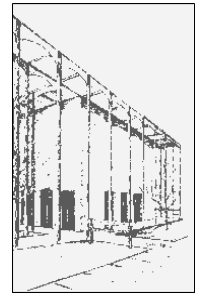
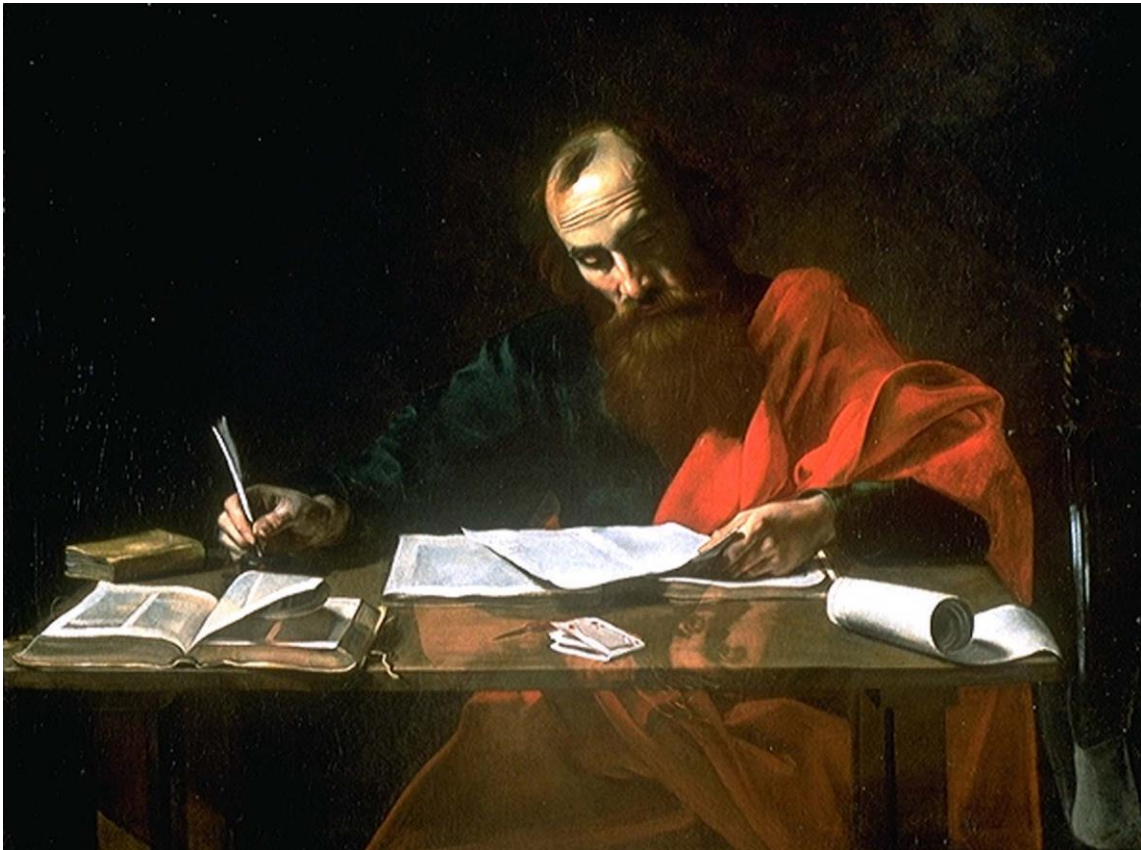


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE



NINTH SUNDAY AFTER PENTECOST
22nd JULY 2018



Paul the apostle - Rembrandt

SUNDAY

8:00 am Said Eucharist

10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

| | | |
|-----------------------|---------------------------------------|------------|
| Locum | Fr. Barry Fernley | 0421903390 |
| Email | fernley2@optusnet.com.au | |
| Parish Office | parish@stgeorgeseastivanhoe.org | 94971290 |
| Bulletin/Prayer list: | r.prince43@bigpond.com | 0438455641 |
| Church Website: | stgeorgeseastivanhoe.org | |
| Sacristans: | Lila Sanders; Ann Farquhar; Anne Hill | |
| Music Director | Roger Brown | 0419390563 |

SERVICE ROSTER FOR TODAY

| | |
|-------------------------|------------------------------------------|
| Celebrant: | Fr Barry Fernley |
| Organist: | Cyril Thomas |
| Servers: | Neil Appleby, Sandra O'Grady, Joan Skene |
| Eucharistic Assistants: | Alan Tracey |
| Readers: | Alan Tracey |
| Sides person: | Bob Hill, Robert Stevens |
| Morning Tea: | Mario Christodoulou |
| Flowers | Anne Hill |

SERVICE ROSTER FOR NEXT SUNDAY 29th JULY

| | |
|-------------------------|------------------------------------------|
| Celebrant: | Fr Barry Fernley |
| Organist: | Roger Brown |
| Servers: | Neil Appleby, Sandra O'Grady, Joan Skene |
| Eucharistic Assistants: | Server |
| Readers: | Barry Wilkes |
| Sides person: | Bob Hill, Ian James |
| Morning Tea: | Pat Oswald and Leanne |
| Flowers | Isobel Bond |

