



WELCOME TO THE ANGLICAN PARISH OF
ST GEORGE'S
EAST IVANHOE, MELBOURNE



17 FEBRUARY 2019

Sixth Sunday after Epiphany

7.30am **Morning Prayer**

8.00am **Eucharist**

10.00am **Sung Eucharist**

Preacher: Fr John Sanderson

Hymns: 47 376 432 191

Introit: *Above all praise and majesty* (Mendelssohn)

Motet: *Almighty God, which hast me brought* (Ford)

Postlude: *Allegro vivace* (Organ) (Handel)

Organist: Cyril Thomas



MORNING SERVICE SHEET - PLEASE TAKE HOME

WELCOME TO ST GEORGE'S

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in: God – the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need.

All are welcome in this sacred space.

THIS WEEK AT ST GEORGE'S

SUN 17 FEBRUARY

Sixth Sunday after Epiphany

Jeremiah 17.5-10; Psalm 1; I Corinthians 15.12-20; Luke 6.17-26

7.30am Morning Prayer
8.00am Eucharist
10.00am Sung Eucharist
Preacher: Fr. John Sanderson

WED 20 FEBRUARY

10.00am Eucharist

FRI 22 FEBRUARY

Benetas, Heidelberg - The Views

10.00am Holy Communion

SUN 24 FEBRUARY

Seventh Sunday after Epiphany

Genesis 45.3-11,15; Psalm 37.1-11,40-41; I Corinthians 15.35-50; Luke 6.27.38

7.30am Morning Prayer
8.00am Eucharist
10.00am Sung Eucharist
Preacher: Fr. John Sanderson

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist commencing at page 119 of the green 'A Prayer Book for Australia.' The congregation adjourns to a local café 232 for refreshments after the 8.00am Eucharist and refreshments are served at the back of the church after the 10.00am Sung Eucharist. After the 10.00am Eucharist a small group gathers for lunch. All are welcome to attend. If you are a visitor, please ask a sides person for directions.

SENTENCE

Blessed are you when people hate you on account of the Son of man. Rejoice and leap for joy, for behold, your reward is great in heaven.

Luke 6.23

COLLECT

Righteous God,
you challenge the powers that rule this world
and you show favour to the oppressed:
instil in us a true sense of justice,
that we may discern the signs of your kingdom
and strive for right to prevail;
for the sake of Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING

Jeremiah 17.5-10

A reading from the book of the prophet Jeremiah

Thus says the Lord :

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord .

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,

in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord.

They shall be like a tree planted by water,

sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;

in the year of drought it is not anxious,

and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—

who can understand it?

I the Lord test the mind and search the heart,

to give to all according to their ways,

according to the fruit of their doings.

Hear the word of the Lord, **thanks be to God**

Psalm 1



- 1 Blessed are they who have not walked in the counsel | of the •
un| godly:
nor followed the way of sinners
nor taken their | seat a|mongst the | scornful.
- 2 But their delight is in the | law • of the | Lord:
and on that law will they | ponder | day and | night.
- 3 They are like a tree planted beside | streams of | water:
that yields its | fruit in | due | season.
- 4 Its leaves also | shall not | wither:
and look what |ever • they | do • it shall | prosper.
- 5 As for the ungodly * it is not | so with | them:
they are like the | chaff • which the | wind | scatters.

6 Therefore the ungodly shall not stand | up • at the | judgement:

nor sinners in the congre|gation | of the | righteous.

7 For the Lord cares for the | way • of the | righteous:

but the | way of • the un|godly • shall | perish.

SECOND READING

1 Corinthians 15.12-20

A reading from the first letter of Paul to the Corinthians

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear the word of the Lord, **thanks be to God.**

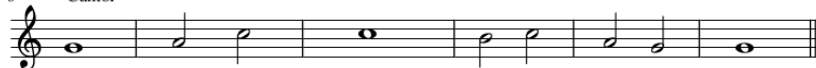
GOSPEL ACCLAMATION

Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor



Rejoice and be glad; your reward will be great in heaven.

12 Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you Lord Jesus Christ.

GOSPEL

Luke 6.17-26

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.

And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich,
for you have received your consolation.

‘Woe to you who are full now,
for you will be hungry.

