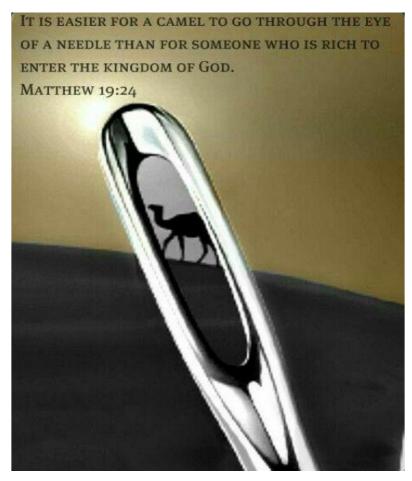


# ST. GEORGE'S ANGLICAN CHURCH WARNCLIFFE ROAD, EAST IVANHOE



# TWENTY-FIRST SUNDAY AFTER PENTECOST 14th OCTOBER 2018



#### **SUNDAY**

8:00 am Said Eucharist 10:00 am Sung Eucharist

#### WEDNESDAY

10:00 am Said Eucharist

#### **FRIDAY**

10:00 am Holy Communion – Dowell Court

**Locum** Fr. Barry Fernley 0421903390

Email fernley2@optusnet.com.au

Parish Office parish@stgeorgeseastivanhoe.org 94971290 Bulletin/Prayer list: r.prince43@bigpond.com 0438455641

Church Website: stgeorgeseastivanhoe.org

Sacristans: Lila Sanders; Ann Farquhar; Anne Hill

Music Director Roger Brown 0419390563

SERVICE ROSTER FOR TODAY

Celebrant: Fr Barry Fernley Organist: Roger Brown

Servers: Sandra O'Grady, Joan Skene, Coral Tudball

Eucharistic Assistants: Alan Tracey Readers: Roger Brown

Sides person: Bob Hill, Robert Stevens

Morning Tea: Alison Smart Flowers Anne Hill

Church Cleaning Neil and Elizabeth Appleby

SERVICE ROSTER FOR NEXT SUNDAY 21st OCTOBER

Celebrant: Fr Barry Fernley
Organist: Roger Brown

Servers: Sandra O'Grady, Joan Skene

Eucharistic Assistants: Alan Tracey Readers: Roger Brown

Sides person: Bob Hill, Robert Stevens

Morning Tea: Alison Smart Flowers Anne Hill

Church Cleaning Neil and Elizabeth Appleby

#### From our Locum.

The book of Job is often considered one which is difficult to understand. Many scholars believe it was written to try and wrestle with the human problem of suffering which for people of the 21<sup>st</sup> Century can be a reason for not believing in God or having any belief system at all.

The book itself belongs to what is called the Wisdom literature of the Bible and was an essential part of the Jewish faith and later for the writers of those books written around the time that many of the books of the New Testament were produced.

The form of the book is interesting. Satan and God have a conversation in which Satan asks for someone who is both righteous and upright, successful in life and has a practising faith. Satan's purpose is to find out if a righteous man of faith will denounce his God and curse Him in the face of his personal adversity. In the Job passage chosen for today Job does not curse or deny God but rather wishes to find Him to answer a series of questions which have arisen as a result of his personal suffering and the result of advice from one of his friends. Any human being who has suffered greatly will know the feelings which Job expresses in the passage. Job feels that there is a cloud of darkness which separates him from God – indeed Job wishes to speak to God and he cannot find Him.

At the core of the Christian faith is the mystery of a suffering God – hence the words used in the Eucharist: "Christ has died, Christ is risen, Christ will come again." This is our hope even in the face of suffering – it is not an answer to a problem of distress, but it allows us to face suffering with the presence of God within us.

