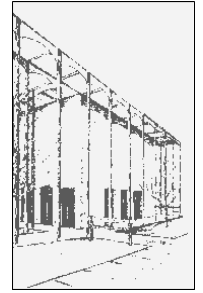


**ST. GEORGE'S ANGLICAN CHURCH**  
**WARNCLIFFE ROAD, EAST IVANHOE**



**REMEMBRANCE DAY**  
**11<sup>th</sup> NOVEMBER 2018**

*In Flanders fields the poppies blow  
 Between the crosses, row on row,  
 That mark our place; and in the sky  
 The larks, still bravely singing, fly  
 Scarce heard amid the guns below.*

*In Flanders Fields*

*We are the Dead. Short days ago  
 We lived, felt dawn, saw sunset glow,  
 Loved and were loved, and now we lie  
 In Flanders fields*

*Take up our quarrel with the foe:  
 To you from failing hands we throw  
 The torch; be yours to hold it high.  
 If ye break faith with us who die  
 We shall not sleep, though poppies grow  
 In Flanders fields*

*by Lt. Col. John McCrae 1915*



**SUNDAY**

8:00 am Said Eucharist

10:00 am Sung Eucharist

**WEDNESDAY**

10:00 am Said Eucharist

**FRIDAY**

10:00 am Holy Communion – The Views

<b>Locum</b>	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

### **SERVICE ROSTER FOR TODAY**

Celebrant:	Fr Barry Fernley
Organist:	Cyril Thomas
Servers:	Neil Appleby, Sandra O'Grady, Chris Hayward
Eucharistic Assistants:	Alison Smart
Readers:	Brian Monteith
Sides person:	Bob Hill, Rosemary Cotter
Morning Tea:	Rosemary Cotter, Elizabeth Appleby
Flowers	Denise Hall
Church Cleaning	Anne and Bob Hill

### **SERVICE ROSTER FOR NEXT SUNDAY 18<sup>th</sup> November**

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Joan Skene, Chris Hayward
Eucharistic Assistants:	Alan Tracey
Readers:	Chris Hayward
Sides person:	Bob Hill, Robert Stevens
Morning Tea:	Denise and George Hall
Flowers	Rosemary Cotter

From our Locum,

The Old Testament portion for our first reading today comes from the third and fourth chapters of the book of Ruth. As I was looking at various articles on this book I discovered to my surprise that there are only two books in the Bible which have feminine names - Esther and Ruth. There are only four chapters in this book and can be read in a short space of time. It involves a woman called Naomi and her husband Elimelech, who move to Moab from Bethlehem in Judah when drought strikes the region. She has two sons who marry Moabite women. Her husband dies and then both sons, and she decides to return to the land of her birth. The two daughters-in-law accompany her and at some point, she tells them to go back to Moab and to get on with their own lives. Orpah turned back to her people whilst Ruth clung to her mother-in-law and says these beautiful words to Naomi: *“Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried.”* (Chap. 1:16-18)

The two women return to Bethlehem and Naomi becomes a matchmaker for Ruth. Ruth becomes the wife of Boaz who goes through an ancient Jewish custom of acquiring extra land. When Ruth becomes pregnant, Naomi's sorrow is turned into joy as she realises that God has blessed her daughter-in-law as well as herself.

Many commentators have a wonderful time with the interpretation of this story, but I would suggest two things that have meaning for us. The first is that human life can be full of pain and dramatic happenings which can make being human a difficult exercise. The second thing is that just as Ruth was steadfast in her promise to Naomi and was loyal, our God is indeed a faithful God who will help us and be present with us even if our lives are turned upside down by events we have no control over.

Fr Barry

**ST GEORGE OP SHOP**

Manager

Assistant Manager

**9499 5166**

94590325

94992268

**BUILDING MAINTENANCE EMERGENCY CONTACTS:**

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance

**Readings for Sunday November 18<sup>th</sup>**

1 Samuel 1.4-20; Song of Hannah(APBA p.429); Hebrews 10.11-14,19-25; Mark 13.1-11

**The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.**

Introit: Oculi omnium – Wood *The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.*

Processional 14 Now thank we all our God

Gradual 77 For the beauty of the earth

Offertory 568 What does the Lord require

Final 557 Lord of creation, to you be all praise

**Communion Motet:** Ave verum corpus - Faure

Postlude: "Epilogue" by Norman Gilbert.

