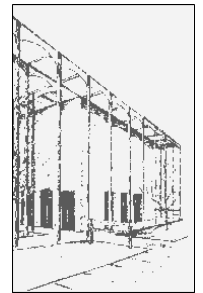


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE



SIXTEENTH SUNDAY AFTER PENTECOST
9th SEPTEMBER 2018



SUNDAY

8:00 am Said Eucharist

10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

Locum	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Chris Hayward, Neil Appleby, Sandra O'Grady
Eucharistic Assistants:	Server
Readers:	Chris Hayward
Sides person:	Bob Hill, Rosemary Cotter
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Flowers	Isobel Bond
Hall Cleaning	Neil Appleby

SERVICE ROSTER FOR NEXT SUNDAY 16th SEPTEMBER

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Chris Hayward, Neil Appleby, Joan Skene
Eucharistic Assistants:	Coral Tudball
Readers:	Alison Smart
Sides person:	Bob Hill, Robert Stephens
Morning Tea:	Denise and George Hall
Flowers	Ann Farquhar
Church Cleaning	Anne and Bob Hill

From our Locum – 9th September 2018

One of the great advantages of being an Anglican is that the basis of our faith comes from not only the witness of the Bible but also from the Creeds of the Church. At the back of the Prayer Book you can find the Articles of Religion. Agreed upon by the Archbishops, Bishops, and the whole clergy of the Provinces of Canterbury and York, London 1562. Article 8 (VIII) which comes after the statements about the Bible states the following “The Three Creeds, Nicene Creed, Athanasius’s Creed, and that which is commonly called the Apostles’ Creed, ought thoroughly to be received and believed: for they may be proved by most certain warrants of Holy Scripture.”

The word ‘creed’ comes from a Latin word simply meaning “I believe”. It can become quite easy for all of us to say “I believe” and simply think of it as a statement of the intellect. Read again at your leisure the words of the three Creeds which offer a short summary of the Christian faith that has been handed down through generations of Christians.

Belief in God is in this modern world for many an act of foolishness. In our last census people who had no religious affiliations were urged to fill in the “Religion” box with the word “Atheist” and there were many signs outside railway stations advising people to do just that.

Those of us who believe in God have what is called “faith” – I once heard of an acrostic of this word which said “Forsaking All I Trust Him” – a clear reference to believing in Jesus.

When one reads the New Testament it is easy to see that many of those Christians had faith in God but did not allow that faith to be shown to others. The Epistle from James in the passage set for today states very clearly “Faith without works is dead” – this implies that to have a living faith people who call themselves Christians must show the reality of their faith in what they do for others. Putting it simply – we care for others because God cares for us. How we do this I leave with you to use your imagination in putting your faith into action for the world desperately needs it.

Fr. Barry

News and views on faith from Australia and around the world



The Melbourne Anglican (TMA)

TMA Online's selection of the week's news and views on faith.

<http://tma.melbourneanglican.org.au/newsstand>

REFORMATION TOUR with OBERAMMERGAU PASSION PLAY

Bishop Paul Barker is leading a tour from Berlin to Geneva of Reformation sites, plus the famous Oberammergau Passion Play (held only every ten years) from August 4-20, 2020. Bookings through Mission Travel.

The link is: <https://missiontravel.com.au/trip/reformation-oberammergau/>

ST GEORGE OP SHOP

Manager

Assistant Manager

9499 5166

94590325

94992268

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC.

Please write NON-urgent maintenance items on the Building Maintenance List to be found on the table in the church.

There is a place of welcome around the Lord's table for all.

Readings for Sunday September 16th

Proverbs 1.20-33; Psalm 19; James 2.18-26; Mark 8.27-38

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

Introit	Locus Iste - Bruckner	
	<i>This place was made by God, a priceless sacrament; it is without reproach</i>	
Processional	67	O worship the King
Gradual	104	Father all loving, thou rulest in majesty
Offertory	500	I heard the voice of Jesus say
Final	447	Thee we praise, high priest and victim

Communion Motet: Alma Redemptoris - Palestrina

*Mother of Christ! Hear thou thy people's cry,
Star of the deep, and portal of the sky!
Mother of Him Who thee from nothing made,
Sinking we strive and call to thee for aid;
Oh, by that joy which Gabriel brought to thee,
Thou Virgin first and last, let us thy mercy see.*

Postlude: Postlude in D - Henry Smart

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

So speak and so act as those who are to be judged by the law of liberty.

