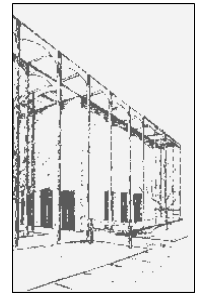


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE



TENTH SUNDAY AFTER PENTECOST
29th JULY 2018



SUNDAY

8:00 am Said Eucharist

10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

Locum	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Sandra O'Grady, Joan Skene
Eucharistic Assistants:	Server
Readers:	Barry Wilkes
Sides person:	Bob Hill, Ian James
Morning Tea:	Pat Oswald and Leanne
Flowers	Isobel Bond

SERVICE ROSTER FOR NEXT SUNDAY 5th AUGUST

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Chris Hayward, Joan Skene
Eucharistic Assistants:	Coral Tudball
Readers:	Roger Brown
Sides person:	Bob Hill, Ian James
Morning Tea:	Alison Smart
Flowers	Ann Farquhar

From our Locum - 29th July 2018

A question that I am often asked by older people is "What can I do for the Church?" Some of these people have had a life time commitment to the Church but as they age there is often a sense of frustration and uselessness that they are unable to do the physical things they used to be able to do.

Perhaps the answer to this question is found in the letter of Paul to the church at Ephesus and ought to be a guide to all who are members of the Church – PRAY. This might seem an easy answer, after all prayer is an essential part of the Christian life and has been described as being as important to the Christian life as breath is to the human life. Paul's interest was in prayer for the whole Church – not only those he had visited but also those which he had heard about. The challenge for us today is to continue this prayer not just for our parish but also for the Diocese of Melbourne to which we belong and to the worldwide Anglican Communion and the Church in all the world. There are many ways of making prayer specific and informed and one resource is The Melbourne Anglican newspaper which publishes a Prayer Diary that we can use in our daily prayers.

Do we pray enough, is our prayer simply a lot of words and does silence and stillness play a part in our prayer life? There have been many books written on the subject of prayer and the following are suggestions which could be used in growing into a life of prayer.

One of the elements of prayer involves ADORATION. This is a recognition of who God is as creator of the world and the giver of His Son Jesus Christ to be the Saviour of the world. There are many written prayers of adoration which can be found in prayer books – or you might like to compose your own prayer.

CONFESSION is an essential to the prayer life. In the Old Testament lesson for today, the story of David's sin with Bathsheba is told and many commentators suggest that Psalm 51 is a prayer of confession which David penned after his sin had been discovered.

THANKSGIVING is an important part not only of prayer but also of the Christian life. In our modern world, we have so much to thank God for in our lives and in the life of our parish which so often we take for granted – indeed Paul writes, “give thanks in all circumstances; for this is the will of God in Christ Jesus for you.” (1 Thessalonians 5:18).

SUPPLICATION is also part of prayer. This means praying for others and there are many who need our prayers. During the week prior to Sunday please remember me and the people who will take part in the service in your prayers. It could be short and just a brief few minutes – the names are in the Pew sheet each week. Spend a few moments in silent prayer, praying for yourself and others who will come to Church and ask God to help us all to worship Him in Spirit and in truth.

It is good to remember this acronym of ACTS in relation to personal prayer.

Fr Barry

ST GEORGE OP SHOP

Manager

Assistant Manager

9499 5166

94590325

94992268

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC.

Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

Readings for Sunday August 5th

2 Samuel 11.26-12.13a; Psalm 51.1-12; Ephesians 4.1-16; John 6.24-35

2018 BARRY MARSHALL LECTURE

WOMEN'S LEADERSHIP IN THE ANGLICAN CHURCH OF AUSTRALIA

**Presented by the Most Revd Kay Goldsworthy, AO
Archbishop of Perth**

Wednesday 22 August 2018 | 7.30pm
The Craig Auditorium, Gateway Building
Trinity College, 100 Royal Parade, Parkville

Admission is free but please book for the lecture at www.trybooking.com.au/339972. For enquiries email to theologyevents@trinity.edu.au or call **03 9348 7127**

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

Introit	Cantate Domino – Pitoni
	<i>Sing ye to the Lord a new song</i>
Processional	3 All creatures of God and King
Gradual	434 Bread of heaven, on thee we feed
Offertory	430 Author of life divine
Final	385 The church's one foundation

Communion Motet: Come Holy Ghost - Atwood

Postlude: Prelude (from Prelude and Fugue in C Minor BWV 546) - J.S. Bach

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

'I am the living bread that came down from heaven,' says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

John 6.51

Collect

Gracious God,
you have placed within the hearts of all your children
a longing for your word and a hunger for your truth:
grant that, believing in the one whom you have sent,
we may know him to be the true bread of heaven
and the food of eternal life, Jesus Christ our Lord,
to whom with you and the Holy Spirit
be glory and honour for ever and ever. **Amen.**

Almighty God

The giver of all gifts

By your holy Spirit you have appointed

Various orders of ministry in your church

Look with mercy and favour on

all who are called

Especially John our priest elect.