*Recordings of postludes played at St George's are posted in the Music section of the church website: [stgeorgeseastivanhoe.org](http://stgeorgeseastivanhoe.org)*

**Sentence**

Give and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.

Luke 6.38

## **Collect**

O God,  
whose blessed Son came into the world  
that he might destroy the works of evil  
and make us your children and heirs of eternal life:  
grant that, having this hope,  
we may purify ourselves as he is pure;  
that, when he comes again with power and great glory,  
we may be made like him in his eternal and glorious kingdom;  
where he lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **Almighty God**

**The giver of all gifts**

**By your Holy Spirit you have appointed  
Various orders of ministry in your church**

**Look with mercy and favour on  
all who are called**

**Especially John our priest elect.**

**Help him to serve you faithfully in this Parish**

**For the glory of your name  
and the benefit of your church and people**

**Through Jesus Christ our Lord**

**Who lives and reigns with you in the unity of the Holy Spirit,  
one God now and forever. Amen**

## **A reading from the book of Ruth**

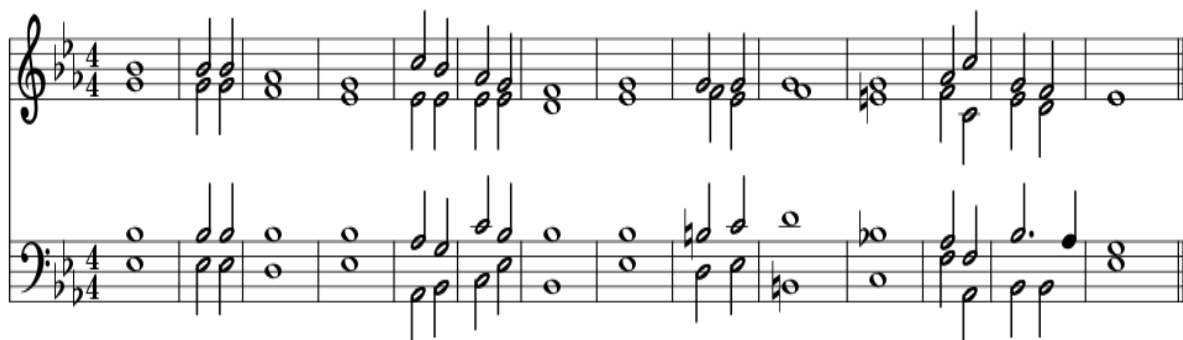
Ruth 3.1-5; 4.13-17

Naomi her mother-in-law said to her, 'My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. Now wash and anoint yourself and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' She said to her, 'All that you tell me I will do.' So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said

to Naomi, ‘Blessed be the Lord , who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.’ Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, ‘A son has been born to Naomi.’ They named him Obed; he became the father of Jesse, the father of David.

For the Word of the Lord **Thanks be to God**

## Psalm 127



- 1 Unless the Lord | builds the | house:  
**their labour | is but | lost that | build it.**
- 2 Unless the Lord | keeps the | city:  
**the | watchmen | watch in | vain.**
- 3 It is in vain that you rise up early and go so late to rest  
eating the | bread of | toil:  
**for the Lord bestows honour | and on | those . whom he | loves.**
- 4 Behold children are a heritage | from the | Lord:  
**and the | fruit . of the | womb is . his | gift.**
- 5 Like arrows in the | hand . of a | warrior:  
**are the | children . of | one's | youth.**
- 6 Happy the man who has his | quiver | full of them:  
he will not be put to shame  
**when he confronts his | enem.ies | at the | gate.**

## A reading from the book of Revelations

Hebrews 9.23-28

Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these. For Christ did not enter a sanctuary made by

human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

For the Word of the Lord **Thanks be to God**

**Alleluia, alleluia, alleluia**

Blessed are the poor in spirit,  
for theirs is the kingdom of heav'n.

