

WELCOME TO THE ANGLICAN PARISH OF

# ST GEORGE

IVANHOE EAST, MELBOURNE

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## FOURTH SUNDAY AFTER PENTECOST

SUNDAY 7 JULY 2019

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**7.30am** Morning Prayer

**8.00am** Eucharist

**10.00am** Sung Eucharist

Preacher: Fr John Sanderson

Hymns: 382, 457, 410, 26

Introit: *Lord of thy tender mercy's sake* (Farrant)

Motet: *O sacrum convivium* (Croce)

Postlude: *Allegro from Concerto No. 3*  
- after Meck (Walther)

Organist: Roger Brown



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MORNING SERVICE SHEET - PLEASE TAKE HOME

# WELCOME

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St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

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## THIS WEEK

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|-------------------------------|---------------|---|
| <b>Tuesday 9 July 2019</b>    |               | <i>Vicar's day off</i>  |
|                               | 2pm           | Flying Angel Club<br>Missions to Seafarers                    |
| <b>Wednesday 10 July 2019</b> | 10am          | Holy Communion  |
| <b>Friday 12 July 2019</b>    | 10am          | Holy Communion<br><i>Benetas - Heidelberg - The Views</i>     |
| <b>Saturday 13 July 2019</b>  | 10am -<br>1pm | Bridal Expo, Evan's Hall                                      |
| <b>Sunday 14 July 2019</b>    |               | Amos 7.7-17<br>Psalm 83<br>Colossians 1.1-14<br>Luke 10.25-37 |
| <i>Seafarers Sunday</i>       |               |   |

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## INTROIT

Lord, for thy tender mercy's sake  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives:  
to decline from sin and incline to virtue,  
that we may walk in a perfect heart,  
before thee now and evermore.  
Amen.

*Lord, for thy tender mercy's sake Richard Farrant (c.1530 - 1580)*

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## MASS READINGS

*Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'*

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## SENTENCE

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

LUKE 10.2

## COLLECT

God of the covenant,  
in our baptism you called us  
to proclaim the coming of your kingdom:  
give us courage, as you give it to the apostles,  
that we may faithfully witness to your love and peace  
in every circumstance of life;  
in the name of Jesus Christ our Redeemer,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## FIRST READING

2 KINGS 5.1-14

*A reading from the Second Book of Kings*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord,  
**thanks be to God.**

## PSALM 30



1. I will exalt you O Lord  
for you have drawn me | up . from the | depths:  
and have not suffered my | foes to | triumph | over me.
2. **O Lord my | God I | cried to you:  
and | you have | made me | whole.**
3. + You brought me back O Lord from the | land of | silence:  
you saved my life from among | those that . go | down . to the | Pit.
4. **Sing praises to the Lord all | you his | faithful ones:  
and give | thanks . to his | holy | name.**
5. For if in his anger is havoc  
in his good | favour . is | life:  
heaviness may endure for a night  
but | joy comes | in the | morning.
6. **In my prosperity I said ‘I shall | never . be | moved:  
your goodness O Lord has | set me . on so | firm a | hill.’**
7. Then you | hid your | face from me:  
and I | was | greatly . dis|mayed.
8. **I cried to | you O | God:  
and made my petition | humbly | to my | Lord.**
9. ‘What profit is there in my blood  
if I go | down . to the | Pit:  
can the dust give you thanks | or de |clare your | faithfulness?’
10. + **‘Hear O | Lord . and be | merciful:  
O | Lord | be my | helper.’**
11. You have turned my lamentation | into | dancing:  
you have put off my sackcloth and | girded | me with | joy,
12. **That my heart may sing your praise and | never . be | silent:  
O Lord my God I will | give you | thanks for | ever.**

*A reading from Paul's Letter to the Galatians*

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Hear the word of the Lord,  
**thanks be to God.**

# GOSPEL ACCLAMATION

Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

Cantor

Let the peace of Christ con - trol your hearts;

let the word of Christ dwell in you richly,

2 Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

## GOSPEL

LUKE 10.1-12 (13-16) 17-24

Hear the Gospel of our Lord Jesus Christ, according *to* John.

**Glory to you, Lord *Jes-us* Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ I tell you, on that day it will be more tolerable for Sodom than for that town.

“Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But at the judgment it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades.

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

At that same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.”

This is the Gospel of the Lord,  
**praise to you Lord Je-sus Christ.**



# SURSUM CORDA

Priest  
The Lord be with you

3  
Congregation  
And Al - so with you

5  
Priest  
Lift up your hearts

7  
Congregation  
We lift them to the Lord

9  
Priest  
Let us give thanks to the Lord our God

12  
Congregation  
It is right to give our thanks and praise

## INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## COMMUNION MOTET

O sacred banquet!  
in which Christ is received,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.  
Alleluia.

*O sacred banquet Giovanni Croce (1557 - 1609)*

## PARISH PRAYERS

Louise Miller, Richard and Mary Hoy, Sylbia, Stephen 'Spud' Murphy, Malcolm Gillies and his partner Catherine, brother Alistair and mother Sonya; Joan Mackenzie, Lesley Tracey, John Bibo, Frank Cichello, Frank McFaul, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch and those known to you alone.

We remember those who have died in recent days and we remember with love and affection those whose anniversary of death occurs at this time.