Fr Barry

#### ST GEORGE OP SHOP

9499 5166

#### **BUILDING MAINTENANCE EMERGENCY CONTACTS:**

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance

# Readings for Sunday October 21st

Job 38.1-27(34-41); Psalm 104.1-10,26; Hebrews 5.1-10; Mark 10.35-45

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

Introit:	Lead	me Lord - Wesley
Processional	382	Worship the Lord in the beauty of holiness
Gradual	311	Come gracious Spirit, heavenly dove
Offertory	442	Come, risen Lord, and deign to be our guest
Final	144	Ye servants of God, your Master proclaim

**Communion Motet**: Come down O Love divine - Harris

**Postlude:** Fugue, from Prelude and Fugue Op.37 No.1 - Mendelssohn *Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org* 

## **Sentence**

There is no one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, who will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life.

Mark 10.29–30

## **Collect**

Merciful God,

in your Son you call not the righteous but sinners to repentance: draw us away from the easy road that leads to destruction, and guide us into paths that lead to life abundant, that in seeking your truth, and obeying your will, we may know the joy of being a disciple of Jesus our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

**Almighty God** 

The giver of all gifts

By your Holy Spirit you have appointed

Various orders of ministry in your church Look with mercy and favour on

all who are called

Especially John our priest elect.

Help him to serve you faithfully in this Parish

For the glory of your name

and the benefit of your church and people

**Through Jesus Christ our Lord** 

Who lives and reigns with you in the unity of the Holy Spirit, one God now and forever. Amen

# A reading from the book of Job

Job 23.1-9, 16-17

Then Job answered:

'Today also my complaint is bitter; his hand is heavy despite my groaning.

O that I knew where I might find him, that I might come even to his dwelling!

I would lay my case before him, and fill my mouth with arguments.

I would learn what he would answer me, and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted for ever by my judge.

'If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!

For the Word of the Lord Thanks be to God

## Psalm 22 Vv 1-15

1



My God my God why have | you for saken me: why are you so far from helping me and from the | words | of my | groaning?

- 2 My God I cry to you by day but you | do not | answer: and by night | also I| take no | rest.
- 3 But you con|tinue |holy: you that | are the | praise of | Israel.
- 4 In you our | forbears | trusted: they | trusted and | you de|livered them;
- 5 To you they cried and | they were | saved: they put their trust in you | and were | not con | founded.
- 6 But as for me I am a worm and | no | man: the scorn of | all . and de|spised . by the | people.
- 7 All those that see me | laugh me . to | scorn:

they shoot out their lips at me and | wag their | heads | saying,

- 8 He trusted in the Lord | let him . de|liver him: let him de|liver him . if | he de|lights in him.'
- 9 But you are he that took me | out of . the | womb: that brought me to lie at | peace . on my | mother's | breast.

- On you have I been cast | since my | birth: you are my God | even . from my | mother's | womb.
- O go not from me for trouble is | hard at | hand: and | there is | none to | help.
- 12 Many | oxen . sur|round me: fat bulls of Bashan close me | in on | every | side.
- 13 They gape | wide their | mouths at me: like | lions . that | roar and | rend.
- I am poured out like water and all my bones are | out of | joint: my heart within my | breast . is like | melting | wax.
- 15+ My mouth is dried | up . like a | potsherd: and my | tongue | clings . to my | gums.

# A reading from Hebrews

Hebrews 4.12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

For the Word of the Lord Thanks be to God

# Alleluia, alleluia, alleluia

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Alleluia, alleluia, alleluia

The Lord be with you and also with you

# The Gospel of our Lord Jesus Christ according to Mark

Mark 10.17-31

# Glory to you, Lord Jesus Christ

As he was setting out on a journey, a man ran up and knelt before him,

and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." 'He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

Prayers for those in need (list renewed monthly): Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you. We pray for those who love and care for them.