**Alleluia, alleluia, alleluia**

The Lord be with you **and also with you**

**The Gospel of our Lord Jesus Christ according to Mark**

Mark 12.38-44

**Glory to you, Lord Jesus Christ**

As he taught, he said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.' He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

**Prayers for those in need (list renewed monthly):** Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, and others known to you.

We pray for those who love and care for them.

### **Year's Mind**

Edith Florence PITCHER	10th November	2009
Stella REED	11th November	1994
Sydney Alfred COVENTRY	11th November	1976
Howard John HOOK	11th November	2007
Alice Maude GRIFFITH	11th November	1967
Kenneth Wandsworth Browning SUMMERBELL	11th November	1989
Ronald MILL	14th November	1985
Cecil Henry DAWSON	15th November	1990
Harold Arthur KING	15th November	2013
Zoe Mary AITKEN	16th November	1993
Jessie Olive (Girlie ) GUNST	17th November	1978

**Flowers today are in memory of Edith Pitcher**

**THE ARCHBISHOP OF MELBOURNE INVITES EVERYONE  
TO THE CULTURAL EVENSONG *CELEBRATING OUR  
DIVERSITY ON SUNDAY 25 NOVEMBER***

*4.30pm Fellowship*

*6pm Cultural Evensong*

*7pm Concludes*

## COMING EVENTS AND SERVICES

- Sun 11<sup>th</sup> November      Twenty-fifth Sunday after Pentecost
- Tues 13<sup>th</sup> November      8.00pm Christianity in China – Ivanhoe Uniting*
- Sun 18<sup>th</sup> November      Twenty-sixth Sunday after Pentecost  
*6pm Evensong St Paul's Cathedral for St George's*
- Sat 24<sup>th</sup> November      Election day stalls and sausage sizzle*  
*6pm Evensong St Paul's Cathedral for Cultural diversity*
- Sun 25<sup>th</sup> November      CHRIST THE KING    THE REIGN OF CHRIST  
*Annual Parish Meeting after church - 11.30*
- Tues 27<sup>th</sup> November      8.00pm Christianity in China – St George's*
- Sun 2<sup>nd</sup> December      First Sunday of Advent
- Tues 4<sup>th</sup> December      8.00pm Christianity in China – Mother of God*
- Sun 9<sup>th</sup> December      Second Sunday of Advent
- Fri 14<sup>th</sup> December      Induction of Fr John Sanderson*

**Annual Parish Meeting.** A reminder that all reports are due on the 14<sup>th</sup> November. Please email to [r.prince43@bigpond.com](mailto:r.prince43@bigpond.com)



# The Richard McKinney Memorial Ecumenical Advent Lectures for 2018



## ***Christianity in China***

### **Advent Lecturer: Ji Zhang**

Rev. Dr. Ji Zhang is Assembly Theologian in Residence of the Uniting Church in Australia.

### **Tuesday 13<sup>th</sup> November 2018**

“The Dao became Flesh”

The historical journey of faith in the Tang dynasty between the 7th and 9th centuries  
Ivanhoe Uniting Church 19 Seddon St Ivanhoe

### **Tuesday 27<sup>th</sup> November 2018**

“Bamboo Shoots After Spring Rain”

The rebirth of Christianity through the Cultural Revolution.  
Rev Zhu Enshou who lived through this change will take part in this lecture.  
St George's Anglican Church – 46 Warncliffe Rd, Ivanhoe East

### **Tuesday 4<sup>th</sup> December 2018**

“Feeding of the Five Thousand”

Joys and challenges of the churches in China and the partnership between the  
Uniting Church and the China Christian Council  
Mother of God Catholic Church – 63 Wilfred St, Ivanhoe East

**All lectures begin at 8pm.** Admission by gold coin donation.  
Fellowship and supper 9:15 pm. Enquiries: Ann 9459 1898 or [ann@audioio.com](mailto:ann@audioio.com)