### Flowers in Memory

The floral displays in church this week are in loving memory of Mr Peter Prince and Mr Neil Bond whose anniversary of death fall on 8th July. May Peter and Neil, with all the Saints, rest-in-peace, and rise in glory.

## YEARS MIND

|         |                    |      |
|---------|--------------------|------|
| 8 July  | Peter Henry PRINCE | 2013 |
| 8 July  | William SUMMERBELL | 1953 |
| 8 July  | Neil BOND          | 2001 |
| 8 July  | Madge CASH         | 2004 |
| 8 July  | Eva GRIERSON       | 1970 |
| 8 July  | Leslie BROWN       | 1995 |
| 10 July | Edward BOYALL      | 2000 |
| 12 July | Gordon RANKIN      | 1986 |
| 12 July | Cameron BOYALL     | 1992 |
| 12 July | Mary KEARNEY       | 1992 |
| 12 July | Donald BARR        | 2005 |
| 12 July | Phyllis MARTIN     | 2004 |
| 12 July | Edna JUDD          | 2013 |
| 13 July | Brian MILLER       | 2011 |

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## PARISH NOTICES

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### **Saturday 13 July 2019 - Bridal Expo - Pre-loved wedding gowns and dresses**

Where: The Evan's Hall, 10am-1pm  
Bridal gowns from \$50, bridesmaids  
and flower girl dresses from \$25, plus  
accessories and more.

For further information, call:  
Joan (03) 9459 0325 or Sandra  
(03) 9470 8079, 0481 054 066

### **Saturday 13 July 2019 - Parish Bring 'n' Share Supper**

6.30pm - 8pm in the Parish Meeting  
Room; an informal shared meal  
with good company, a gather, which  
continues to grow and flourish.  
Why not join us, bring a friend.

### **Sunday 14 July 2019 - Sea Sunday**

We welcome the Rev'd Innifre 'Inni'  
Punay. Chaplain to the Mission to  
Seafarers in Melbourne as our Guest  
Preacher at our 10am Choral Eucharist.

### **Sunday 14 July 2019 - Internment of Ashes**

The earthly remains of the late Philip  
Joubert will be interred in our Garden  
of Remembrance as part of our 10am  
Sung Eucharist.

### **27-28 July 2019 - Open House Melbourne**

St George's will be a significant part  
of this years Open House Melbourne  
as a featured building, celebrating the  
architecture of Boyd and Romberg, as  
well as our altar ware and vestments.  
Our church will be open to the public  
for tours from 10am to 4pm on  
Saturday 27 July and from 12pm to  
4pm on Sunday 28 July. The weekend  
culminates with Choral Evensong  
at 5pm on the Sunday. Please invite  
friends and neighbours to visit our  
wonderful church and experience this  
sacred space.

Would you like to act as a host and  
welcome people to our building, or  
act as a guide and can spare an hour or  
so on Saturday 27th and Sunday 28th  
July, then please speak with Fr John.  
We hope to be able to display our parish  
vestments in the Evan's Hall, do you  
have anything at home that we could  
use to display them?

# PARISH DIRECTORY

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|--|--|--|
| <b>Church Address</b>                                    | 47 Warncliffe Rd<br>Ivanhoe East 3079                          | www.stgeorgeseastivanhoe.org   |
| <b>Parish Office/<br/>Postal Address</b>                 | 47 Warncliffe Rd<br>Ivanhoe East 3079                          | P: 03 9497 1290<br>E: parish@stgeorgeseastivanhoe.org                    |
| <b>Vicar</b>   | Fr John Sanderson  | M: 0408 130 864<br>E: vicar@stgeorgeseastivanhoe.org                     |
| <b>Wardens</b>   | Meron Pitcher<br>Barry Wilkes<br>Neil Appleby                  | M: 0416 234 045<br>P: 03 9457 3351<br>P: 03 9432 5570                    |
| <b>Treasurer</b>   | Vince Cristiano  | M: 0418 322 206  |
| <b>Parish Secretary</b>                                  | David Morgan   | M: 0430 368 984  |
| <b>Pew Bulletin &amp;<br/>Prayer List</b>                | Rosalie Prince   | M: 0438 455 641<br>E: r.prince43@bigpond.com                             |
| <b>Director of Music</b>                                 | Roger Brown  | M: 0419 390 563  |
| <b>Assistant Organist</b>                                | Cyril Thomas   | P: 03 9444 0468  |
| <b>Head Server</b>                                       | Chris Hayward  | M: 0423 985 044  |
| <b>Opportunity Shop</b>                                  | Joan Skene   | P: 03 9499 5166<br>P: 03 9459 0325                                       |
| <b>Sacristans</b>  | Lila Sanders<br>Ann Farquhar<br>Anne Hill                      | P: 03 9457 3119<br>P: 03 9499 1505                                       |
| <b>Building Maintenance &amp;<br/>Emergency Contacts</b> | Steve Howard<br>Alison Smart<br>George Hall<br>Vince Cristiano | P: 03 9499 6410<br>M: 0400 890 020<br>P: 03 9497 1450<br>M: 0418 322 206 |
| <b>Building Manager<br/>(Hall Bookings)</b>              | Barry Wilkes   | P: 03 9457 3351<br>M: 0423 521 618<br>E: barrywilkes@optusnet.com.au     |
| <b>Planned Giving</b>                                    | Pam Cristiano  | P: 03 9458 3552  |

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ST GEORGE

IVANHOE EAST, MELBOURNE