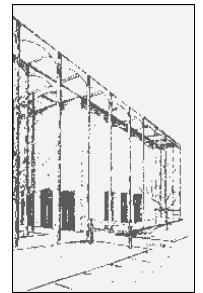


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE



TWENTIETH SUNDAY AFTER PENTECOST
7th OCTOBER 2018



SUNDAY

8:00 am Said Eucharist

10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – Dowell Court

Locum	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Chris Hayward, Neil Appleby, Joan Skene
Eucharistic Assistants:	Server
Readers:	Barry Wilkes
Sides person:	Bob Hill, Rosemary Cotter
Morning Tea:	Rosemary

SERVICE ROSTER FOR NEXT SUNDAY 14th OCTOBER

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Sandra O'Grady, Joan Skene
Eucharistic Assistants:	Alan Tracey
Readers:	Roger Brown
Sides person:	Bob Hill, Robert Stevens
Morning Tea:	Alison Smart
Flowers	Anne Hill
Church Cleaning	Neil and Elizabeth Appleby

From our Locum

During the past week the Church's lectionary remembered the life and work of St Francis of Assisi and his contribution to the Christian Faith. Around this Feast Day on 4th October, services for the blessing of animals are held in many churches.

He was born into a very rich Italian family who were cloth merchants. Indulged by his family Francis in his early years could well be described as "the life of the party" and money was no problem in his pursuit of happiness. Disillusionment toward the world that surrounded him came early in his life, as is shown in the "story of the beggar". In this account, he was selling cloth and velvet in the marketplace on behalf of his father when a beggar came to him and asked for alms. At the conclusion of his business deal, Francis abandoned his wares and ran after the beggar. When he found him, Francis gave the man everything he had in his pockets to the dismay of his friends and family. He joined a military expedition and was taken prisoner during which time he suffered an illness which caused him to examine his priorities in life. On a pilgrimage to Rome he joined the poor in begging at St. Peter's Basilica. He spent some time in lonely places, asking God for spiritual enlightenment. In a ruined Church in San Damiano he had a vision of Jesus Christ and heard a voice saying to him, "Francis, Francis, go and repair My house which, as you can see, is falling into ruins."

From that moment on Francis' life completely changed. He was disinherited from his father's will and began to look after the poor and those who were the outcasts of the society of the day. In one of the stories associated with

his life, in wandering with a company of followers he stopped and embraced a leper. Later one of his followers asked him the reason for this act and Francis responded that in the suffering of the leper he saw the suffering face of Christ. Many of the stories that surround the life of Saint Francis say that he had a great love for animals and the environment.

Assisi became the centre of the Order which he founded in 1210 and there are both Roman Catholic and Anglican Orders of St Francis today. Many prayers and sayings are attributed to St Francis as well as “The Canticle of the Sun” where he mentioned the “Brother Sun” and “Sister Moon”, the wind and water. “Start by doing what's necessary; then do what's possible; and suddenly you are doing the impossible”. “Preach the Gospel at all times and when necessary use words.” The present leader of the Roman Catholic Church chose the name Francis, explaining that “He brought to Christianity an idea of poverty against the luxury, pride, vanity of the civil and ecclesiastical powers of the time. He changed history.”

Fr Barry

Please note that I will be away on Retreat Leave from Monday 8th October to Friday 12th October. During this time services will continue and Fr Ray Cleary will be available for any pastoral emergencies. His number is 0419 371 613

ST GEORGE OP SHOP

9499 5166

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance

Readings for Sunday October 14th

Job 23.1-9;16-17; Psalm 22.1-15; Hebrews 12-16; Mark 10.17-31

The Order of Service for the Eucharist commences at Page 119 of the green ‘A Prayer Book for Australia.’ The readings and hymn numbers for today are below.

Introit:	Hide not thou thy face – Farrant
Processional	3 All creatures of our God and king Vv 1-4,7
Gradual	177 Jesus good above all other
Offertory	476 O for a heart to praise my God
Final	189 We have a gospel to proclaim

Communion Motet: Ave verum corpus – Elgar

Postlude: Concerto in A Min BWV 593 (Third Movt) - J.S. Bach

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

Whoever does not receive the kingdom of God as a little child will never enter it.

Mark 10.15

Collect

Loving God, you have made us in your own image,
creating us male and female,
and you have consecrated the covenant of marriage so that in it
is signified the spiritual marriage between Christ and his Church:
pour your grace upon all who are called to this holy state,
that, keeping their promise of faithfulness to each other,
they may reflect in their lives your love for us all;
through Jesus Christ our Lord **Amen.**

Almighty God

The giver of all gifts

By your Holy Spirit you have appointed

Various orders of ministry in your church

Look with mercy and favour on

all who are called

Especially John our priest elect.

