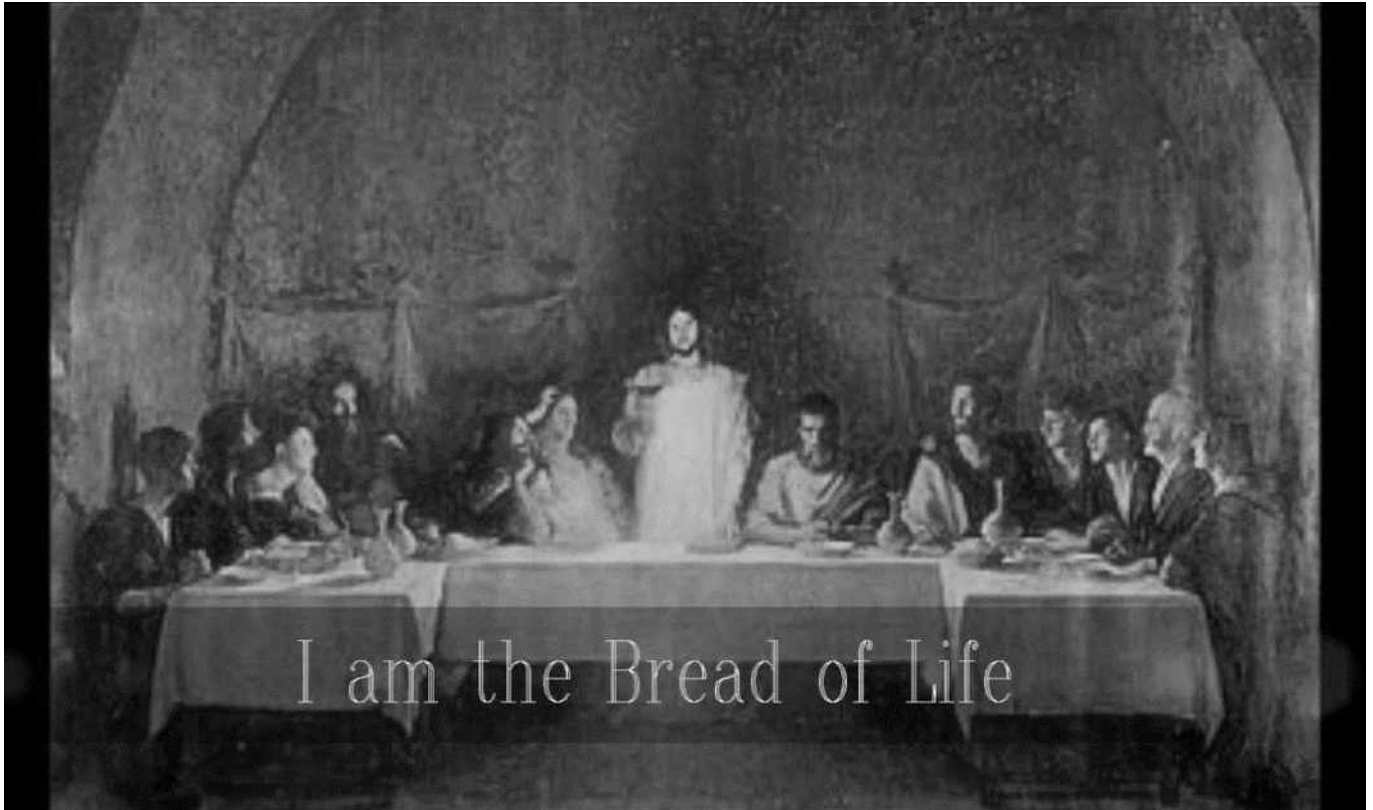




**ST. GEORGE'S ANGLICAN CHURCH**  
**WARNCLIFFE ROAD, EAST IVANHOE**



**ELEVENTH SUNDAY AFTER PENTECOST**  
**5<sup>th</sup> AUGUST 2018**



**SUNDAY**

8:00 am Said Eucharist

10:00 am Sung Eucharist

**WEDNESDAY**

10:00 am Said Eucharist

**FRIDAY**

10:00 am Holy Communion – Dowell Court

<b>Locum</b>	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	<a href="mailto:parish@stgeorgeseastivanhoe.org">parish@stgeorgeseastivanhoe.org</a>	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

### **SERVICE ROSTER FOR TODAY**

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Chris Hayward, Joan Skene
Eucharistic Assistants:	Coral Tudball
Readers:	Roger Brown
Sides person:	Bob Hill, Ian James
Morning Tea:	Alison Smart
Flowers	Ann Farquhar

### **SERVICE ROSTER FOR NEXT SUNDAY 12<sup>th</sup> AUGUST**

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Chris Hayward, Sandra O'Grady
Eucharistic Assistants:	Server
Readers:	Meron Pitcher
Sides person:	Bob Hill, Rosemary Cotter
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Flowers	Denise Thomas

### **From our Locum – 5<sup>th</sup> August 2018**

One of the perspectives that the Apostle Paul had about his life-giving change through his encounter with Christ on the road was that he was now not simply a rabbi with a great deal of head knowledge or the other spiritual learning he had been taught in the Jewish way but that he had a heart to heart relationship with God through Jesus Christ and the Holy Spirit. This new relationship he described throughout the Ephesian letter as being “in Christ”. He was continually reminding his readers that as early Christians they were urged to grow into Christ. Paul understands that being a Christian involves a calling and he pleads with the Christians at Ephesus to fulfil this calling by leading “*a life worthy of the calling to which you have been called*” (verse 1).

