



WELCOME TO THE ANGLICAN PARISH OF
ST GEORGE'S
EAST IVANHOE, MELBOURNE



10 MARCH 2019

First Sunday in Lent

7.30am **Morning Prayer**

8.00am **Eucharist**

10.00am **Sung Eucharist**

Preacher: Fr John Sanderson

Hymns: 506, 434, 420, 189

Introit: Lenten Litany - Hearken O Lord have mercy upon us

Motet: *Super flumina Babylonis* (Palestrina)

Postlude: An Wasserflüssen Babylon BWV 653 (J.S. Bach)

Organist: Roger Brown



MORNING SERVICE SHEET

- PLEASE TAKE HOME

WELCOME TO ST GEORGE'S

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in: God – the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need.

All are welcome in this sacred space.

THIS WEEK AT ST GEORGE'S

SUN 10 MARCH

First Sunday in Lent

7.30am Morning Prayer
8.00am Eucharist
10.00am Sung Eucharist
Preacher: Fr. John Sanderson

WED 13 MARCH

10.00am Eucharist
10.45am Lent Study Group

THURS 14 MARCH

Royal Freemasons – Streepton Park on Yarra
4.00pm Lent Study Group

FRI 15 MARCH

Benetas, Heidelberg - The Views
10.00am Holy Communion

SUN 17 MARCH

Second Sunday in Lent

Genesis 15.1-12,17-18; Psalm 27; Philippians 3.17-4.1; Luke 13.1-9

7.30am Morning Prayer
8.00am Eucharist
10.00am Sung Eucharist
Preacher: Fr. John Sanderson
4.00pm Lent Study Group

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist commencing at page 119 of the green 'A Prayer Book for Australia.' The congregation adjourns to a local café 232 for refreshments after the 8.00am Eucharist and refreshments are served at the back of the church after the 10.00am Sung Eucharist. After the 10.00am Eucharist a small group gathers for lunch. All are welcome to attend. If you are a visitor, please ask a sides person for directions.

SENTENCE

Worship the Lord your God, and serve only him. Luke 4.8

COLLECT

O saving God,
who led your people through the wilderness
and brought them to the promised land:
so guide us that, following our Saviour,
we may walk through the wilderness of this world
and be brought to the glory of the world which is to come;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

FIRST READING

Deuteronomy 26.1-11

A reading from the book of Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the

altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear the word of the Lord, **thanks be to God.**

Psalm 91: 1-2, 9-16



Those who dwell in the shelter of the | Most | High:
who abide under the | shadow | of the . Al|mighty,

2 They will say to the Lord
 'You are my refuge | and my | stronghold:
my |God in |whom I |trust.'

9 The Lord him|self . is your | refuge:
you have | made the . Most ! High your | stronghold.

10 Therefore no | harm . will be|fall you:
nor will any | scourge come | near your | tent.

- 11 For he will com|mand his | angels:
to | keep you . in | all your | ways.
- 12 They will bear you | up . in their | hands:
lest you dash your | foot a|gainst a | stone.
- 13 You will tread on the | lion . and the | adder:
**the young lion and the serpent you will | trample | under |
 foot.**
- 14 'You have set your love upon me' says the Lord
 'and therefore I | will de|liver you:
**I will lift you out of danger be|cause . You have | known
 my | name.**
- 15 'When you call upon me |I will | answer him:
I will be with you in trouble
I will | rescue you . and | bring you . to | honour.
- 16 'With long | life . I will | satisfy you:
and | fill you . with | my sal|vation.'

SECOND READING

Romans 10.4-13

A reading from the first letter of Paul to the Romans

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.'

But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down)

'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you, on your lips and in your heart'(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, ‘No one who believes in him will be put to shame.’

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, ‘Everyone who calls on the name of the Lord shall be saved.’

Hear the word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Congregation

Praise to you Lord Je - sus Christ King of end - less glo - ry!

5 Cantor

One does not live on bread a - lone,

7

but on every word that comes forth from the mouth of God.

