

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

IVANHOE EAST, MELBOURNE

NINTH SUNDAY AFTER PENTECOST

SUNDAY 11 AUGUST 2019

7.30am Morning Prayer

8.00am Eucharist

10.00am Sung Eucharist

Preacher: Mr Nils von Kalm

Hymns: 159, 60, 365, 262

Introit: *Oculi omnium* (Wood)

Motet: *Ego sum panis vivus* (Palestrina)

Postlude: *Allegro con brio from Sonata 4
Opus 65* (Mendelssohn)

Organist: Roger Brown



MORNING SERVICE SHEET - PLEASE TAKE HOME



WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Tuesday 13 August		<i>Vicar's day off</i>
	10am	Heidelberg & East Ivanhoe Ecumenical Committee
Wednesday 14 August	10am	Holy Communion
Friday 16 August	10am	Holy Communion <i>Benetas - Heidelberg - The Views</i>
Sunday 18 August		Isaiah 5.1.1-7 Psalm 80.1-2, 8-19 Hebrews 11.29 -12.2 Luke 12.49- 59
<i>Tenth Sunday After Pentecost</i>	7.30pm	Parish Council Meeting

INTROIT

Oculi omnium in Te sperant Domine et Tu das escam illorum tempore opportuno.

The eyes of all wait upon thee, [O Lord]; and thou givest them their meat in due season. (Psalm 145:15)

Oculi omnium

Charles Wood (1866 - 1926)

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

Watch and be ready, for you do not know on what day your Lord is coming.

MATTHEW 24.42,44

COLLECT

Kindle in our hearts, Father,
the same faith that impelled Abraham
to set out from his home
and to live as a pilgrim in a foreign land.
As we, like him, look for the city
that none but you can design and build,
keep us watchful for your Son's coming,
that we may be found faithful stewards
of all that you have entrusted to us.

We ask this through Jesus Christ our Lord. **Amen.**

FIRST READING

ISAIAH I.1, 10-20

A reading from the Book of the Prophet Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Hear the word of the Lord,
thanks be to God.

PSALM 50.1-8, 23-24



1. The Lord our God the | Mighty One . has | spoken:
and summoned the earth
from the rising of the sun to its | setting | in the | west.
2. **From Zion | perfect . in | beauty:**
God has | shone | out in | glory.
3. Our God is coming he will | not keep | silent:
before him is devouring fire
and | tempest | whirls a|bout him.
4. **He calls to the | heavens . a|bove:**
and to the earth so | he may | judge his | people.

5. ‘Gather to | me my | faithful ones:
those who by sacrifice | made a | coven.ant | with me.’
6. **The heavens shall pro|claim his | righteousness:
for | God him | self is | judge.**
7. ‘Listen my people and | I will| speak:
O Israel I am God your God
and |I will | give my |testimony.
8. **‘It is not for your sacrifices that |I re |prove you;
for your burnt |offerings . are |always .be|fore me.**
23. ‘O consider this you who for |get| God:
lest I tear you in pieces
and |there be| no-one . to |save you.
24. **‘He honours me who brings sacrifice of |thanks|giving:
and to him who keeps to my way I will |show the sal|vation . Of | God.’**

SECOND READING

HEBREWS II.1-3, 8-16

A reading from Paul's Letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. 3 By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners

on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear the word of the Lord,
thanks be to God.

GOSPEL ACCLAMATION

Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor



Stay a - wake and be ready!

8



For you do not know on what day your Lord will come.

12 Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

LUKE 12.32-40

Hear the Gospel of our Lord Jesus Christ, according *to* Luke.

Glorify to you, Lord *Jes-us* Christ.

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for

their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

This is the Gospel of the Lord,
praise to you Lord Je-sus Christ.

SURSUM CORDA

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves of music. The lyrics are written below the notes. The first staff is for the Priest, and the subsequent staves are for the Congregation. The lyrics are: "The Lord be with you", "And Al - so with you", "Lift up your hearts", "We lift them to the Lord", "Let us give thanks to the Lord our God", and "It is right to give our thanks and praise".

Priest
The Lord be with you

3
Congregation
And Al - so with you

5
Priest
Lift up your hearts

7
Congregation
We lift them to the Lord

9
Priest
Let us give thanks to the Lord our God

12
Congregation
It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

COMMUNION MOTET

I am that bread of life.

Your fathers did eat manna in the wilderness, and are dead.