Therefore, we can say, by virtue of our baptism and faith, all of us as Christians must also follow that call and he gives some picture of what the goal of the Christian life is about. This is a timely reminder to us all to follow this path.

Within Chapter 4 he gives us some disciplines which can be followed. The first is humility and gentleness i.e. humility is being ‘earthed’ – caring for the earth and the people around us whilst gentleness speaks for itself. He also speaks of ‘*patience, bearing with one another in love*’. This means learning to live with other people even if they get on our nerves or say or do what we consider to be the wrong thing. Remember we are all different and can sometimes upset people without being aware.

The final aspect is the discipline of ‘*making every effort to maintain the unity of the Spirit in the bond of peace.*’ This does not mean that we must all agree, or that we all must have the same beliefs but rather to recognise in the other, the presence of Christ.

For thousands of years, Jews have been greeting each other with the blessing, “peace unto you,” or in the Hebrew, “shalom aleichem,” with the other person responding, “unto you peace,” or “aleichem shalom.” Many religions share a similar greeting –

“salāmu‘alaikum,” (“peace be upon you”) is used by Arabs of different religions as a greeting and by Muslims of many language and ethnic backgrounds. The appropriate response is “Wa alaikum salaam” (“unto you peace”). Aramaic and classical Syriac use “Shlomo 'ahlaykhu” which means “peace for you.”

Within the Catholic and Orthodox Churches, “Peace be with you” is the initial liturgical greeting during services with the response "And with your spirit." A somewhat similar greeting used within the Mass by bishops and priests is "The peace of the Lord be with you always." Similarly, "Peace be with you" is used within our Anglican liturgy with the response being "And also with you."

A blessing of peace—peace throughout the world and in one’s personal life—is one of the greatest blessings one can give and receive, and therefore we bless each other with this. May this be ours together as we seek to maintain our unity which is Jesus Christ our Lord.

Fr Barry

**ST GEORGE OP SHOP**

Manager

Assistant Manager

**9499 5166**

94590325

94992268

**BUILDING MAINTENANCE EMERGENCY CONTACTS:**

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall.

Any person welcome to join, just ask anyone on the BMC.

Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

**Readings for Sunday August 12<sup>th</sup>**

2 Samuel 18.5-9, 14, 31-33; Psalm 130; Ephesians 4. (17-24), 25-5.2; John 6.35, 41-51

**2018 BARRY MARSHALL LECTURE**

**WOMEN’S LEADERSHIP IN THE ANGLICAN CHURCH OF AUSTRALIA**

**presented by the Most Revd Kay Goldsworthy, AO - Archbishop of Perth**

**Wednesday 22 August 2018 | 7.30pm**

The Craig Auditorium, Gateway Building

**Trinity College, 100 Royal Parade, Parkville**

Admission is free but please book for the lecture at [www.trybooking.com.au/339972](http://www.trybooking.com.au/339972). For enquiries email to [theologyevents@trinity.edu.au](mailto:theologyevents@trinity.edu.au) or call **03 9348 7127**

**BUSH CHURCH AID**

As we approach the centenary of Bush Church Aid, we would like to invite you to our annual Spring Lunches and More! events. Lunches are \$20. RSVP to (03)9457 7556 or [victoria@bushchurcaid.com.au](mailto:victoria@bushchurcaid.com.au). Topher Hallyburton, originally from Melbourne, will be speaking about his schools ministry in Darwin.

Monday 3 Sept 12-2pm Glen Waverley Anglican Church, Spring Lunch

Wednesday 5 Sept 12-2pm All Souls’ Anglican Church, Sandringham, Spring Lunch

Wednesday 5 Sept 7pm St James’ Ivanhoe, Youth and Young Adults Desert Meeting

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.**

Introit	Blessed are the pure in heart - Walford Davies
Processional	4 Father most holy
Gradual	376 Blest are the pure in heart
Offertory	422 Of the glorious body telling
Final	465 All my hope on God is founded
<b>Communion Motet:</b>	Worship the Lord in the beauty of holiness - Reinhardt (AHB 382)
<b>Postlude:</b>	Mozart - Church Sonata No. 10 in F Major, K. 244
<i>Recordings of postludes played at St George's are posted in the Music section of the church website: <a href="http://stgeorgeseastivanhoe.org">stgeorgeseastivanhoe.org</a></i>	

### **Sentence**

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Eat what is good and delight yourselves in rich food.