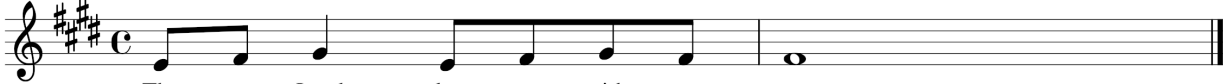
‘Woe to you who are laughing now,
for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord, **praise to you Lord Jesus Christ**

Sursum corda


Priest



The Lord be with you

Musical notation for Priest part 1: Treble clef, key signature of three sharps (F#, C#, G#), common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4.

3 Congregation



And Al - so with you

Musical notation for Congregation part 1: Treble clef, key signature of three sharps (F#, C#, G#), common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4.

5 Priest



Lift up your hearts

Musical notation for Priest part 2: Treble clef, key signature of three sharps (F#, C#, G#), common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4.


7 Congregation



We lift them to the Lord

Musical notation for Congregation part 2: Treble clef, key signature of three sharps (F#, C#, G#), common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4.


9 Priest



Let us give thanks to the Lord our God

Musical notation for Priest part 3: Treble clef, key signature of three sharps (F#, C#, G#), common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4.

12 Congregation



It is right to give our thanks and praise

Musical notation for Congregation part 3: Treble clef, key signature of three sharps (F#, C#, G#), common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4.

PRAYERS FOR THOSE IN NEED

John Bibo, Frank Cichello, Frank McFaul, Lily Kelcey, Lila Sanders, Helen Carolane, Anne Hill, Dr Sameh, Mary, Rebecca, Tim & Josh, Satya Ford, Brian Monteith, Leanne Barker, Lesley Tracey, Paul Finch, Louise MillerKathy Hutchens, and those known to you alone.

We remember with love those who have died in recent days and those whose anniversaries of death occurs at this time.

YEAR'S MIND

Frances Elizabeth LANGABEER	17th February	1971
Ida GIBSON	17th February	1975
Lauretto May CARRUTHERS	17th February	1991
Ian Murray JOHNSON	17th February	2000
Hugh James Thomas JOHNSON	19th February	1977
Ivo Sydney DUFFEL	21st February	1986
Dudley Anstead ENGLISH	22nd February	1937
Florence Muriel PHILLIPS	22nd February	1982
Rick ROWAN	22nd February	1990
Leila LEES	22nd February	1993
Robin HOCKING	23rd February	1981
Vera Isabel MOONEY	23rd February	1982

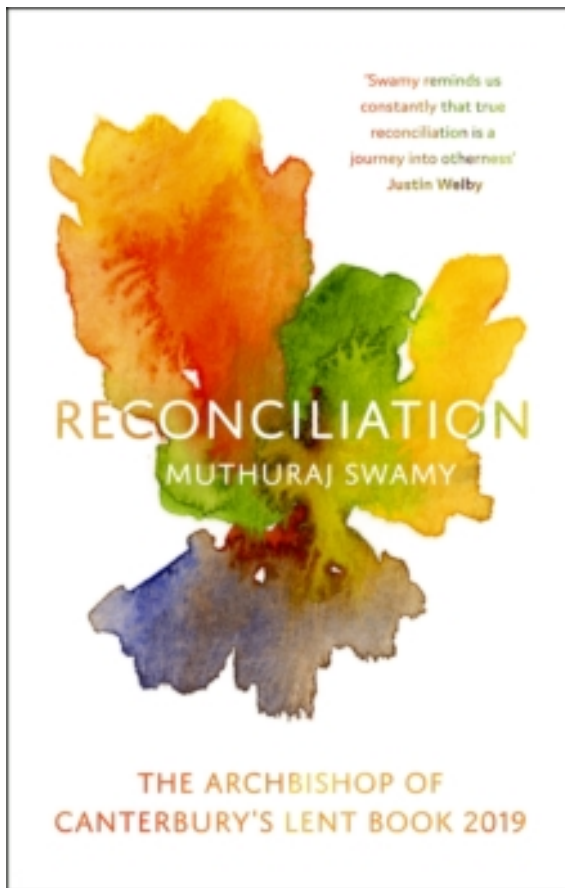
Parish Council - Parish Council meets at 7.30pm this evening. Please pray for our council as they meet to pray and share in our collective responsibility for the leadership and mission of this community.

Mission and Mission Giving - To whom is God calling us to support as our mission partners? Please pray about this.

Lent 2019 - Lent is only a few weeks away with Ash Wednesday falling on Wednesday 6 March 2019. I propose to offer a number of resources to assist with our reflections; apps for your mobile telephone or computer, web based resources, books with daily readings, longer texts for reflection and two study groups.

