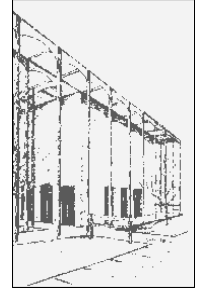
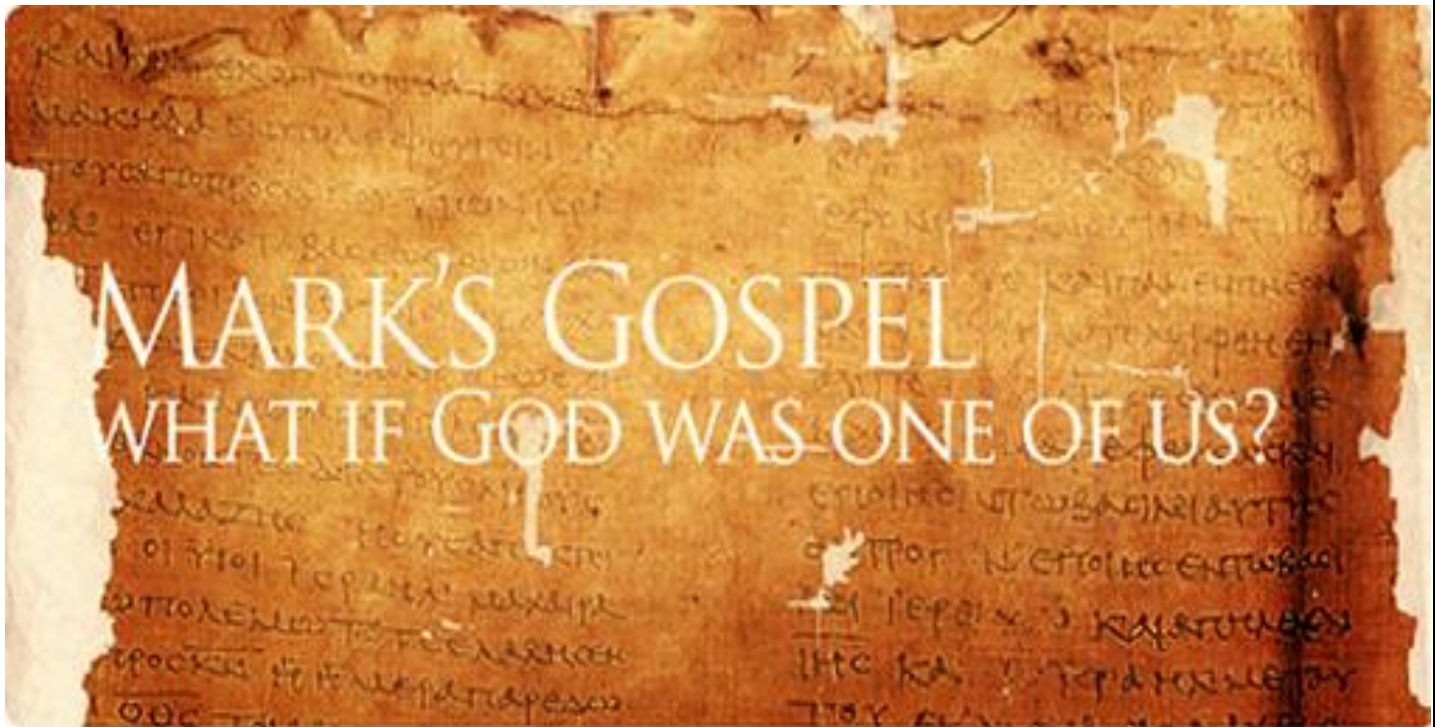


ST. GEORGE'S ANGLICAN CHURCH
WARNCLIFFE ROAD, EAST IVANHOE



TWENTYSIXTH SUNDAY AFTER PENTECOST
18th NOVEMBER 2018



SUNDAY

8:00 am Said Eucharist

10:00 am Sung Eucharist

WEDNESDAY

10:00 am Said Eucharist

FRIDAY

10:00 am Holy Communion – The Views

Locum	Fr. Barry Fernley	0421903390
Email	fernley2@optusnet.com.au	
Parish Office	parish@stgeorgeseastivanhoe.org	94971290
Bulletin/Prayer list:	r.prince43@bigpond.com	0438455641
Church Website:	stgeorgeseastivanhoe.org	
Sacristans:	Lila Sanders; Ann Farquhar; Anne Hill	
Music Director	Roger Brown	0419390563