## Year's Mind

Constance Maud JAMES	14th October	1983
Henry George MATTHEWS	14th October	1987
Raymond RILEY	14th October	1991
Dorothy Eileen PEARCE	17th October	2005
James Angus MACDONALD	18th October	1993

Norman Darcey Zilman WILSON	19th October	2007
Evelyn Florence CHRISTIAN	19th October	2014
Caroline Jane FLETCHER	19th October	1971
Harold Wesley ROUCH	20th October	1998
Colin Edward TAYLOR	20th October	1988

## **COMING EVENTS AND SERVICES**

Sat 13<sup>th</sup> October *Parish shared dinner* 

Sun 14<sup>th</sup> October Twenty-first Sunday after Pentecost

Sun 21<sup>st</sup> October Twenty-second Sunday after Pentecost

Sat 27th October Movie and dinner at Streeton Park

Sun 28<sup>th</sup> October Simon and Jude, Apostles and Martyrs

6.00 pm Evensong followed by a light supper

50th Anniversary of Meron Pitcher joining the choir.

### **MOVIE AND DINNER**

VICTORIA AND ABDUL

Saturday October 27<sup>th</sup> 3.00 pm at Streeton Park, 9 Vine Street, Heidelberg Dinner \$35.00 for 2 courses incl. wine. Limit of 30. (Dinner only – 6.00 pm) Bookings and payment essential. Robert Stevens 0412397546 If you have seen it before, it is worth seeing again...... Or join us for dinner.



## Heidelberg – East Ivanhoe Ecumenical Meeting – 9 October, 2018

<u>Uniting Church Heidelberg</u>: The dates have been altered for the McKinney Lectures presented by The Revd Dr Ji Zhang on Christianity in China dated back to the eighth century. The new dates are: 13 Nov, 27 Nov, and 4 Dec 2018.

Canon Dr Ray Cleary will present the Lenten Lectures, 2019

UCA will have a new Minister for Scots Church and Ivanhoe, in January – Revd Paul Blacker.

28 Oct 18 – A meeting to discuss five Churches – needing 3 – 4 Ministers. Messy Church continues to be a success. On Thurs nights a Taise service and meditation. The Common Ground worship fellowship, 10.00am service in Scots meeting room, conducted by Pastoral Carer, Sandy Brodine continues to grow.

<u>St Pius Catholic</u>: A new Booklet – *Living Icons: Mothers, Fathers and the Gospel of the Family.* 

12 Oct 18 – at 5.00pm A Mental Health Service

26 Oct 18 – Community Day at St Andrews, Rosanna at 10.00am – speaker from Angels 3081

28 Oct 18 – 'Faith in Action' – Banyule Interfaith 2.00-4.00pm in St Pius Community Hall, 419 Waterdale Road.

**St Johns Catholic**: 10 Nov 18 – First Holy Communion. Parishioners meetings for 2020 Plenary Council – everyone's opinions wanted. Child Safety meetings also being held.

<u>Catholic Ivanhoe Churches Together:</u> Mary Immaculate is presently being modified to serve three communities. Parishioners involved in the 2020 Plenary meetings for the conference.

World Day of Prayer is on 1 March, 2019 at Mary Immaculate and possibly one other Church, TBA.

<u>Baptist Church, Rosanna</u>: The Baptist Church is going through several changes at the moment – not finalised as yet. Their '3081 Angels' charity supplying the local area with pre-loved goods is going well, as well as the 'new book' program teaching children and parents to read books in their homes.

BANYULE INTERFAITH NETWORK INVITES YOU TO FAITH IN ACTION

SUNDAY 28 OCTOBER 2.00 – 4.00 pm St Pius X Church Community Hall 419 Waterdale Road Heidelberg West

Flier available at back of the church

#### YEAR OF LUKE STUDY DAY

Saturday 10 November 2018 | 10.00am – 3.30pm Old Warden's Lodge, Trinity College, Parkville

\$40 | \$30 concession

A day for clergy and lay people to be enriched by the Gospel readings from Luke for the forthcoming Church year and to explore some Old Testament themes as background to Luke's theology.

**Led by the** Rev'd Canon Professor Dorothy Lee and Dr Carolyn Alsen of the Trinity College Theological School.

For more information and to register click the link <a href="www.trybooking.com/339974">www.trybooking.com/339974</a>, or email to <a href="mailto:theologyevents@trinity.edu.au">theologyevents@trinity.edu.au</a> or call <a href="mailto:039348">9348</a> <a href="mailto:7127">7127</a>.

Flier available at back of the church