I will host a daytime and an evening study group. The daytime study will meet in the Parish Meeting Room at 10.45am commencing Wednesday 20 March and the evening study group will probably begin at 5.00pm on Thur 21 March. The time and exact location for the evening group is subject to confirmation and the study text will be 'The Archbishop of Canterbury's Lent Book 2019 Reconciliation' by Muthuraj Swamy.

Lent Resources 2019



Reconciliation: The Archbishop of Canterbury's Lent Book 2019 by Muthuraj Swamy

'Swamy reminds us constantly that true reconciliation is a journey into otherness' JUSTIN WELBY

Global in scope, but homing in on the role ordinary people play in conflict and division, Reconciliation enables Christians to engage confidently in a ministry bequeathed to us by Christ himself.

The book issues a vibrant call to the church to support and strengthen relationships amongst church members; to cross borders to build connections with different

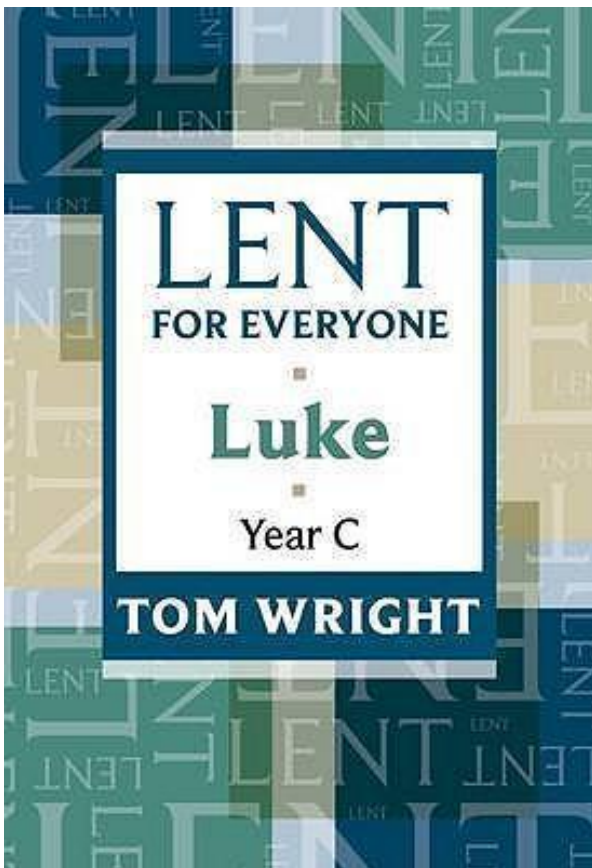
denominations, and to maintain open attitudes towards our neighbours from other religions and ideologies.

Forty biblically-based meditations introduce topics such as Impediments to reconciliation, risking the self, humility and self-criticism, radical openness to the other and peace with justice. Questions for reflection are included, making Reconciliation suitable for use at weekly gatherings or for everyday devotion during Lent.

'A thoroughly biblical guide to reconciliation - its passions and problems, its complexity and utter cruciality. Dr Swamy offers new angles on old stories, prophetic messages, and a gospel wisdom on becoming people of peace.'