SERVICE ROSTER FOR TODAY

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Joan Skene, Chris Hayward
Eucharistic Assistants:	Alan Tracey
Readers:	Chris Hayward
Sides person:	Bob Hill, Robert Stevens
Morning Tea:	Denise and George Hall
Flowers	Rosemary Cotter

SERVICE ROSTER FOR NEXT SUNDAY 25th November

Celebrant:	Fr Barry Fernley
Organist:	Roger Brown
Servers:	Neil Appleby, Chris Hayward, Sandra O'Grady
Eucharistic Assistants:	Server
Readers:	Alison Smart
Sides person:	Bob Hill, Ian James
Morning Tea:	Mario Cristodoulou
Flowers	Alison Smart
Church Cleaning	Mary and Richard Hoy

From our Locum,

The Old Testament lesson for today tells us the story of the birth of Samuel, one of Israel's great prophets who chooses King David to be the leader of the people of Israel and it is through this family line that Jesus is born.

Five years ago, I had a series of hernia operations over many months following complications from the original surgery. Many people were praying for me but an Orthodox Jewish Rabbi that I was friendly with contacted Trish to find out my father's name, so he could pray for me – Barry, son of Algy. The emphasis on the father's line in the family is an important part of Jewish culture. In the passage from 1 Samuel we read of Elkanah who had two wives, Hannah who was childless and Peninnah who had several children. Hannah suffered terribly at the mercy of the other wife because Elkanah loved Hannah more. Whilst Hannah is praying in the temple at Shiloh, Eli the priest sees her praying but no sound coming from her lips, so he accuses her of being drunk yet Hannah was practising the two elements of spiritual practice – prayer and fasting. When Hannah tells her story, Eli suggests to her that her prayer will be answered, and we know that Hannah did conceive a son and gives him to the Lord to serve in the temple under the supervision of Eli.

This story highlights the importance of two of the great disciplines of the Christian life – prayer and fasting. Next week in our liturgy we celebrate the end of the liturgical year B and the beginning of Advent – a time to prepare ourselves for the celebration of Christmas. I have heard of people who were in a tight

corner or experiencing some major trauma who turn to God and prayed, and God answered their prayer, but what about passion in our life of worship and in the life of our faith as Christians. No matter where we are along the Christian journey isn't there a place for passion in our search for that reality whom we call God?

Fr Barry

ST GEORGE OP SHOP

Manager

Assistant Manager

9499 5166

94590325

94992268

BUILDING MAINTENANCE EMERGENCY CONTACTS:

Steve Howard 9499 6410 or 0400 890020, Alison Smart, Vince Cristiano, George Hall. Any person welcome to join, just ask anyone on the BMC. Please write NON-urgent maintenance items on the Building Maintenance

Readings for Sunday November 25th

1 Samuel 23.1-7; Psalm 132.1-12; Revelation 1.4b-8; John 18.13-37

The Order of Service for the Eucharist commences at Page 119 of the green 'A Prayer Book for Australia.' The readings and hymn numbers for today are below.

Introit:	O praise the Lord all ye heathen - Batten
Processional	79 Praise to the holiest in the heights
Gradual	344 Christ is our cornerstone
Offertory	441 Lord enthroned in heavenly splendour
Final	465 All my hope on God is founded

Communion Motet: Rejoice in the Lord alway - Purcell

Postlude: Kommst du nun, Jesu, vom Himmel herunter BWV 650 - J.S. Bach
(Come thou, Jesu, from heaven to earth)

Recordings of postludes played at St George's are posted in the Music section of the church website: stgeorgeseastivanhoe.org

Sentence

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed. 1 Samuel 2.10

Collect

O God,
welcoming refuge for the outcast,
and upholder of justice for the oppressed:
maintain the hope of the poor,

so that the time may soon come
when no one need want for food and shelter,
and all will learn to share freely
following the example of your Son, who gave his very self;
who now lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Almighty God

The giver of all gifts

**By your Holy Spirit you have appointed
Various orders of ministry in your church**

**Look with mercy and favour on
all who are called**

Especially John our priest elect.