11 Congregation

Praise to you Lord Je - sus Christ King of end - less glo - ry!

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you Lord Jesus Christ.

GOSPEL

Luke 4.1-15

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.”’ Then the devil led him up and showed him in an instant all the kingdoms of the world.

And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’

Jesus answered him, ‘It is written, “Worship the Lord your God,

and serve only him.” ’

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written,

“He will command his angels concerning you, to protect you”, and “On their hands they will bear you up,

so that you will not dash your foot against a stone.” ’

Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.” ’ When the devil had finished every test, he departed from him until an opportune time. Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

Sursum corda

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves of music, alternating between a Priest and a Congregation. The lyrics are: 'The Lord be with you', 'And Al - so with you', 'Lift up your hearts', 'We lift them to the Lord', 'Let us give thanks to the Lord our God', and 'It is right to give our thanks and praise'.

Priest
The Lord be with you

3
Congregation
And Al - so with you

5
Priest
Lift up your hearts

7
Congregation
We lift them to the Lord

9
Priest
Let us give thanks to the Lord our God

12
Congregation
It is right to give our thanks and praise

PRAYERS FOR THOSE IN NEED

John Bibo, Frank Cichello, Frank McFaul, Lily Kelcey, Lila Sanders, Helen Carolane, Anne Hill, Satya Ford, Brian Monteith, Leanne Barker,

Lesley Tracey, Paul Finch, Louise Miller, Kathy Hutchens, and those known to you alone.

We remember with love those who have died in recent days: Fr Stephen Hill, and those whose anniversaries of death occurs at this time.

YEAR'S MIND

James FERGUSON	10th March	1916
Pearl Victoria HARPHAM	10th March	1982
Phyllis BRADSHAW	10th March	1985
William Keith OLIVER	10th March	1985
Lois Emily BLAKE	10th March	1995
Phyllis MAWSON	10th March	2001
John Patrick Andrew McDuff SKENE	10th March	1993
Rita Olive WILKES	13th March	2014
Mabel Elizabeth MUTIMER	14th March	1977
Gary John MAWSON	14th March	1993
Alice PATTERSON	14th March	1995
Edward CLARK	14th March	2017
(Evelyn) Joy ARMSTRONG	14th March	2014
Isabella Gail EVANS	15th March	1969
Florence TEAR	16th March	1989
Arthur Athol RICHARDSON - Priest	16th March	1984

Prayer for Growth

God of Mission

Who alone brings growth to your Church,

Send your Holy Spirit to give

Vision to our planning,

Wisdom to our actions,

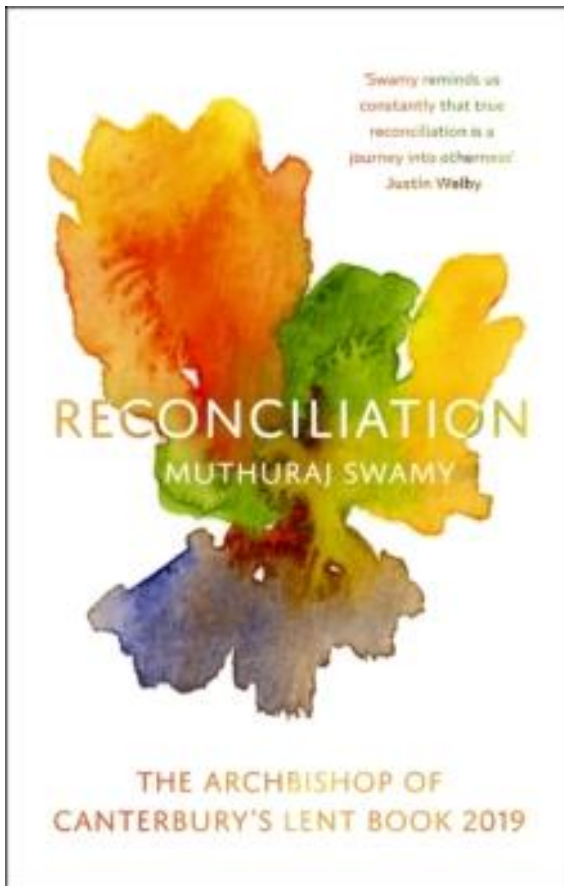
And power to our witness.