Isaiah 55.2

### **Collect**

Living God,  
whose Son Jesus fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us with your true and living bread,  
Jesus Christ our Lord;  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. **Amen.**

**Almighty God,**  
**the giver of all gifts**  
**by your holy Spirit you have appointed**  
**various orders of ministry in your church.**  
**Look with mercy and favour on**  
**all who are called,**  
**especially John our priest elect.**  
**Help him to serve you faithfully in this Parish**  
**for the glory of your name**  
**and the benefit of your church and people.**  
**Through Jesus Christ our Lord,**  
**who lives and reigns with you in the unity of the Holy Spirit,**  
**one God now and forever. Amen**

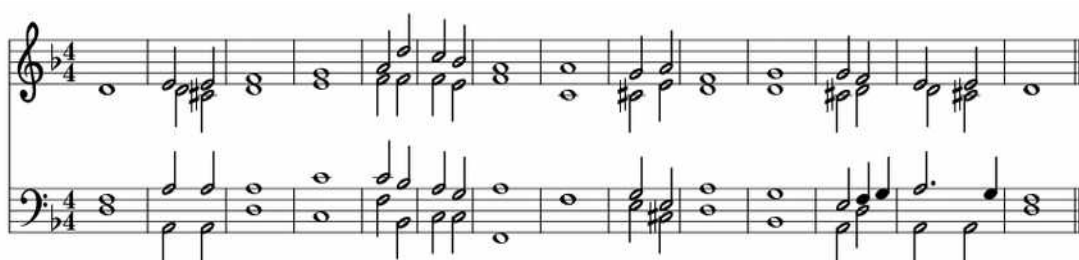
## A reading from the second book of Samuel

2 Samuel 11.26 - 12.13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus, says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die.

For the Word of the Lord **Thanks be to God**

### Psalm 51 V 1-12





- 1 Have mercy on me O God in your en|during | goodness:  
**according to the fullness of your compassion | blot out | my of|fences.**
- 2 Wash me thoroughly | from my | wickedness:  
**and | cleanse me | from my | sin.**
- 3 For I acknowledge | my re|bellion:  
**and my | sin is | ever • be|fore me.**
- 4 Against you only have I sinned  
and done what is evil | in your | eyes:  
**so you will be just in your sentence  
and | blameless | in your | judging.**
- 5 Surely in wickedness I was | brought to | birth:  
**and in | sin my | mother • con|ceived me.**
- 6 You that desire truth in the | inward | parts:  
**O teach me wisdom in the secret | places | of the | heart.**
- 7 Purge me with hyssop and I | shall be | clean:  
**wash me and I | shall be | whiter • than | snow.**
- 8 Make me hear of | joy and | gladness:  
**let the bones which | you have | broken•re|joice.**
- 9 Hide your | face • from my | sins:  
**and | blot out | all • my in|iquities.**
- 10 Create in me a clean | heart O | God:  
**and re|new a•right | spirit•with | in me.**
- 11 Do not cast me | out • from your | presence:  
**do not take your | holy | spirit | from me.**
- 12 O give me the gladness of your | help a|gain:  
**and sup|port me•with a | willing | spirit.**

### **A Reading from the letter of Paul to the Ephesians**

Ephesians 4.1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace.

There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift.

Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth?)

He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

For the Word of the Lord **Thanks be to God**

**Alleluia, alleluia, alleluia**

One does not live on bread alone,  
but by every word that comes forth from the mouth of God.

**Alleluia, alleluia, alleluia**

The Lord be with you **and also with you**

**Hear the Gospel of our Lord Jesus Christ according to John**

John 6.24-35

**Glory to you, Lord Jesus Christ**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread

of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

**Prayers for those in need (list renewed monthly):** Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you.

We pray for those who love and care for them.

### **Year's Mind**

George BOYCE	30th July	1973
Geoffrey George NEYLAND	30th July	1979
Eric Thomas BARTON	30th July	1952
Nell Ada SYME	30th July	1991
Nance "Nan" Price MACDONALD	30th July	1995
Guest HOLMAN	31st July	1974
Archibald Francis SMITH	1st August	1963
Dorothy CRESWELL	1st August	1998
James JEFFERS	2nd August	1976
May BURROWS	3rd August	1981
Joe RUDNICKI	3rd August	1995
Ruby Irene McDONALD	3rd August	1974
Ivy Kathleen TAIT	3rd August	1979
Allan James CARTER	3rd August	1987
George Henry Herbert MALCOLM	4th August	1982
Charles Parker HAY	5th August	1972

### **COMING EVENTS AND SERVICES**

Monday 6 <sup>th</sup> August	<i>The Transfiguration of our Lord</i>
Saturday 11 <sup>th</sup> August	Parish Shared Dinner
Sunday 12 <sup>th</sup> August	Twelfth Sunday after Pentecost
Sunday 19 <sup>th</sup> August	Thirteenth Sunday after Pentecost
Sunday 9 <sup>th</sup> September	Robert Stevens event

The August issue of *The Melbourne Anglican (TMA)* is now available at the back of the Church. This issue includes:

- An interview with Bishop-elect Kate Prowd – the second woman to join Melbourne's episcopal team;
- A report on the consecration of Melbourne priest Dr Richard Treloar as the Bishop of Gippsland.