

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

IVANHOE EAST, MELBOURNE

SIXTH SUNDAY AFTER PENTECOST

SUNDAY 21 JULY 2019

7.30am **Morning Prayer**

8.00am **Eucharist**

10.00am **Sung Eucharist**

Preacher: Fr John Sanderson

Hymns: 8, 320, 442, 189

Introit: *Let thy merciful ears* (Mudd)

Motet: *O sing joyfully* (Batten)

Postlude: *Final from Sonata No. 1 in
D Minor Opus 42* (Guilmant)

Organist: Roger Brown



Sorted

MORNING SERVICE SHEET - PLEASE TAKE HOME

WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Monday 22 July 2019		<i>Vicar's day off</i>
<i>Mary Magdalene</i>	8am - 5pm	Meetings in Sydney
Tuesday 23 July 2019	12pm - 2pm	Whitehorse Deanery Meeting
Wednesday 24 July 2019	10am	Holy Communion
Thursday 25 July 2019		
<i>James, Apostle and Martyr</i>		
Friday 26 July 2019	10am	Holy Communion <i>Benetas - Heidelberg - The Views</i>
Saturday 27 July 2019	10am - 4pm	Open House Melbourne, Church Open
Sunday 28 July 2019		Hosea 1.2-10 Psalm 85 Colossians 2.6-15 Luke 11.1-13
<i>Seventh Sunday After Pentecost</i>	12pm - 4pm	O.H.M., Church Open
	5pm	Choral Evensong 'Boyd and his building'

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

In returning and rest you shall be saved; in quietness and trust shall be your strength.

ISAIAH 30.16

COLLECT

Eternal God,
you draw near to us in Christ
and make yourself our guest:
amid the cares of our daily lives,
make us attentive to your voice and alert to your presence,
that we may treasure your word above all else.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

FIRST READING

AMOS 8.1-12

A reading from the Book of the Prophet Amos

This is what the Lord God showed me—a basket of summer fruit. He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the Lord said to me,

‘The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings on that day,’ says the Lord God; ‘the dead bodies shall be many, cast out in every place. Be silent!’

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, ‘When will the new moon be over so that we may sell grain; and the

sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.’

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Hear the word of the Lord,
thanks be to God.

PSALM 52



1. Why you that are powerful do you boast | all the . day | long:
of mischief done to | him . that is | faithful to | God?
2. **You contrive de|stroying | slanders:
your tongue is like a sharpened | razor .it | cuts de|ceitfully.**
3. You have loved evil, and |not | good:
to tell lies | rather . than to | speak the | truth.
4. **You love all words that | may do | hurt:
and | every . de|ceit . of the | tongue.**
5. But God will de|stroy you | utterly:
he will snatch you away and pluck you out of your dwelling
he will up|root you . from the | land . of the | living.
6. **The righteous shall | see it . and | fear:
they shall | laugh you . to | scorn and | say,**
7. + ‘Here is one who did not take | God . for | strength:
but trusted in the abundance of his riches
and | found | strength in | slander.’
8. **As for me
I am like a green olive tree in the | house of | God:
I will trust in the goodness of | God for | ever . and | ever.**
9. I will always give you thanks
for this was | your | doing:
I will glorify your name before the faithful
for | it is | good to | praise you.

SECOND READING

COLOSSIANS I.15-29

A reading from Paul's Letter to the Colossians

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold

together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me. Hear the word of the Lord,

thanks be to God.

GOSPEL ACCLAMATION

Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

5 Cantor



Blessed are they who have kept the word with a generous heart and yield a

3 harvest through pers - se - verance.

2 Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

LUKE 10.38-41

Hear the Gospel of our Lord Jesus Christ, according *to* Luke.

Glory to you, Lord *Jes-us* Christ.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things;

This is the Gospel of the Lord,
praise to you Lord *Je-sus* Christ.

