,  
and to us give warm and generous hearts.  
For Jesus Christ's sake. **Amen**

### **A reading from 1 Samuel**

1 Samuel 17.57-18:5

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, 'Whose son are you, young man?' And David answered, 'I am the son of your servant Jesse the Bethlehemite.' When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armour, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved. The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, 'I will pin David to the wall.' But David eluded him twice. Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

For the Word of the Lord    **Thanks be to God**

### **Psalm 133**



- 1     Behold how good and how | lovely . it | is:  
       **when families | live to| gether . in | unity.**
- 2     It is fragrant as oil upon the head  
       that runs down | over. the | beard:  
       **fragrant as oil upon the beard of Aaron**  
       **that ran down over the | collar | of his | robe.**
- 3     It is like a | dew of | Hermon:  
       **like the dew that falls up|on the | hill of |Zion.**
- 4     For there the Lord has com| manded . his | blessing:  
       **which is | life for | evermore.**

## **A Reading from 2 Corinthians**

2 Corinthians 6.1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

For the Word of the Lord   **Thanks be to God**

**Alleluia, alleluia, alleluia**

You, child, will be called prophet of the Most High.  
for you will go before the Lord to prepare his way.

**Alleluia, alleluia, alleluia**

The Lord be with you **and also with you.**

## **Hear the Gospel of our Lord Jesus Christ according to Mark**

Mark 4.35-41

**Glory to you, Lord Jesus Christ**

On that day, when evening had come, he said to them, ‘Let us go across to the other side.’ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, ‘Teacher, do you not care that we are perishing?’ He woke up and rebuked the wind, and said to the sea, ‘Peace! Be still!’ Then the wind ceased, and there was a dead calm. He said to them, ‘Why are you afraid? Have you still no faith?’ And they were filled with great awe and said to one another, ‘Who then

is this, that even the wind and the sea obey him?’

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

**Prayers for those in need (list renewed monthly):** George Gray, Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Phillip Joubert, Louise Miller, and others known to you.

We pray for those who love and care for them.

### **Year's Mind**

Mavis Nancy Jean COURT	24th June	1988
Kathleen Kirkwood (Kay) RENTON	24th June	1987
Donald Ian POCKNEY	25th June	1988
Ralph LOWE	25th June	1980
Ian Alexander SWAIN	25th June	2005
Dorothy Rae CAREW	27th June	1996
Dorothy DUNK	29th June	1987
Jane Rosa BENTON	29th June	1989
David John POLLOCK	29th June	1995
Bernard Oxland RICHARDS	29th June	2009
Ruth Elizabeth Esther McFARLANE	30th June	1979
Elizabeth Abercrombie GORDON	30th June	1984
Esther COOPER	30th June	1985
Geoffrey Digby Pearce ENGLAND	30th June	1992
Ernest Frederick HANCOCK	30th June	1989

## **COMING EVENTS AND SERVICES**

24 <sup>th</sup> June	Fifth Sunday after Pentecost Nocturne's by the Tudor Choristers
1 <sup>st</sup> July	Sixth Sunday after Pentecost
8 <sup>th</sup> July	Seventh Sunday after Pentecost

**James Edmeston** (10 September 1791 – 7 January 1867) was an English architect and surveyor, he was also known as a prolific writer of church hymns. He was born in Wapping, Middlesex, England. His maternal grandfather was the Reverend Samuel Brewer, congregation.

Edmeston began as an architect in 1816. He designed several structures in London, including drinking fountains and St Paul's, Onslow Square. George Gilbert Scott was his pupil, articulated to Edmeston in 1827. In 1864 he

built Columbia Wharf, Rotherhithe, the first grain silo in a British port. Edmeston started by writing poetry publishing *The Search, and other Poems* in 1817.

He served as the church warden at St. Barnabas in Homerton, Middlesex, and was a strong supporter of and frequent visitor to the London Orphan Asylum. Edmeston is said to have written 2000 hymns, one every Sunday. His best-known hymn is the popular wedding hymn '**Lead us, Heavenly Father, lead us / O'er the world's tempestuous sea**'.

He died in Homerton in 1867.

**ANGLICARE VICTORIA'S 2018 WINTER APPEAL** aims to raise money to help vulnerable children in care heal from trauma. Many of the children come into care with emotional trauma caused by abuse, neglect and trauma. Your donation today can help provide therapeutic services to help heal childhood trauma. Please donate here:

<https://www.anglicarevic.org.au/donation/>

**\*\* TODAY \*\***

**NOCTURNES PRESENTED BY THE TUDOR CHORISTERS**

**Directed by Dr Kathleen McGuire**

**St Georges Anglican Church, East Ivanhoe**

**SUNDAY 24<sup>th</sup> JUNE – 2.30 PM**

*Including the premier performance of*

*THE SPIRIT'S CHILD*

*From a poem by Roslyn J White*

*Music by Neil R Jewell*

**Tickets \$30.00 Concession \$25.00**

**Ticket Secretary: Joy Sharp 9808 7979**

**Tickets available at the door.**