Help him to serve you faithfully in this Parish

For the glory of your name

and the benefit of your church and people

Through Jesus Christ our Lord

**Who lives and reigns with you in the unity of the Holy Spirit,
one God now and forever. Amen**

A reading from the book of Job

Job 1.1; 2.1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He

still persists in his integrity, although you incited me against him, to destroy him for no reason.’ Then Satan answered the Lord, ‘Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.’ The Lord said to Satan, ‘Very well, he is in your power; only spare his life.’ So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, ‘Do you still persist in your integrity? Curse God and die.’ But he said to her, ‘You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?’ In all this Job did not sin with his lips. For the Word of the Lord **Thanks be to God**

Psalm 26



- 1 Give judgement for me O Lord
for I have walked in | my in|tegrity:
I have trusted in the | Lord and | not | wavered.
- 2 Put me to the test O | Lord and | prove me:
try my | mind | and my | heart.
- 3 For your steadfast love has been ever be|fore my | eyes
and | I have | walked in • your | truth.
- 4 I have not | sat • with de|ceivers:
nor con|sorted | with the | hypocrites;
- 5+ I hate the as|sembly • of the | wicked:
I will not | sit | with the • un|godly.
- 6 I wash my hands in | innocence • O | Lord:
that I may | go a |bout your | altar,
- 7 And lift up the | voice of | thanksgiving:
to tell of | all your | marvel•lous j | works.
- 8+ Lord I love the house of your | habit|ation:

and the | place • where your | glory | dwells.

9 Do not sweep me a|way with | sinners:

nor my | life with | men of | blood,

10 In whose hand is a|bomin|ation:

and their right | hand is | full of | bribes,

11 As for me I walk in | my in|tegrity:

0 ransom me | and be | favourable • to|ward me.

12 My foot stands on an | even | path:

1 will bless the | Lord • in the | great • congre|gation.

A reading from Hebrews

Hebrews 1.1-4; 2.5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels.

But someone has testified somewhere,

‘What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour,

subjecting all things under their feet.’ Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters saying, ‘I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.’

For the Word of the Lord **Thanks be to God**

Alleluia, alleluia, alleluia

If we love one another, God remains in us
and his love is brought to perfection in us.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

Mark 10.2-16

Glory to you, Lord Jesus Christ

Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ He answered them, ‘What did Moses command you?’ They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’

Then in the house the disciples asked him again about this matter. He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.’ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need (list renewed monthly): Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you.

We pray for those who love and care for them.

Year’s Mind

Mabel WATTS	7th October	1971
William Frederick Daryl CHALMERS	7th October	2002
Gwynne Colwyn CLEMENTSON	8th October	1981

Kate BAKER	9th October	1953
Delme Garfield WILSON	10th October	1990
Cedric Melbourne TUTTON	10th October	1994
Sylvia Grace McPHEE	11th October	1994
Evelyn ALLAN	11th October	1984
Juris MIDEGS	11th October	2006
Lorna Margaret RILEY	11th October	1990
Albert John HALL	13th October	1976
Heather Ann SCANNELL	13th October	1994

COMING EVENTS AND SERVICES

Sun 7 th October	Twentieth Sunday after Pentecost
Sun 7 th October	<i>Morning Tea in Church after 10.00 service followed by visit to the refurbished Vicarage</i>
Sat 13 th October	<i>Parish shared dinner</i>
Sun 14 th October	Twenty-first Sunday after Pentecost
Sun 21 st October	Twenty-second Sunday after Pentecost
Sat 27 th October	<i>Movie and dinner at Streeton Park</i>
Sun 28 th October	Simon and Jude, Apostles and Martyrs Evensong

MOVIE AND DINNER VICTORIA AND ABDUL

Saturday October 27th 3.00 pm at Streeton Park, 9 Vine Street, Heidelberg
 Dinner \$35.00 for 2 courses incl. wine. Limit of 30. (Dinner only – 6.00 pm)
 Bookings and payment essential. Robert Stevens 0412397546

ROBERT STEVENS ‘CONVICT ART’ AFTERNOON.

Robert’s talk on his interesting art collection raised \$1010. The Parish Council agreed that the proceeds would go to assist people affected in a specific parish in the area affected by the devastating drought in NS, an area in Bathurst Diocese ministered to by the Companions of the Order of the Good Shepherd. The Brotherhood of the Good Shepherd was formed in 1903 with its headquarters based at Brotherhood House within the grounds of Holy Trinity Dubbo. The Company of the Good Shepherd, continues to minister to those living throughout the remote areas north west of NSW including: Bourke, Brewarrina, Cobar, Nyngan, Narromine/Trangie, Tottenham, Condobolin, Warren, Coonamble, Coonabarabran, Gilgandra, Dubbo, Wellington, and everything in between. All are within the area severely affected by the current drought. The disbursement of the donation will be at the discretion of the Principal of the CGS, Archdeacon Grahame Yager, who has expressed his appreciation of our efforts.