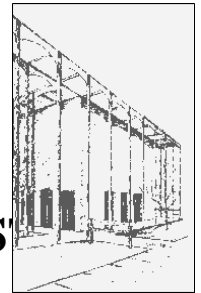


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE



THIRTEENTH SUNDAY AFTER PENTECOST
19th AUGUST 2018



SUNDAY

8:00 am Said Eucharist
 10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

Locum	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Joan Skene, Sandra O'Grady
Eucharistic Assistants:	Alison Smart
Readers:	Marion White
Sides person:	Bob Hill, Robert Stevens
Morning Tea:	Denise and George Hall
Flowers	Rosemary Cotter

SERVICE ROSTER FOR NEXT SUNDAY 26th AUGUST

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Joan Skene, Sandra O'Grady
Eucharistic Assistants:	Server
Readers:	Rosemary Cotter
Sides person:	Bob Hill, Ian James
Morning Tea:	Mario Christodoulou
Flowers	Alison Smart

From our Locum – 19th August 2018

For many years now I have been fascinated by the writings of the Old Testament and their relationship to our understanding of the Christian faith. In the OT portion set for today we read of the death of David – the length of his rule as King and the phrase “*slept with his ancestors*” giving us some idea about death within the Jewish understanding. The second portion of the reading is about the successor to David’s throne, Solomon, and his encounter with God in a dream and how Solomon asks for wisdom in his role as King.

There are two things that stand out for me as I pondered these passages.

- The first is the fact that God spoke to Solomon in a dream. In the Old Testament many of the prophets spoke in the language of dreams and visions allowing people to make decisions and to guide them in some way to change their plans as being part of the will of God e.g. Ezekiel, Hosea and Amos. One writer spoke about dreams as “God’s forgotten language.” And this led me to ask myself the question – what do I do about my dreams? We all have dreams but often forget them upon waking. I would suggest that from my understanding of the Scripture all of us should take our dreams seriously. Although many of our dreams may mean nothing, often in the sharing of these dreams with another there may be some hidden thought which could well have a divine message for us.

The other word that we use for dreams is “vision”. In the New Testament the Book of Revelation is written in the language of vision. In fact, as a parish we ought to have a vision – what is your vision for this church and what part are you willing to play in it? Or are you comfortable to allow the priest and the parish council to carry out our vision for St George’s. I cannot answer that question for you but it is something to think about as we wait for Fr John’s arrival.

- The second aspect of this story is that Solomon asks for “wisdom”. The dictionary says that this word means “The knowledge of what is true or right coupled with just judgement

as to action.” In our personal prayer life we should be praying to know God’s wisdom in all we say or do. Many scholars of the Biblical texts today are studying what wisdom is in relationship to the Word of God. The book of Proverbs is considered to belong to what is called “Wisdom literature”. The Apostle Paul in his 1st Letter to the Corinthians describes Jesus as the wisdom (Sophia – means wisdom in Greek) of God. Perhaps as Christians the practice of following Christ may well lead us to the “getting of wisdom”.

Fr Barry

TO ALL PARISHIONERS

Fr John has requested contact details of all parishioners in order to establish a data base for the exercise of his ministry.

If you are happy for the Wardens to pass your details on, please indicate preferred contact: written letter, email, mobile, land line. An email address and a mobile number is the preferred option. If you would prefer not to have your details passed on, please indicate. If anyone does not make an entry we will assume that he or she is agreeable and we will include your contact detail.

AUSTRALIAN AND NEW ZEALAND COLLEGE OF ORGANISTS

NextGen Organ Concert

The Lewis Grand Organ - St Paul's Cathedral

Sunday 26th August – 1.00pm to 4.00pm

Program

1.00pm – 2.30pm: Grand Organ Discovery

Do you learn, or want to learn, the King of Instruments?

Free admission to meet and play the world-famous Grand Organ in St Paul’s Cathedral.

2.30pm – Gala NextGen Organ Concert on the Cathedral Organ

Featuring the next generation of Australian organists.

\$20 admission at the door (includes program). All proceeds go to encourage these young artists as tomorrow’s leaders.

ST GEORGE OP SHOP

Manager

Assistant Manager

9499 5166

94590325

94992268

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall.

Any person welcome to join, just ask anyone on the BMC.

Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

Readings for Sunday August 26th

1 Kings 8.1, 6, 10-11 and 22-30, 41-43; Psalm 84; Ephesians 6.10-20; John 6.56-69

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

Introit	God so loved the world - Goss
Processional	68 Praise my soul the king of Heaven
Gradual	333 Lord your word abiding
Offertory	402 Peace with the father
Final	439 Hallelujah sing to Jesus

Communion Motet: O Magnum Mysterium - Victoria

O great mystery
and wonderful sacrament,
that animals should see the new-born Lord
lying in a manger!