Help him to serve you faithfully in this Parish

For the glory of your name

and the benefit of your church and people

Through Jesus Christ our Lord

Who lives and reigns with you in the unity of the Holy Spirit

One God now and forever. Amen

A reading from the second book of Samuel

2 Samuel 11.1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

For the Word of the Lord **Thanks be to God**

Psalm 14



1 Fools have said in their hearts 'There | is no | God':
they have all become vile and abominable in their doings

there | is not | one that • does | good.

2 The Lord looked down from heaven upon the | children • of | Adam:
to see if there were any who would act |wisely •and | seek • after | God.

3 + But they have all turned out of the way
they have all alike be|come cor|rupt:

there is none that does | good | no not | one.

4 Are all the evildoers devoid of | under|standing:

who eat up my people as men eat bread and | do not | pray • to the | Lord?

5 They shall be | struck with | terror:

for God is with the | compa•ny | of the | righteous.

6 Though they frustrate the poor | in their | hopes:

surely the | Lord | is their | refuge.

7 O that deliverance for Israel might come | forth from | Zion:

when the Lord turns again the fortunes of his people

then shall Jacob rejoice and | Israel•be | glad.

A Reading from the letter of Paul to the Ephesians

Ephesians 3.14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

For the Word of the Lord **Thanks be to God**

Alleluia, alleluia, alleluia

A great prophet has risen in our midst. God has visited his people.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you**

Hear the Gospel of our Lord Jesus Christ according to John

John 6.1-21

Glory to you, Lord Jesus Christ

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with

his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need (list renewed monthly): Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you.

We pray for those who love and care for them.

Year's Mind

Nancy Irene HAY	23rd July	1991
Reginald John Malcolm EASTMAN	23rd July	1982
Pauline Margaret SUMMERBELL	23rd July	1995
Dante FELICETTI	24th July	1992
Sydney Robert Thomas Graham HARRIS	24th July	1997
Carita Ruth HALL	24th July	1974
Phillip Revette COOKE (priest)	24th July	2003
Warren ADAMS	25th July	1988

Kathleen Myrtle REHN	26th July	1988
Winfred TURNBULL	26th July	1993
George Charles GRAY	27th July	1941
Annie Emily Margaret McPHERSON	27th July	1971
Margaret Elizabeth MAGEE	27th July	1984
Frederick Arthur McGILL	29th July	1988
Geoffrey STEPHENS - Priest	29th July	1992
Isobella ELLIOTT	29th July	1951
Dorothy Lorna CREE	29th July	1998
George BOYCE	30th July	1973
Geoffrey George NEYLAND	30th July	1979
Eric Thomas BARTON	30th July	1952
Nell Ada SYME	30th July	1991
Nance "Nan" Price MACDONALD	30th July	1995
Guest HOLMAN	31st July	1974
Archibald Francis SMITH	1st August	1963
Dorothy CRESWELL	1st August	1998
James JEFFERS	2nd August	1976
May BURROWS	3rd August	1981
Joe RUDNICKI	3rd August	1995
Ruby Irene McDONALD	3rd August	1974
Ivy Kathleen TAIT	3rd August	1979
Allan James CARTER	3rd August	1987
George Henry Herbert MALCOLM	4th August	1982

**Flowers today are in memory of
Eric Thomas Barton and Violet May Barton**

COMING EVENTS AND SERVICES

Sunday 29 th July	Tenth Sunday after Pentecost
Monday 30 th July	<i>William Wilberforce, social reformer (d. 1833)</i>
Sunday 5 th August	Eleventh Sunday after Pentecost
Monday 6 th August	<i>The Transfiguration of our Lord</i>
Saturday 11 th August	Parish Shared Dinner
Sunday 12 th August	Twelfth Sunday after Pentecost