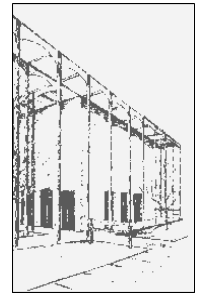
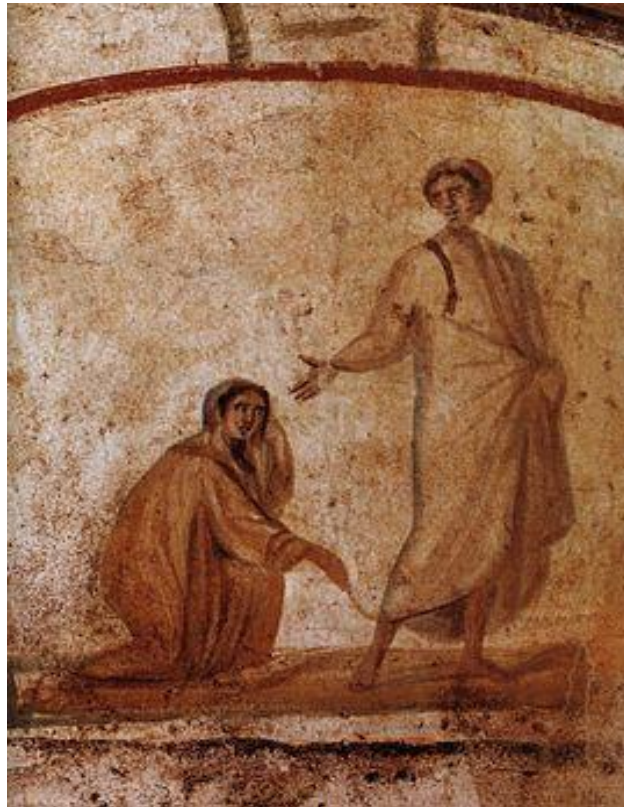


**ST. GEORGE'S ANGLICAN CHURCH**  
**WARNCLIFFE ROAD, EAST IVANHOE**



**SIXTH SUNDAY AFTER PENTECOST**  
**1<sup>st</sup> JULY 2018**



**SUNDAY**

8:00 am Said Eucharist

10:00 am Sung Eucharist

**WEDNESDAY**

10:00 am Said Eucharist

**FRIDAY**

10:00 am Holy Communion – Dowell Court

<b>Locum</b>	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

## **SERVICE ROSTER FOR TODAY**

Celebrant:	Fr Barry Fernley
Organist:	Cyril Thomas
Servers:	Joan Skene, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Alison Smart
Readers:	Chris Hayward
Sides person:	Bob Hill, Ian James
Morning Tea:	Alison Smart
Flowers	Denise Thomas

## **SERVICE ROSTER FOR NEXT SUNDAY 8<sup>th</sup> JULY**

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Joan Skene, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Server
Readers:	Chris Hayward
Sides person:	Bob Hill, Ian James
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Flowers	Rosemary Cotter

## **From our Locum 1<sup>st</sup> July 2018**

For many people the English language is a difficult one to learn and study. In Australia English is not always the first language spoken in the home and in Alice Springs I came to realise that for some indigenous people I was involved with, English was their third or fourth language. A good example of this difficulty are words and their meaning. Think of: their/they're/there; to/too/two; by/buy/bye. The choice is difficult even for us!

We also use various phrases to explain our feelings. A good example is “down in the dumps” (the 'dumps' in the expression derives from the Dutch 'domp,' 'mental haze or dullness,' or from the German 'dumpf,' 'close, heavy, oppressive, gloomy'). We use it to express the feeling that we are unhappy or in a depressed mood and I am sure we have all had this feeling from time to time. If you continue to feel this way for any length of time please do go and talk it over with someone you trust – left untreated, it can cause severe problems both to our mind and body.

If you look at today's reading of Psalm 130 the writer is really “down in the dumps.” The Psalmist is honest with his God “*Out of the depths I cry to you, O Lord. Lord, hear my voice! Let your ears be attentive to the voice of my supplications!*” (Verses 1-2). It is important for us to recognise the reality of the problem and to let God know how we feel. Despite his despair the writer states that belief in God is the answer to his feelings “*I wait for the Lord, my soul waits, and in his word, I hope.*” (Verse 5). He has already acknowledged “the mercy of God” and that God offers him forgiveness, and that in the word

of God there is hope. That hope is offered to all and in the context of the Psalm – the people of Israel, God’s chosen people. So, the writer is not only aware of his own wrongdoing but also the sin of the whole of God’s people Israel. There seems to be a shift in the mood of the Psalm – from despair to hope and that hope only comes from “waiting on God.”

I don’t know about you, but I want to see things done quickly whilst the Psalmist recognises true hope comes from the experience of waiting. This is where the Psalmist’s hope is found – surely it should be ours.

Fr Barry

Some of the highlights in the July issue of The Melbourne Anglican (TMA):

- Former Reserve Bank governor Glenn Stevens AC has been awarded Ridley College’s 2018 Faith and Work award. He told the award dinner that although there had been “scarring” ridicule of his faith while he was head of the Reserve Bank, his faith, and active participation in his local church, had grounded and sustained him.
- A report on the Queen’s Birthday Honours, in which several Anglicans have been recognised.
- A report on the appointment of the Rev’d Dr Chris Mulherin, director of Christian science organisation ISCAST, to advise Archbishop Philip Freier on Science-Faith Education and Social Media.
- An interview with Fijian Anglican the Rev’d Amy Chambers on some of the challenges facing her country — including climate change and violence against women — and how the church is responding.
- A viewpoint by Baptist minister the Rev’d Dr Rowland Croucher on key ingredients of a healthy church.
- Is humanity and human consciousness a creation, or is it the product of blind chance? An interview with Andrew Wood, who is Professor of Biophysics at Swinburne University and a Christian.