From our locum - 22nd July 2018

My thoughts this week are about what I would call the disease of the 21st Century - "busy-ness". How many of us get caught up in ceaseless activity? We might ask people to do something for us and often their response is "I am too busy". As a Chaplain I was often asked, usually in the lift, "Are you busy" and I would reply "I am never too busy to stop and talk with you". In talking to fellow priests they talk about how busy they are in their parishes (often with a note of pride in their voice as if it was a badge of honour). I was talking to a friend of mine recently about his spiritual life – he is an agnostic and he told me he was learning how to put prayer into his life and what a difference it made each day. When looking at the Gospel account of the life of Jesus you could well describe his ministry to people as busy. Despite the people coming to him with their problems we read that Jesus also practised the art of getting up early in the morning to pray and be alone with God His Father. How much more should we, as practicing Christians, be people of prayer?

How is your prayer life? As Christians we often forget the power of prayer – I am not speaking about simply saying prayers by rote or joining together in the corporate prayers of Sunday worship but actually having a regular time in our lives to pray.

I often suggest to people that they incorporate in their home a spot which they call "the quiet place" where they can go, slow down and simply be still. It may contain a comfortable chair, a candle or an icon. Is stillness and silence a part of your life? It is often in these times of quietness that the stresses and strains of life can be let go and you discover the still small voice of inner calm.

In today's Gospel passages we are given an answer to the frenetic activity of modern life when Jesus invites his disciples "*Come away to a deserted place all by yourselves and rest a while.*" (Mark 6:31) In other words, to be still. Silence is a discipline which grows on you and many have discovered the healing powers of silence. In one of the Psalms we read the following "*Be still and know that I am God*". (Psalm 46:10)

Rest is something which is an important part of a balanced life and is also an important

aspect of the prayer life and a life that is empowered by prayer. Many people today have discovered the benefits of taking time to rest and refresh their lives by stepping away from the busyness to a place of quietness and stillness, some by making a retreat in a monastery or house of prayer, and find this time away refreshing and renewing. Have you thought of doing such a thing? If you want some more information about such an experience please come and talk with me.

There are of course many other places where we as individuals can go to be still and rest. It is often in these places that divine encounters take place – certainly an antidote to our busyness.

Fr Barry

James Montgomery, son of John Montgomery, a Moravian minister, was born at Irvine, Ayrshire, Nov. 4, 1771. In 1776 he removed with his parents to the Moravian Settlement at Gracehill, near Ballymena, county of Antrim. Two years after he was sent to the Fulneck Seminary, Yorkshire. He left Fulneck in 1787, and entered a retail shop at Mirfield, near Wakefield. Soon tiring of that he entered upon a similar situation at Wath, near Rotherham, only to find it quite as unsuitable to his taste as the former. A journey to London, with the hope of finding a publisher for his youthful poems ended in failure; and in 1792 he was glad to leave Wath for Sheffield to join Mr. Gales, an auctioneer, bookseller, and printer of the Sheffield Register newspaper, as his assistant. In 1794 Mr. Gales left England to avoid a political prosecution. Montgomery took the Sheffield Register in hand, changed its name to The Sheffield Iris, and continued to edit it for thirty-one years. During the next two years he was imprisoned twice, first for reprinting therein a song in commemoration of "The Fall of the Bastille," and the second for giving an account of a riot in Sheffield. The editing of his paper, the composition and publication of his poems and hymns, the delivery of lectures on poetry in Sheffield and at the Royal Institution, London, and the earnest advocacy of Foreign Missions and the Bible Society in many parts of the country, gave great variety but very little of stirring incident to his life. In 1833 he received a Royal pension of £200 a year. He died in his sleep, at the Mount, Sheffield, April 30, 1854, and was honoured with a public funeral. A statue was erected to his memory in the Sheffield General Cemetery, and a stained glass window in the Parish Church. **"Hail the Lord's anointed"** is one of over 400 hymns written by him.

ST GEORGE OP SHOP

Manager

Assistant Manager

9499 5166

94590325

94992268

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC.

Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

Readings for Sunday July 29th

2 Samuel 11.1-5; Psalm 14; Ephesians 3.14-21; John 6.1-21

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

| | |
|--------------|-----------------------------------------------|
| Introit | O taste and see - Vaughan Williams |
| Processional | 203 Hail the Lord's anointed |
| Gradual | 81 The king of love my shepherd is |
| Offertory | 442 Come risen Lord and deign to be our guest |
| Final | 271 Lift high the cross |

Communion Motet: Psalm 121, Arr Walford Davies

Postlude: "Nun lob, mein Seel, den Herren"

(Now praise my soul the Lord) by Johann Gottfried Walther

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

'My sheep hear my voice,' says the Lord. 'I know them and they follow me; and I give them eternal life.'