James 2.13

Collect

Almighty and everlasting God,
increase our faith, hope, and love,
and, that we may receive all you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Almighty God

The giver of all gifts

By your Holy Spirit you have appointed

Various orders of ministry in your church

Look with mercy and favour on

all who are called

Especially John our priest elect.

Help him to serve you faithfully in this Parish

**For the glory of your name
and the benefit of your church and people
Through Jesus Christ our Lord
Who lives and reigns with you in the unity of the Holy Spirit,
one God now and forever. Amen**

A reading from the Proverbs

Proverbs 22.1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

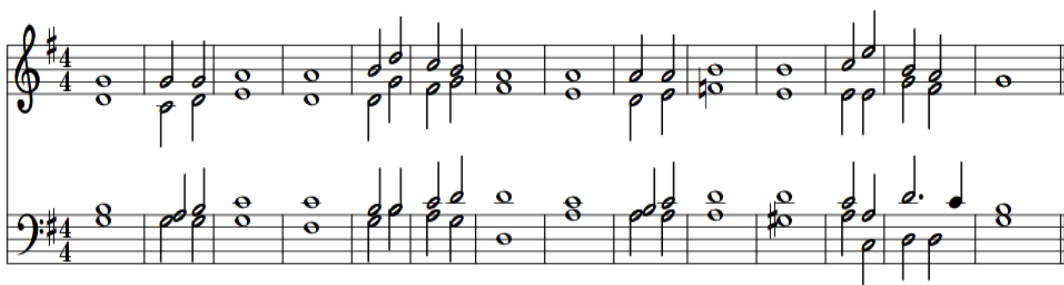
Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the Lord pleads their cause
and despoils of life those who despoil them.

For the Word of the Lord **Thanks be to God**

Psalm 125



- 1 Those who put their trust in the Lord shall | be as • Mount | Zion:
which cannot be | shaken • but en|dures for | ever.
- 2 As the mountains stand about Jerusalem
so stands the Lord a|bout his | people:
from this time | forward • for | ever|more.
- 3 For the sceptre of wickedness shall have no sway^
over the land apportioned | to the | righteous:
lest the righteous | set their | hands to • do | evil.
- 4 Do good O Lord to | those • who are | good:
to | those • that are | upright • in | heart.

5+ As for those who turn aside to crooked ways
let the Lord lead them away with the | evil|doers:
and in | Israel | let there • be | peace.

A reading from the letter of James

James 2.1-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

For the Word of the Lord **Thanks be to God**

Alleluia, alleluia, alleluia

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

Mark 7.24-37

Glory to you, Lord Jesus Christ

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need (list renewed monthly): Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you.

We pray for those who love and care for them.

Year's Mind

Lucy Alice GLASCOTT	9th September	1983
Frederick Thomas ROBERTSON	9th September	1985
Glen Cranston COWANS	9th September	1987
Freda Joan MARTIN	9th September	2000
Florence May (Ida) GRAY	10th September	1984
Annie Maud HANSON	10th September	1987
Lesley Irene GRANT	11th September	2008
Sophia Christina CUMMINS	11th September	1954

Albert Walton MIDDLEDITCH	11th September	1991
Baby Thomas James McVEIGH	12th September	1994
Gwenda Marion EASTMAN	12th September	1999
Roma Bonnie WISE	12th September	2006
Evelyn Alison SKEGGS	12th September	2011
Janet May SUMNER	12th September	1991
Samuel Ernest ATTWELL	13th September	1992
Michael John PITCHER	14th September	2000
Louis GARNETT	15th September	1978
Kenneth George COLHOUN	15th September	2008

*Flowers may be given in memory of a loved one or as an offering of thanksgiving.
Please contact the Vicar if you would like to contribute.*

COMING EVENTS AND SERVICES

Sun 9th September Sixteenth Sunday after Pentecost
2.00 pm Convict art -Robert Stevens

Sun 16th September Seventeenth Sunday after Pentecost
7.30pm Parish Council meeting

Sat 22nd September *Blumes Fashions*

Sun 23rd September Eighteenth Sunday after Pentecost
8.00am Service of Baptism
Visit of Fr John Sanderson

Sun 7th October *Morning Tea in the Vicarage after 10.00 service*

Blumes Fashions Evans Hall

St George's Anglican Church

46 Warncliffe Road, East Ivanhoe

Saturday, September 22nd at 1.30pm

\$5.00 entry includes Afternoon Tea,

Door prizes and raffles...

RSVP Joan 9459 0325 Sandra 9470 8079