Help him to serve you faithfully in this Parish

For the glory of your name

and the benefit of your church and people

Through Jesus Christ our Lord

**Who lives and reigns with you in the unity of the Holy Spirit,
one God now and forever. Amen**

A reading from the first book of Samuel

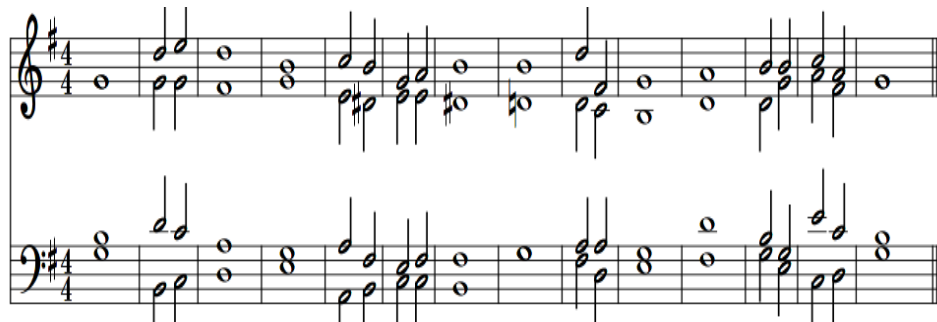
1 Samuel 1.4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink

neither wine nor intoxicants, and no razor shall touch his head.’ As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, ‘How long will you make a drunken spectacle of yourself? Put away your wine.’ But Hannah answered, ‘No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.’ Then Eli answered, ‘Go in peace; the God of Israel grant the petition you have made to him.’ And she said, ‘Let your servant find favour in your sight.’ Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, ‘I have asked him of the Lord.’

For the Word of the Lord **Thanks be to God**

The Song of Hannah



- 1 My heart ex|ults .in the| Lord:
my strength is ex|alted| in my| God.
- 2 My mouth de|rides. my| enemies:
because I re|joice . in |your sal|vation.
- 3 There is no Holy One like| you O |Lord:
nor any |Rock like| you our| God.
- 4 For you are a |God of |knowledge:
and by |you our |actions . are |weighed.
- 5 The bows of the| mighty. are |broken:
but the| feeble |gird on| strength.

- 6 Those who were full now |search for| bread:
but those who were |hungry. are |well| fed.
- 7 The barren woman has |borne. seven|fold:
but she who has many| children| is for|lorn.
- 8 Both the poor and the rich are |of your |making:
you bring| low . and you |also . ex|alt.
- 9 You raise up the| poor . from the| dust:
and lift the| needy| from the| ash heap.
- 10 You make them |sit . with the |rulers:
and in|herit . a |place of |honour.
- 11+ For the pillars of the| earth are |yours:
and on |them . you have |set the| world.

A reading from the book of Hebrews

Hebrews 10.11-14, 19-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God’, and since then has been waiting ‘until his enemies would be made a footstool for his feet.’ For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

For the Word of the Lord **Thanks be to God**

Alleluia, alleluia, alleluia

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

Alleluia, alleluia, alleluia

The Lord be with you **and also with you**

The Gospel of our Lord Jesus Christ according to Mark

Mark 13.1-11

Glory to you, Lord Jesus Christ

As he came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. ‘As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

Prayers for those in need (list renewed monthly): Satya Ford, John and Betty Bibo, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise Miller, Lily Kelcey and others known to you.

We pray for those who love and care for them.

Year’s Mind

Ronald MILL	14th November	1985
Cecil Henry DAWSON	15th November	1990
Harold Arthur KING	15th November	2013
Zoe Mary AITKEN	16th November	1993
Jessie Olive (Girlie) GUNST	17th November	1978
Walter Eliot NIXON	18th November	1987

Margaret McKENZIE	18th November	1993
Margaret Dorothy GREEN	18th November	1996
Alan PORTER	18th November	1973
Maesmore Elizabeth BARTLETT	18th November	1980
Kathleen Harley BRIGHT-PARKER	18th November	1992
Joan Meredith BEGG	18th November	1998

**THE ARCHBISHOP OF MELBOURNE INVITES EVERYONE
TO THE CULTURAL EVENSONG *CELEBRATING OUR
DIVERSITY ON SUNDAY 25 NOVEMBER***

4.30pm Fellowship

6pm Cultural Evensong

7pm Concludes

COMING EVENTS AND SERVICES

Sun 18th November Twenty-sixth Sunday after Pentecost
6pm Evensong St Paul's Cathedral for St George's

Sat 24th November *Election day stalls and sausage sizzle*

Sun 25th November CHRIST THE KING THE REIGN OF CHRIST
Annual Parish Meeting after church - 11.30
6pm Evensong St Paul's Cathedral for Cultural diversity

Tues 27th November 8.00pm *Christianity in China – St George's*

Sun 2nd December First Sunday of Advent
Advent Choral Evensong (time to be advised)

Tues 4th December 8.00pm *Christianity in China – Mother of God*

Sun 9th December Second Sunday of Advent

Fri 14th December *Commissioning of Fr John Sanderson*