John 10.27, 28

Collect

Eternal God,
author of our life and end of our pilgrimage:
guide us by your word and Spirit amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Almighty God

The giver of all gifts

By your holy Spirit you have appointed

Various orders of ministry in your church

Look with mercy and favour on

all who are called

Especially John our priest elect.

Help him to serve you faithfully in this Parish

For the glory of your name

and the benefit of your church and people

Through Jesus Christ our Lord

Who lives and reigns with you in the unity of the Holy Spirit

One God now and forever. Amen

A reading from the second book of Samuel

2 Samuel 7.1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, ‘See now, I am living in a house of cedar, but the ark of God stays in a tent.’ Nathan said to the king, ‘Go, do all that you have in mind; for the Lord is with you.’ But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord : Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

For the Word of the Lord **Thanks be to God**

Psalm 89 Vv 21-37



21 'I have found my | servant | David:
 and anointed him | with my | holy | oil.

- 22 'My hand | shall up|hold him:
and my | arm | shall | strengthen him.
- 23 'No enemy | shall de|ceive him:
no | evil | man shall | hurt him.
- 24 'I will crush his | adversaries-be|fore him:
and | strike down | those that | hate him.
- 25 'My faithfulness and loving-kindness | shall be | with him:
and through my name his | head • shall be | lifted | high.
- 26 'I will set the hand of his dominion upon the | Western | Sea:
and his right hand shall stretch to the | streams of | Meso•po|tamia.
- 27 'He will call to me | "You • are my| Father:
my God and the | Rock of | my salvation."
- 28 'I will make him my | first-born | son:
and highest a|mong the | kings-of the | earth.
- 29 'I will ever maintain my loving | kindness• to | ward him:
and my covenant | with him • shall | stand | firm.
- 30 'I will establish his | line for | ever:
and his | throne • like the | days of | heaven.
- 31 'If his children for|sake my | law:
and | will not | walk in • my |judgements;
- 32 'If they pro|fane my | statutes:
and | do not | keep • my com|mandments,
- 33 'Then I will punish their re|bellion • with the | rod:
'and | their in|iquity with | blows.
- 34 'But I will not cause my loving-|kindness• to | cease from him:
nor will | I be|tray my | faithfulness.
- 35 'I will not pro|fane my | covenant:
'or alter | what has | passed from • my | lips.
- 36 'Once and for all I have | sworn • by my | holiness:
'I will | not prove | false to | David.
- 37 'His posterity shall en|dure for | ever:
and his throne be | as the | sun be|fore me;'
- 38 'Like the moon that is es|tablished . for| ever:
and stands in the |heavens for| ever|more.'

A Reading from the letter of Paul to the Ephesians

Ephesians 2.11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and

strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

For the Word of the Lord **Thanks be to God**

Alleluia, alleluia, alleluia

My sheep hear my voice, says the Lord;

I know them and they follow me,

Alleluia, alleluia, alleluia

The Lord be with you **and also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

Mark 6.30-34, 53-56

Glory to you, Lord Jesus Christ

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need (list renewed monthly): Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you.

We pray for those who love and care for them.

Year's Mind

| | | |
|------------------------------------|-----------|------|
| Nancy Irene HAY | 23rd July | 1991 |
| Reginald John Malcolm EASTMAN | 23rd July | 1982 |
| Pauline Margaret SUMMERBELL | 23rd July | 1995 |
| Dante FELICETTI | 24th July | 1992 |
| Sydney Robert Thomas Graham HARRIS | 24th July | 1997 |
| Carita Ruth HALL | 24th July | 1974 |
| Phillip Revette COOKE (priest) | 24th July | 2003 |
| Warren ADAMS | 25th July | 1988 |
| Kathleen Myrtle REHN | 26th July | 1988 |
| Winfred TURNBULL | 26th July | 1993 |
| George Charles GRAY | 27th July | 1941 |
| Annie Emily Margaret McPHERSON | 27th July | 1971 |
| Margaret Elizabeth MAGEE | 27th July | 1984 |
| Frederick Arthur McGILL | 29th July | 1988 |
| Geoffrey STEPHENS - Priest | 29th July | 1992 |
| Isobella ELLIOTT | 29th July | 1951 |
| Dorothy Lorna CREE | 29th July | 1998 |

*We remember with love our friend, George Gray,
and pray for his family as they grieve his death.*

Eternal rest grant him, O Lord, and may light perpetual shine on him.

COMING EVENTS AND SERVICES

| | |
|---------------------------------|-------------------------------------------------------|
| Sunday 22 nd July | Ninth Sunday after Pentecost |
| Sunday 29 th July | Tenth Sunday after Pentecost |
| Monday 30 th July | <i>William Wilberforce, social reformer (d. 1833)</i> |
| Saturday 4 th August | Parish Shared Dinner |
| Sunday 5 th August | Eleventh Sunday after Pentecost |
| Monday 6 th August | <i>The Transfiguration of our Lord</i> |
| Sunday 12 th August | Twelfth Sunday after Pentecost |