SURSUM CORDA

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves of music, each with a vocal part and lyrics. The parts are: 1. Priest: 'The Lord be with you'; 2. Congregation: 'And Al - so with you'; 3. Priest: 'Lift up your hearts'; 4. Congregation: 'We lift them to the Lord'; 5. Priest: 'Let us give thanks to the Lord our God'; 6. Congregation: 'It is right to give our thanks and praise'.

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

PARISH PRAYERS

Louise Miller, Sylbie, Stephen ‘Spud’ Murphy, Malcolm Gillies and his partner Catherine, brother Alistair and mother Sonya; Lesley Tracey, John Bibo, Frank Cichello, Frank McFaul, Brian Monteith, Leanne Barker, Paul Finch, and those known to you alone.

We remember all those who have died in recent days, and we remember with love and affection those whose anniversary of death occurs at this time.

YEARS MIND

23 July	Nancy HAY	1991
23 July	Reginald EASTMAN	1982
23 July	Pauline SUMMERBELL	1995
24 July	Dante FELICETTI	1992
24 July	Sydney HARRIS	1997
24 July	Carita HALL	1974
24 July	Phillip COOKE	2003
25 July	Warren ADAMS	1988
26 July	Kathleen REHN	1988
26 July	Winfred TURNBULL	1993
27 July	George GRAY	1941
27 July	Annie McPHERSON	1971
27 July	Margaret MAGEE	1984

PARISH NOTICES

Tuesday 23 July 2019 - Whitehorse Deanery Meeting

The clergy of Whitehorse Deanery will meet at St George's from 12pm-2pm in the Meeting Room.

27-28 July 2019 - Open House Melbourne

St George's will be a significant part of this year's Open House Melbourne as a featured building, celebrating the architecture of Boyd and Romberg, as well as our altar ware and vestments. Our church will be open to the public for tours from 10am to 4pm on Saturday 27 July and from 12pm to 4pm on Sunday 28 July. The weekend culminates with Choral Evensong at 5pm on the Sunday. Please invite friends and neighbours to visit our wonderful church and experience this sacred space.

Would you like to act as a host and welcome people to our building, or act as a guide and can spare an hour or so on Saturday 27th and Sunday 28th July, then please speak with Fr John. We hope to be able to display our parish vestments in the Evan's Hall, do you have anything at home that we could use to display them?

Saturday 3 August 2019 - HWE Concert Series 2019

Heidelberg Wind Ensemble presents "My Hands Are A City", "My Hands Are A City" is the second concert in the series for Heidelberg Wind Ensemble for 2019.

Led by conductor Stephen Carpenter for the Australian premier of Newman: "Symphony No. 1" My Hands Are a City and the world premier of Deane-Johns: "Trumpet Concerto". They will also be joined by trumpet soloist Anthony Pope for the Deane-Johns.

Program:

- Reed: "Viva Musica"
- Mahler: "Adagietto" from Symphony No. 5 in C# minor
- Newman: "Symphony No. 1" My Hands Are a City (Australian Première)
- Deane-Johns: "Trumpet Concerto" (World Première)
- Gandolfi: "Vientos y Tangos"
- Reed: "Othello"

PARISH NOTICES

Tickets Adult \$28,
School Student \$12,
Concession \$22,
Family \$69

Tickets available at the door or via
www.heidelbergSymphony.com.au

 @HeidelbergWindEnsemble

Memorial to Lila Sanders

I have been asked by a number of parishioners if we could receive donations for an appropriate gift to the church in loving memory of Lila. Maybe the new candles for the Sanctuary and Chapel may be dedicated to Lila. Thoughts, ideas and donations to Fr John or the Wardens.

Open House Melbourne

Would you like to act as a host and welcome people to our building, or act as a guide and can spare an hour or so on Saturday 27th and Sunday 28th July, then please speak with Fr John. We hope to be able to display our parish vestments in the Evans Hall do you have anything at home that we could use to display them?

Facebook

Please encourage your family friend and neighbours to visit, like and follow our Facebook page @StGeorgesEastIvanhoe.



PARISH DIRECTORY

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