This is the bread which cometh down from heaven, that a man may eat thereof,
and not die.

I am the living bread which came down from heaven:

if any man eat of this bread, he shall live for ever:

and the bread that I will give is my flesh, which I will give for the life of the world.

Alleluia.

Ego sum panis vivus.

Giovanni Pierluigi da Palestrina (c.1525 - 1594)

PARISH PRAYERS

Mario Christodolou, Louise Miller, Sylbie, Stephen ‘Spud’ Murphy, Malcolm Gillies and his partner Catherine, brother Alistair and mother Sonya; Lesley Tracey, John Bibo, Frank Cichello, Frank McFaul, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch, and those known to you alone.

We remember all those who have died in recent days, and we remember with love and affection those whose anniversary of death occurs at this time.

MISSION PARTNERS

We are trying to raise the profile of our mission partners by including them in our prayers of intercession, as well as profiling them on the front cover of our pew bulletin, on our Facebook page and eventually on the parish web site. We now include a prayer for our mission partner of the week in the body of the pew bulletin, for your prayerful consideration and reflection during the week ahead.

This week's prayer and mission partner - Anglican Overseas Aid

Bountiful God bless Anglican Overseas Aid as it creates and strengthens partnerships in developing countries. Strengthen their work to overcome poverty and injustice and to relieve in disasters. May we inspire others to be compassionate, involved and responsible global citizens.

YEARS MIND

11 August	Ellen GOLDIN	1973
12 August	Christina MAGEE	2015
13 August	Gwen JOHNSON	1991
13 August	Maurice COOKES	1972
14 August	Jacqueline HOWITT	1978
15 August	Leslie DOWELL	1984
15 August	Ivy DAVISON	1986
16 August	Michael CLARKE	1973
16 August	Ellen DICKENSON	1989
16 August	Albert MAHER	2003
16 August	Keith WOOD	2011
17 August	Beatrice PITCHER	1968
17 August	Holly SMITH	1995

PARISH NOTICES

Memorial to Lila Sanders

I have been asked by a number of parishioners if we could receive donations for an appropriate gift to the church in loving memory of Lila. Maybe the new candles for the Sanctuary and Chapel may be dedicated to Lila. Thoughts, ideas and donations to Fr John or the Wardens.

Ivanhoe Grammar School and St George's Opportunity Shop

Historically St George's has had a strong connection with Ivanhoe Grammar School, and our relationship with the school was made manifest in different ways. Today we welcome Kristian Antonides and his mother Catherine and sister Emily to our church. Kristian began a 12 week period of voluntary service in our Op Shop on Saturday 10 August and we are overjoyed to welcome Kristian to our team. Please welcome Kristian and his family, and pray for our evolving relationship with students of Ivanhoe Grammar School.

Stewardship

As we come to the end of the church's financial year it is time to consider our financial commitment for the next year. Our prayerful consideration of our giving will enable parish council to prepare budget that will support the ministry of this community of faith.

Sunday 11 August - Warden's Meeting

11.30am in the Prayer Corner.

Tuesday 13 August - Heidelberg & East Ivanhoe Committee Meeting

The ecumenical committee meets at 10am, at the UCA in Burgundy Street, Heidelberg.

Wednesday 14 August - Archdeaconry with Archbishop Freier

The clergy, Wardens and Parish Council will meet with our Archbishop at various times through the day at St Mark's Camberwell.

PARISH NOTICES

Sunday 18 August - Parish Council Meeting

The next meeting of Parish Council will take place at 7.30pm on Sunday 18 August, 2019, and will be in the Parish Meeting Room.

Saturday 30 August - Professional Standards Seminar

9.30am for a 10am start, finish at 3pm; meeting in the Evan's Hall. Thank you for all who have enrolled in this important training.

Wednesday 4 September 2019 - The Annual Archbishop's Dinner

In support of the 'Building our Future' appeal.

Time: 6.30pm to 10pm. Guests are welcome to attend the regular Evensong in the Chapel at 5.45pm before the start of the dinner at 6.30pm.

Location: Trinity College Dining Hall, 100 Royal Parade, Parkville VIC 3052

Tickets: \$110 per person or \$1,100 per table

RSVP: Wednesday 28 August 2019

Bookings: www.trybooking.com/book/event?eid=520248

Facebook

Please encourage your family friend and neighbours to visit, like and follow our Facebook page @StGeorgesEastIvanhoe.



PARISH DIRECTORY

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