

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

IVANHOE EAST, MELBOURNE

SECOND SUNDAY AFTER PENTECOST

SUNDAY 23 JUNE 2019

7.30am **Morning Prayer**

8.00am **Eucharist**

10.00am **Sung Eucharist**

Preacher: Fr John Sanderson

Hymns: 5, 364, 402, 450

Introit: *Locus iste* (Bruckner)

Motet: *Ave verum corpus* (Elgar)

Postlude: *Chorale with Two Variations on "Auf
meinen lieben Gott"* (Buxtehude)

Organist: Cyril Thomas



MORNING SERVICE SHEET - PLEASE TAKE HOME

WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Tuesday 25 June 2019		<i>Vicar's day off</i>
	12pm - 2pm	Whitehorse Deanery Meeting, at St John's Blackburn
Wednesday 26 June 2019	10am	Holy Communion
Friday 28 June 2019	10am	Holy Communion <i>Benetas - Heidelberg - The Views</i>
Saturday 29 June 2019	10am	Main Planning Conference Open House Melbourne 2019
Sunday 30 June 2019		2 Kings 2.1-2, 6-14 Psalm 77.1-2, 11-20 Galatians 5.1, 13-25 Luke 9.51-62
<i>Third Sunday After Pentecost</i>		

INTROIT

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

This place was made by God,
a priceless sacrament;
it is without reproach.

Locus iste Anton Bruckner (1824-1896)

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

ACTS 10.38

COLLECT

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him,
 may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING

I KINGS 19.1-4 (5-7) 8-15A

A reading from the first Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Hear the word of the Lord,
thanks be to God.

PSALM 42



1. As a deer longs for the | running | brooks:
so longs my | soul for | you O | God.
2. My soul is thirsty for God * thirsty for the | living | God:
when shall I | come and | see his face?
3. My tears have been my food | day and | night:
while they ask me all day long | 'Where now | is your | God?'
4. As I pour out my soul by myself I re|member | this:
how I went to the house of the Mighty One| into . the |temple . of |God,
5. + To the shouts and | songs of. thanks |giving:
a multitude | keeping | high | festival.
6. **Why are you so full of | heaviness . my | soul:
and | why . so un|quiet . with|in me?**
7. **O put your | trust in | God:
for I will praise him yet who is my de|liver-er | and my | God.**
8. My soul is | heavy . with| in me:
therefore I will remember you from the land of Jordan from Mizar
a|mong the hills of | Hermon.
9. Deep calls to deep in the | roar of .your | waters:
all your waves and | breakers | have gone | over me.
10. Surely the Lord will grant his loving mercy | in the | daytime:
and in the night his song will be with me
a | prayer .to the | God . of my | life.

11. I will say to God my rock
 ‘Why have | you for|gotten me:
 why must I go like a mourner be|cause the | enemy . op |presses me?’
12. + Like a sword through my bones my | enemies .have | mocked me:
 while they ask me all day long | ‘Where now | is your| God?’
13. **Why are you so full of | heaviness . my | soul:
 and | why . so un|quiet .with| in me?**
14. **O put your | trust in | God:
 for I will praise him yet who is my de| liver-er | and my God.**

PSALM 43



1. Give judgement for me O God,
 Take up my cause against an un|godly| people:
 deliver me from the de|ceitful | and un | just.
2. For you O God are my refuge -
 why have you |turned . me a|way:
 why must I go like a mourner because the| enemy. op|presses me.
3. O send out your light and your truth and |let them| lead me:
 let them guide me to your holy|hill and | to your | dwelling.
4. Then I shall go to the altar of God,
 to God my joy and |my de|light:
 and to the harp I shall sing your | praises O |God my |God.

5. **Why are you so full of | heaviness . my | soul:
and | why . so un|quiet .with| in me?**
6. **O put your | trust in | God:
for I will praise him yet who is my de| liver-er | and my God.**

SECOND READING

GALATIANS 3.10-14, 23-29

A reading from Paul's Letter to the Galatians

For all who rely on the works of the law are under a curse; for it is written, “Cursed is everyone who does not observe and obey all the things written in the book of the law.” Now it is evident that no one is justified before God by the law; for “The one who is righteous will live by faith.” But the law does not rest on faith; on the contrary, “Whoever does the works of the law will live by them.” Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who hangs on a tree”— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord,
thanks be to God.

GOSPEL ACCLAMATION

Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

Cantor



Blessed are the poor in spirit; for theirs is the King

dom
Congregation



of heaven.

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

LUKE 8.26-39

Hear the Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord *Jes-us* Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord,
praise to you Lord Je-sus Christ.

SURSUM CORDA

Priest

The Lord be with you

3 Congregation

And Al - so with you

5 Priest

Lift up your hearts

7 Congregation

We lift them to the Lord

9 Priest

Let us give thanks to the Lord our God

12 Congregation

It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

COMMUNION MOTET

ve verum corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine
latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

Hail, true body
born of the Virgin Mary
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water* and blood,
Be for us a foretaste**
In the test of death.

Ave verum corpus Edward Elgar (1857-1934)

PARISH PRAYERS

Malcolm Gillies and his partner Catherine, brother Alistair and mother Sonya; Joan Mackenzie, Lesley Tracey, John Bibo, Frank Cichello, Frank McFaul, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch, Louise Miller, and those known to you alone.

We remember with love those who have died in recent days and those whose anniversary of death occurs at this time.