PROFESSOR DAVID F. FORD, University of Cambridge

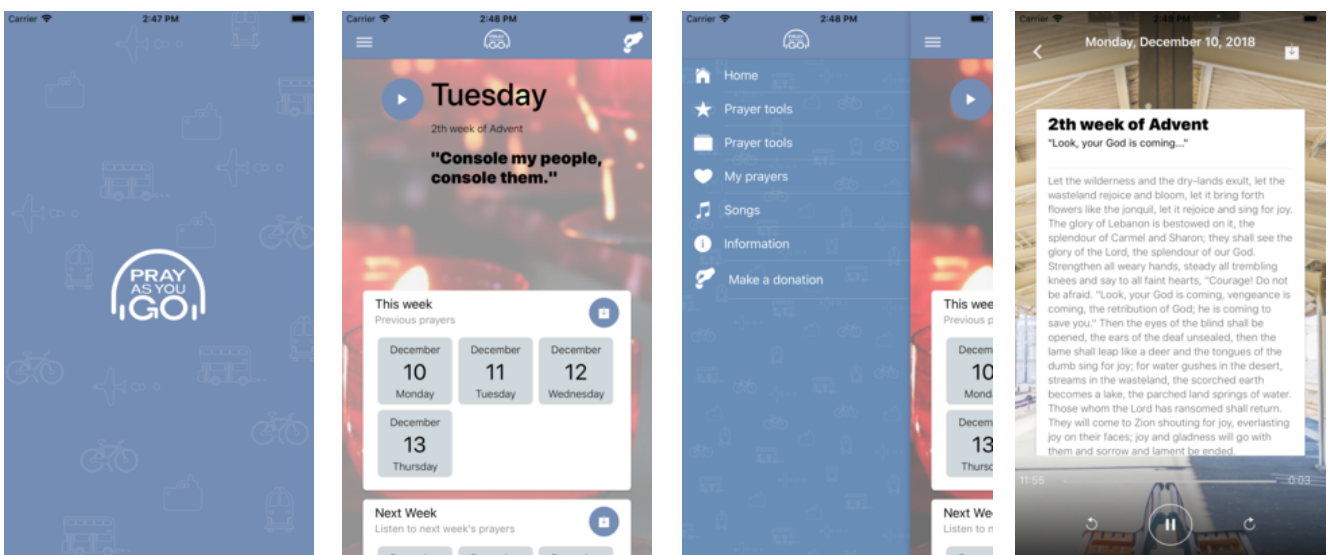
A 'sign-up' sheet can be found at the back of the church. Copies of the book can be supplied for \$21.



Lent for Everyone : Luke Year C By Tom Wright

A Lent lectionary resource using Tom Wright's For Everyone Bible translation. For each day of Lent, there is a reading chosen from the Gospel designated for the year, plus a reflection by Tom Wright, former Bishop of Durham and one of the foremost theologians of the 20th century.

Pray As You Go



Pray as you go is a daily prayer session, designed for use on portable devices, to help you pray whenever you find time, but particularly whilst travelling to and from work, study, etc.

A new prayer session is produced every day of the working week and one session for the weekend. It is not a 'Thought for the Day', a sermon or a bible-study, but rather a framework for your own prayer.

Lasting between ten and thirteen minutes, it combines music, scripture and some questions for reflection.

Our aim is to help you to:

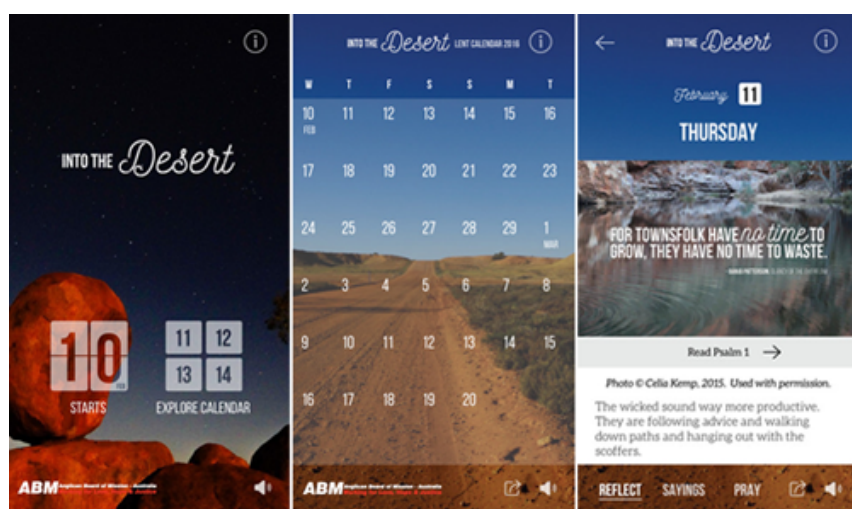
- * become more aware of God's presence in your life
- *listen to and reflect on God's word
- *grow in your relationship with God

It is produced by Jesuit Media Initiatives, with material written by a number of Jesuits, both in Britain and further afield, and other experts in the spirituality of St Ignatius of Loyola. Although the content is different every day, it keeps to the same basic format.

This application is available for Android, iPhone, iPad, and is also available on the Internet at <https://pray-as-you-go.org>

ABM INTO THE DESERT (LENT APP)

ABM invites you to journey into the Australian desert during Lent with 40 days of bible readings, reflections, sayings and prayer suggestions.



These Lent resources have a particular focus on Australian landscape, history and writing, Aboriginal reconciliation and the long Christian tradition of desert-shaped theology.

The app is available for iPhone, iPad and Android devices. Download the free app in the Apple and Android stores.

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