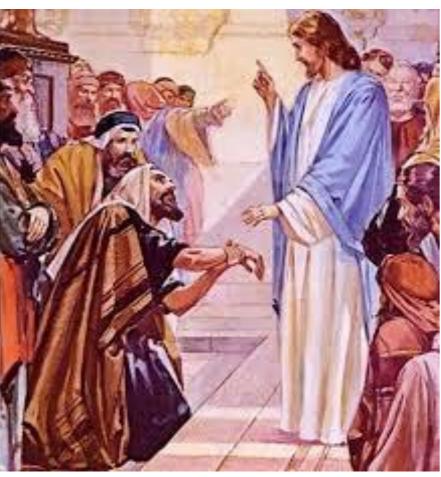


#### **ST. GEORGE'S ANGLICAN CHURCH** WARNCLIFFE ROAD, EAST IVANHOE

### SECOND SUNDAY OF PENTECOST 3<sup>rd</sup> JUNE 2018



#### **SUNDAY** 8:00 am Said Eucharist

10:00 am Sung Eucharist

#### WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

Locum	Fr. Barry Fernley 0421903	
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristan:	Ann Farquhar; Associate: Anne Hill;	Emeritus: Lila Sanders
Music Director	Roger Brown	0419390563

SERVICE ROSTER FOR TODAY	-
Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Joan Skene, Chris Hayward
Eucharistic Assistants:	Alan Tracey
Readers:	Meron Pitcher
Sides person:	Bob Hill,
Morning Tea:	Leanne and Pat Oswald
SERVICE ROSTER FOR NEXT S	UNDAY 10 <sup>th</sup> JUNE
Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Sandra O'Grady, Joan Skene, Chris Hayward
Eucharistic Assistants:	Server
Readers:	Marion White
Sides person:	Bob Hill,
Morning Tea:	Rosemary Cotter, Elizabeth
Flowers	Mary Hoy

#### From our Locum 3<sup>rd</sup> June 2018

Each week in our service we either say or sing a psalm or a portion of one. The longest Psalm is 119 and is said over a month in one of the monastic services. Someone once called the Psalms "God in human experience" and I would encourage you in your spiritual life to read the Psalms regularly. They were the songs of the Jewish people and some of the feelings expressed in them are often similar to our own experiences with God.

The portion for today's Psalm 139 is verses 1-6 and 13-18. In the first portion the writer reflects on the fact that God knows everything about him and is present with him at all times – in fact the writer suggests that a person cannot hide from God.

The second portion of the Psalm passage suggests that because of God's knowledge of them a response should be one of praise. This is indeed a challenge for all of us because so often we equate our knowledge of God's presence with us as to how we are feeling at the time. The Psalmist suggests that God is with us in both the highs and lows of life.

Whilst it is important to experience all the feelings that are part of human experience, the Christian response ought to include a note of praise for all that God has done for us. We often take things which are part of our daily lives for granted and the writer of this Psalm suggests that within our lives, regardless of what happens, praise should be the mark of a healthy relationship with God. I do hope you will read this whole Psalm prayerfully and learn to praise God on a daily basis – it will change your life.

This week I have been involved in a funeral – part of the ministry of any priest. In my preparation for these services a family meeting is usually held and details discussed. After the formalities are completed I usually invite the family to share with each other memories of their loved one who has died. This, for some members of the family, is easy to do but for others it can be hard and painful. Usually this is done in the telling of a story or recounting an incident. I always feel sad during these moments of storytelling because the family member whose story it is really about is not there to receive it. St Benedict in his rule to his monks says very clearly "always keep death before your eyes and hearts." Isn't it strange what we in modern society do with the word 'death' – euphemisms such as "passed away," "deceased" or "gone to his reward" to name only a few that are used instead of the plain English "the person has died." Grieving is a natural process of life just as much as life and death and there are many things which we grieve for – the loss of a job, the loss of friends, the loss of a home and even the loss of a pet.

It is important to be grateful for the gift of life and I would encourage you to share and record with your family, memories that you have of your life whilst you are alive – it helps build up family life and spreads understanding among both family and friends. All of us have a story to tell which is unique and precious to us (and to God) so why not share them now. Our story is important. Fr Barry

Anglicare and St Mark's Fitzroy food basket is another way to share with others the bounty of our community. Please give generously particularly soups at this time.

ST GEORGE OP SHOP	9499 5166
Assistant Manager	94992268
Manager	94590325

#### **BUILDING MAINTENANCE EMERGENCY CONTACTS:**

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

#### STATIONS OF THE CROSS

All are welcome to follow the Way of the Cross at any time that the Church is open. A booklet is available as a guide to your meditation.