YEAR'S MIND

30 June	Ruth McFARLANE	1979
30 June	Elizabeth GORDON	1984
30 June	Esther COOPER	1985
30 June	Geoffrey ENGLAND	1992
30 June	Ernest HANCOCK	1989
30 June	Philip JOUBERT	2018
1 July	Corporal Todd CHIDGEY	2014
2 July	John CARR	1977
2 July	Glory HAYWARD	1991
3 July	George HOLMES	1988
3 July	Mary COOKE	2007
4 July	Margaret TRAIL	1992
4 July	James SENIOR	1993
4 July	Clarence WHITE	1974
4 July	Frederick ELLIS	1976
4 July	Arthur DAWES	1991
5 July	Allan PETERS	1984

PARISH NOTICES

Church Furnishings

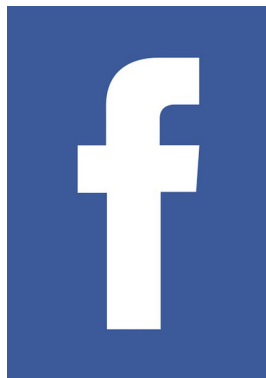
The community here at St George's has a long-standing tradition of collaborating to purchase church furniture and other items for our church. We would like to purchase a number of wax and smoke free candles by Lux Mundi of the United States, and a folding legilium, like the one shown here from Vanpoules Church Furnishers.

If you would like to make a donation towards these new items, then please speak with Fr John or the Wardens.



Facebook

Please encourage your family, friends and neighbours to visit, like and follow our Facebook page @StGeorgesEastIvanhoe.



SAVE THE DATE

Saturday 10 June 2019 - Main Planning Conference - Open House Melbourne 27-28 July 2019

For all those interested in assisting with the planning and conduct of this important event in the life of St George's as we welcome people from across Melbourne to our church.

21 June-5 July - Encountering People, Places, Things at the Mission to Seafarers - A Photographic Exhibition

A historical and contemporary photographic narrative of people, places and things associated with the Mission to Seafarers Victoria. Curated by Uma Kothari, Professor of Migration and Postcolonial Studies at the University of Manchester, with contemporary photographs by Nicholas Walton-Healey.

Saturday 3 July 2019 - The Outreach Committee Presents: Australian Woollen Mills

Where: The Evan's Hall, 1.30pm-3.30pm

Australian Woollen Mills has been manufacturing clothing in Australia for over 50 years. The underwear is knitted on the finest gauge circular knitting machines, of which there are very few in the world. The finest Australian wool, cotton and thermal yarn is knitted and made in Melbourne.

\$5 entry, with prizes, raffles and afternoon tea.

For further information call:

Joan (03) 9459 0325 or Sandra (03) 9470 8079, 0481 054 066

Saturday 13 July 2019 - Bridal Expo - Pre-loved wedding gowns and dresses

Where: The Evan's Hall, 10am-1pm

Bridal gowns from \$50, bridesmaids and flower girl dresses from \$25, plus accessories and more.

For further information, call:

Joan (03) 9459 0325 or Sandra (03) 9470 8079, 0481 054 066

27-28 July 2019 - Open House Melbourne

St George's will be a significant part of this year's Open House Melbourne as a featured building, celebrating the architecture of Boyd and Romberg, as well as our altar ware and vestments. Our church will be open to the public for tours from 10am to 4pm on Saturday 27 July and from 12pm to 4pm on Sunday 28 July. The weekend culminates with Choral Evensong at 5pm on the Sunday. Please invite friends and neighbours to visit our wonderful church and experience this sacred space.

July-November - Preventing Violence Against Women

The Preventing Violence Against Women Program is launching its training program in July, offering training days across the Diocese for active clergy and key lay leaders in parishes.

Violence against women is a serious and widespread issue in Australia. With the right knowledge and skills, church leaders can play an important and influential role in preventing violence against women and supporting people who experience family violence. Such training is critical in making our churches safer spaces. Robyn Boosey the Program Manager asks, "If you go to an Anglican church in the Diocese, please can you encourage the active clergy in your church to sign up to a training day - and to appoint at least one lay leader in the church to attend with them. This would be a very big support to me and the program!"

The hope is that a church will send their active clergy and will also nominate a female lay leader from their church to attend the training and then take on the role of Family Safety Champion in their church. Other key lay leaders the Church wishes to send are also welcome.

Saturday 31 August 2019 - Professional Standards Seminar

St George's will host a Professional Standards seminar on behalf of the Diocese in the Evan's Hall on Saturday 31 August. The seminar will begin at 10am and will conclude at about 2.30pm. The speaker and facilitator will be Ms Angela Cannon, and the Chaplain to the seminar will be Fr John. We expect to have guests in attendance from across the diocese; light refreshments will be served, and I thank all of you who have signed up already. Truly a wonderful and positive response to this important subject.

PARISH DIRECTORY

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Treasurer	Vince Cristiano	M: 0418 322 206
Parish Secretary	David Morgan	M: 0430 368 984
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Assistant Organist	Cyril Thomas	P: 03 9444 0468
Head Server	Chris Hayward	M: 0423 985 044
Opportunity Shop	Joan Skene	P: 03 9499 5166 P: 03 9459 0325
Sacristans	Lila Sanders Ann Farquhar Anne Hill	P: 03 9457 3119 P: 03 9499 1505
Building Maintenance & Emergency Contacts	Steve Howard Alison Smart George Hall Vince Cristiano	P: 03 9499 6410 M: 0400 890 020 P: 03 9497 1450 M: 0418 322 206
Building Manager (Hall Bookings)	Barry Wilkes	P: 03 9457 3351 M: 0423 521 618 E: barrywilkes@optusnet.com.au
Planned Giving	Pam Cristiano	P: 03 9458 3552