Help our church to grow in numbers,

In spiritual commitment to you,

And in service to our local community,

Through Jesus Christ our Lord. Amen



FORTHCOMING EVENTS FOR YOUR DIARY

Lent 2019

Lent Study Groups - Three study groups will be offered.

Wednesdays at 10.45am in the Parish Meeting Room

Thursdays at 4.00pm in the Library at Streeton Park

Sundays at 4.00pm in the Parish Meeting Room

All three study groups commence the week beginning Ash Wednesday. Please sign up on the sheets at the back of the church.

The study text will be 'The

Archbishop of Canterbury's Lent Book 2019 Reconciliation' by Muthuraj Swamy.

'Swamy reminds us constantly that true reconciliation is a journey into otherness' - JUSTIN WELBY

Global in scope, but homing in on the role ordinary people play in conflict and division, Reconciliation enables Christians to engage confidently in a ministry bequeathed to us by Christ himself.

The book issues a vibrant call to the church to support and strengthen relationships amongst church members; to cross borders to build connections with different denominations, and to maintain open attitudes towards our neighbours from other religions and ideologies.

Forty biblically-based meditations introduce topics such as Impediments to reconciliation, risking the self, humility and self-criticism, radical openness to the other and peace with justice. Questions for reflection are included, making Reconciliation

suitable for use at weekly gatherings or for everyday devotion during Lent.

Stations of the Cross - Fridays at 6.30pm in Lent Make this part of your Lenten pilgrimage as we journey with our Lord to Jerusalem and beyond. A short, reflective and solemn liturgy. If you haven't tried it before then why not do so this Lent?

The Rev'd Professor Richard McKinney Lenten Ecumenical Memorial Lecture Series - Rev'd Dr Ray Cleary will deliver three lectures on the theme of "Renewing the Church: Restoring faith in Australia"

Lecture 1: Tuesday 26 March 2019 - Ivanhoe Uniting Church, Seddon Street, Ivanhoe - *Social Justice in the Old Testament*

Lecture 2: Tuesday 2 April 2019 - St George's East Ivanhoe – *Jesus and 'Concern for the Other'*

Lecture 3: Tuesday 9 April 2019 - Mother of God Catholic Church, Wilfred Road, East Ivanhoe –

Justice and Engagement in the Public Forum

The lectures begin at 8.00pm, with fellowship and supper at 9.15pm. A gold coin donation to cover expenses would be gratefully received, and further details may be obtained from 9497-1017.

Father John's Journey To East Ivanhoe - How I ended up where I did and more - 7.00 for 7.30pm Saturday 23 March - The Evan's Hall A dinner including food and drinks, cost \$35 a head (not a fundraiser); RSVP Sunday 17 March; please add your name to the list at the back of the church; further details from Robert Stevens 0412 397 546; payments by Sunday 17 March to Robert would be greatly appreciated.

Mission Partners - Parish Council discussed mission giving. Agencies we may wish to consider partnering with at the local level include the work of *Open House Christian Involvement Centre* in Macleod and the *Missions to Seafarers Victoria* (Inc) in the Port of Melbourne. At a regional and on a wider global level we have historically partnered with *Anglican Overseas Aid* (AOA) and the *Anglican Board of Mission* (ABM). You will find contemporary materials for these and other mission agencies at the back of the church, and we will seek to inculcate them into our prayer life in the weeks and months ahead.

Postludes during Lent

Postludes during Lent will, as is appropriate to the season, be generally penitential and/or chorale based. The organists are grateful for your kind support and attention however it is suggested that there be no applause during Lent.

Communion motet: *Super flumina Babylonis* (Palestrina)

By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

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