**Readings for Sunday June 10<sup>th</sup>** 

1 Samuel 8.4-20, 14-15; Psalm 138; 2 Corinthians 4.13-5.1; Mark 3.20-35

# The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

Introit:	O sin	g joyfully - Batten
Processional	47	God himself is present
Gradual	376	Blest are the pure in heart
Offertory	422	Of the glorious body telling
Final	398	Holy Father God of might
<b>Communion Motet</b> : Ave Maria - Stravinsky		
<b>Postlude:</b> Praeludium in F Major BuxWV 145 - Buxtehude		
Recordings of postludes played at St George's are posted in the Music section of the		
church website: stgeorgeseastivanhoe.org		

#### Sentence

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4.6

#### Collect

Lord God of the nations, you have revealed your will to all people and promised us your saving help: help us to hear and do what you command, that the darkness may be overcome by the power of your light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. Collect at the time of choosing an incumbent Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; An encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom discernment and patience, and to us give warm and generous hearts, For Jesus Christ's sake. Amen A reading from 1 Samuel 1 Samuel 3.1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the

Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel!' And Samuel said, 'Speak, for your servant is listening.'

For the Word of the Lord **Thanks be to God** 

#### Psalm 139: 1-6, 13-18



O Lord you have searched me | out and | known me: you know when I sit or when I stand you comprehend my | thoughts | long be|fore.

- 2 You discern my path and the places | where I | rest: you are ac|quainted .with | all my | ways.
- 3 For there is not a | word . on my | tongue: but you Lord | know it | alto|gether.
- 4 You have encompassed me be|hind . and be|fore: and have | laid your | hand up|on me.
- 5+ Such knowledge is too | wonderful | for me:so | high. that I | cannot . en|dure it.
- 6 Where shall I | go . from your | spirit: or where shall I | flee | from your | presence?
- 7 If I ascend into heaven | you are | there: if I make my bed in the grave | you are | there | also.
- 15 Your eyes saw my limbs when they were | yet im|perfect:

and in your book were | all my | members | written;

- 16 Day by |day . they were | fashioned: and not | one was | late in | growing.
- 17 How deep are your thoughts to | me O | God: and how | great | is the | sum of them!
- 18 Were I to count them they are more in number | than the | sand: were I to come to the | end . I would | still be | with you.
- 19+ If only you would slay the |wicked . O |God:if only the |bloodthirsty . would de|part| from me!

### A Reading from 2 Corinthians

2 Corinthians 4.5-12

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

For the Word of the Lord Thanks be to God

# Alleluia, alleluia, alleluia

I am the living bread that came down from heaven, says the Lord: who ever eats this bread will live forever.

# Alleluia, alleluia, alleluia

The Lord be with you and also with you.

# Hear the Gospel of our Lord Jesus Christ according to Mark Mark 2.23-3.6

# Glory to you, Lord Jesus Christ

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.' Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. For the Gospel of the Lord **Praise to you Lord Jesus Christ** 

**Prayers for those in need (list renewed monthly):** Sacha Grierson, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Phillip Joubert, Louise Miller, and others known to you. We pray for those who love and care for them.

### Year's Mind

Paul MITCHELL	3rd June 1998
Stanley Francis VOISEY	3rd June 1987
Emma CARLYLE	3rd June 2004
Doris Annie Isabel COLSON	4th June 1990
Jeanette De DEAR	5th June 1986
Jennifer FORSTER	5th June 1987
Mildred Madeline Woolnough SUMMERBELL	6thJune 1984
Donald Ian POCKNEE	6thJune 1956
Henry Roy CASH	6thJune 1968
George Watson BLACKWOOD. OBE	6thJune 1982
Ethel Daisy McCONVILLE	6th June 1994
Robert Albert James BIBO	7th June 1984
Rex Keith BLOWS	7th June 1995
Stella Kate ANGELO	9th June 1994

# **COMING EVENTS AND SERVICES**

3rd June	Second Sunday after Pentecost
9 <sup>th</sup> June	Bring and share dinner
10th June	Third Sunday after Pentecost
16 <sup>th</sup> June	Movie "Youth"
17 <sup>th</sup> June	Fourth Sunday after Pentecost

**ANGLICARE VICTORIA'S 2018 WINTER APPEAL** aims to raise money to help vulnerable children in care heal from trauma. Many of the children

come into care with emotional trauma caused by abuse, neglect and trauma. Your donation today can help provide therapeutic services to help heal childhood trauma. Please donate here: https://www.anglicarevic.org.au/donation/

# SATURDAY JUNE 16<sup>th</sup> 3.30 pm



Streeton Park Orient Theatre 9 Vine St., Heidelberg Limit of 30 so please book early. No charge for movie.

> You are invited to join us for dinner in the Streeton Park Restaurant at 6.30 pm. Cost \$30.00 (2 courses)

#### NOCTURNES PRESENTED BY TUDOR CHORISTER SUNDAY 24<sup>th</sup> JUNE – 2.30 PM

Including the premier performance of THE SPIRIT'S CHILD From a poem by Roslyn J White Music by Neil R Jewell **Tickets \$30.00 Conc. \$25.00**