O blessed is the Virgin, whose womb
was worthy to bear Christ the Lord.

Hail Mary, full of grace: the Lord is with you.

Blessed is the Virgin whose womb
was worthy to bear Christ the Lord.

Alleluia!

Postlude: Fugue, from Prelude and Fugue in A Minor BWV 543 - J.S. Bach

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

Jesus said, 'Those who eat my flesh and drink my blood abide in me, and I in them.'

John 6.56

Collect

Everliving God,
your Son, Jesus Christ,
gave himself as living bread for the life of the world:
give us such a knowledge of his presence
that we may be strengthened and sustained by his risen life
to serve you continually;
through Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, for ever and ever. **Amen.**

Almighty God

The giver of all gifts

By your Holy Spirit you have appointed

Various orders of ministry in your church

Look with mercy and favour on

all who are called

**Especially John our priest elect.
Help him to serve you faithfully in this Parish
For the glory of your name
and the benefit of your church and people
Through Jesus Christ our Lord
Who lives and reigns with you in the unity of the Holy Spirit,
one God now and forever. Amen**

A reading from the first book of Kings

1 Kings 2.10-12; 3.3-14

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.'

For the Word of the Lord **Thanks be to God**

Psalm 111



- 1 O praise the Lord
I will praise the Lord with my | whole | heart:
in the company of the upright and a|mong the | congregation.
- 2 The works of the | Lord are | great:
and studied by | all who | take de|light in them.
- 3 His deeds are majestic-and | glorious:
and his | righteous•ness | stands for | ever.
- 4 His marvellous acts have won him a name to | be re| membered:
the | Lord is | gracious•and | merciful.
- 5 He gives food to | those that | fear him:
he re|members • his | covenant • for | ever.
- 6 He showed his people the | power • of his | acts:
in giving them the | herit•age | of the | heathen.
- 7 The works of his hands are | faithful • and | just:
and | all • his com|mandments • are | sure;
- 8 They stand firm for |ever • and | ever:
they are done in | faithful•ness | and in | truth.
- 9 He sent redemption to his people
he ordained his | covenant • for | ever:
holy is his name and | worthy | to be | feared,
- 10 The fear of the Lord is the beginning of wisdom
and of good understanding are those that | keep •his com|mandments:
his | praise•shall en|dure for | ever.

A reading from the letter of Paul to the Ephesians

Ephesians 5.11-21

Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.' Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is.

Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Be subject to one another out of reverence for Christ.

For the Word of the Lord **Thanks be to God**

Alleluia, alleluia, alleluia

Whoever eats my flesh and drinks my blood remains in me and I in him says the Lord.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you**

Hear the Gospel of our Lord Jesus Christ according to John

John 51-68

Glory to you, Lord Jesus Christ

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’ The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need (list renewed monthly): Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you.

We pray for those who love and care for them.

Year’s Mind

Mervyn Leslie RAY	19th August	1978
Stanley George CUBBINS	19th August	1984
Jessie FERGUSON	19th August	1951
Ethel Mary GROVES	19th August	1985
Denzel Wallace ALEXANDER	20th August	1991
Arthur Alfred TEAR	20th August	1994

Vernon Henry RAY	20th August	1986
Thomas Hayland CARLYLE	20th August	1950
Ivy Constance Winifred KIDD	20th August	1970
Bozidor ILICH	20th August	1992
Graeme Lindsay GROVE	22nd August	1973
Annie Constance ANDERSON	22nd August	1989
Margaret Loise HARRIS	23rd August	1964
Mary CALDICOTT	23rd August	2014
Nancy Jean BULL	24th August	1987
John Henry TIDSWELL	24th August	1997
William Turner SUMNER	25th August	1967
Frank Ernest Ford INGRAM	25th August	1985
Thomas Rex BARNES	25th August	1984
Allan Noel CARTER	25th August	1988
Mary Jane Dorrie DINEEN	25th August	1992

COMING EVENTS AND SERVICES

Sunday 19 th August	Thirteenth Sunday after Pentecost Parish Council Meeting 7.30pm
Sunday 26 th August	Fourteenth Sunday after Pentecost
Sunday 2 nd September	Fifteenth Sunday after Pentecost Martyrs of New Guinea
Saturday 8 th September	Shared Meal
Sunday 9 th September	Sixteenth Sunday after Pentecost
Sunday 9 th September	Robert Stevens event

PARISH SHARED MEAL

St George's holds a shared meal on the second Saturday of each month commencing at 6.30 p.m. All are encouraged to bring a plate of food to share – together with appropriate liquid refreshment – and to enjoy an informal and enjoyable meeting with friends.

Please note that the next shared meal will be held on 8 September, 13 October, 10 November and 8 December. Why not join us?