### **ST GEORGE OP SHOP**

Assistant Manager

Manager

**9499 5166**

94992268

94590325

### **BUILDING MAINTENANCE EMERGENCY CONTACTS:**

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC.

Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

### **Readings for Sunday July 8th**

2 Samuel 5.1-5, 9-10; Psalm 48; 2 Corinthians 12. 2-10; Mark 6.1-13

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.**

<b>Introit:</b>	This is the day which the Lord has made - Anon
Processional	382 Worship the Lord in the beauty of holiness
Gradual	72 Souls of men, why do you scatter
Offertory	520 Take my life and let it be
Final	167 Your arm, O Lord, in days of old

**Communion Motet:** Lord for thy tender mercy's sake - Farrant

**Postlude:** Paean by Charles Hutchings

*Recordings of postludes played at St George's are posted in the Music section of the church website: [stgeorgeseastivanhoe.org](http://stgeorgeseastivanhoe.org)*

### **Sentence**

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. Lamentations 3.22–23

### **Collect**

O Christ for whom we search,  
our help when help has failed:  
give us courage to expose our need  
and ask to be made whole,  
that, being touched by you,  
we may be raised to new life in the power of your name. **Amen.**

### **Collect at the time of choosing an incumbent**

Bountiful God,  
give to this parish a faithful pastor  
who will faithfully speak your word  
and minister your sacraments;  
An encourager who will equip your people for ministry  
and enable us to fulfil our calling.  
Give to those who will choose, wisdom,  
discernment and patience,  
and to us give warm and generous hearts.  
For Jesus Christ's sake. **Amen**

### **A reading from 2 Samuel**

2 Samuel 1.1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the

Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath, proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul anointed with oil no more.

From the blood of the slain, from the fat of the mighty,  
the bow of Jonathan did not turn back, nor the sword of Saul return empty.  
Saul and Jonathan, beloved and lovely!

In life and in death they were not divided; they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in  
luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan; greatly beloved were you to me;  
your love to me was wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

For the Word of the Lord    **Thanks be to God**

### Psalm 130



- 1    Out of the depths have I called to | you O | Lord:  
     **Lord | hear | my | voice;**
- 2    O let your ears con|sider | well:  
     **the | voice . of my | supplication.**
- 3    If you Lord should note what | we do | wrong:  
     **who | then O | Lord could | stand?**

- 4 But there is for|givenness .with | you:  
**so that | you | shall be | feared.**
- 5 I wait for the Lord \* my | soul | waits for him:  
**and | in his | word . is my | hope.**
- 6 My soul | looks . for the | Lord:  
**more than watchmen for the morning**  
**more I say than | watchmen | for the | morning.**



- 7 O Israel trust in the Lord  
 for with the | Lord • . there is | mercy:  
**and with | him is | ample . re|demption.**
- 8 He will redeem | Israel:  
**from the | multi-tude | of his | sins.**

### **A Reading from 2 Corinthians**

2 Corinthians 8.7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter, I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means.

For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written,

‘The one who had much did not have too much,  
and the one who had little did not have too little.’

For the Word of the Lord   **Thanks be to God**

**Alleluia, alleluia, alleluia**

Our Saviour Jesus Christ destroyed death  
and brought life to light through the Gospel.

**Alleluia, alleluia, alleluia**

The Lord be with you **and also with you.**

**Hear the Gospel of our Lord Jesus Christ according to Mark**

Mark 4.35-41

**Glory to you, Lord Jesus Christ**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace and be healed of your disease.’ While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside and took the child’s father and mother and

those who were with him and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

**Prayers for those in need (list renewed monthly):** George Gray, Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Phillip Joubert, Louise Miller, and others known to you.

We pray for those who love and care for them.

### **Year's Mind**

Madge CASH	1st July	2004
Natasha Julie HOLMES	2nd July	1988
John Thomas CARR	2nd July	1977
Glory Agnes (Phyl) HAYWARD	2nd July	1991
George Leonard HOLMES	3rd July	1988
Mary Scott COOKE	3rd July	2007
Margaret Dorothea TRAIL	4th July	1992
James Robertson SENIOR	4th July	1993
Clarence Wilton WHITE	4th July	1974
Frederick Warburton ELLIS	4th July	1976
Arthur Roper DAWES	4th July	1991
Allan Maxwell Gordon PETERS	5th July	1984

## **COMING EVENTS AND SERVICES**

1 <sup>st</sup> July	Sixth Sunday after Pentecost
8 <sup>th</sup> July	Seventh Sunday after Pentecost

**ANGLICARE VICTORIA'S 2018 WINTER APPEAL** aims to raise money to help vulnerable children in care heal from trauma. Many of the children come into care with emotional trauma caused by abuse, neglect and trauma. Your donation today can help provide therapeutic services to help heal childhood trauma. Please donate here:

<https://www.anglicarevic.org.au/donation/>