

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

IVANHOE EAST, MELBOURNE

THE PRESENTATION OF CHRIST IN THE TEMPLE

SUNDAY 2 FEBRUARY 2020

7.30am **Morning Prayer**

8.00am **Eucharist**

10.00am **Sung Eucharist**

Preacher: Fr John Sanderson

Hymns: 10, 248, 61, 543

Introit: *Locus iste* (Bruckner)

Motet: *Jesu Joy of Man's Desiring* (Bach)

Postlude: *Toccata from Suite Modale,
Op. 43* (Peeters)

Organist: Roger Brown



MORNING SERVICE SHEET - PLEASE TAKE HOME

WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Fr John deployed to Victorian Bush Fires

Monday 3 February

Hall cleaning

Wednesday 5 February

10am

Holy Communion

Friday 7 February

10am

Holy Communion

Benetas - Heidelberg - The Views

Saturday 8 February

6.30pm

Bring 'n' Share Supper, Parish Meeting Room

Sunday 9 February

Fifth Sunday after Epiphany

Isaiah 58.1-9a (9b-12)

Psalm 12

1 Corinthians 2.1-13 (14-16)

Matthew 5.13-20

INTROIT

Locus iste a deo factus est,
Inaestimabile sacramentum,
Irreprehensibilis est.

Locus iste

This place was made by God,
a priceless sacrament;
it is without reproach.

Anton Brucker (1824 - 1896)

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.

LUKE 2.30–32

COLLECT

Almighty and everliving God,
we humbly pray
that, as your only Son was presented in the temple
in accordance with the law,
so we may be dedicated to you with pure and clean hearts;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

FIRST READING

MALACHI 3.1-4

A reading from the Book Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear the word of the Lord,
thanks be to God.

PSALM 24



1. The earth is the Lord's and | all • that is | in it:
the compass of the | world and | those who | dwell therein.
2. **For he has founded it up|on the | seas:
and es|tablished it • up|on the | waters.**
3. Who shall ascend the | hill • of the | Lord:
or who shall | stand • in his | holy | place?
4. **Those who have clean hands and a | pure | heart:
who have not set their soul upon idols
nor | sworn their | oath • to a | lie.**
5. They shall receive | blessing • from the | Lord:
and recompense from the | God of | his sal|vation.
6. **Of such a kind as this are | those who | seek him:
those who seek your | face O | God of | Jacob.**
7. Lift up your heads O you gates
and be lifted up you ever|lasting | doors:
and the King of | glory | shall come | in.
8. **Who is the | King of | glory?:
the Lord strong and mighty
the | Lord | mighty • in | battle.**
9. Lift up your heads O you gates
and be lifted up you ever|lasting | doors:
and the King of | glory | shall come | in.

**10. Who is the | King of | glory?:
the Lord of hosts | he• is the | King of | glory.**

Glory to God; Father, Son and Holy Spirit:
as in the beginning, so now, and for ever. Amen.

SECOND READING

HEBREWS 2.14-18

A reading from Letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear the word of the Lord,
thanks be to God.

GOSPEL ACCLAMATION

Congregation
Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

Cantor
A light of revelation to the Gentiles, and glory for your

people
people is - sa - el.

Congregation
Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

Hear the Gospel of our Lord Jesus Christ, according *to* Luke.

Glory to you, Lord Je-*us* Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, ‘Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.’ And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord,
praise to you Lord Je-*sus* Christ.

SURSUM CORDA

The image shows a musical score for the hymn 'SURSUM CORDA'. It is written in G major (one sharp) and common time (C). The score consists of eight staves of music, each with a vocal line and lyrics. The parts are: 1. Priest: 'The Lord be with you'; 2. Congregation: 'And Al - so with you'; 3. Priest: 'Lift up your hearts'; 4. Congregation: 'We lift them to the Lord'; 5. Priest: 'Let us give thanks to the Lord our God'; 6. Congregation: 'It is right to give our thanks and praise'. The lyrics are: 'The Lord be with you', 'And Al - so with you', 'Lift up your hearts', 'We lift them to the Lord', 'Let us give thanks to the Lord our God', 'It is right to give our thanks and praise'.

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

PARISH PRAYERS

Gabriel Arroyo Gomez, Andrea Meadows, Jenny Edbrooke, Bob Hill, Ross Scorer and family; and Rebecca Bowden, Thelma Gray, Neil Grierson, Margaret Syle, Henri-Felix Carolane, Karen Derbyshire, Pat Oswald, Max Pearce, Vince Cristiano, Sylbie, Stephen 'Spud' Murphy, Lesley Tracey, Frank Cichello, Frank McFall, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch, Josie Cichello-Sanderson, the Malek family and those known to you alone.

We remember all who have died in recent days, Rosemary Surridge, and those who have died in our bush fire emergency.

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

Sorted Youth Church - Bradford

Lord our God bless the Sorted Community as they build relationships with young people and empower them to help form new Christian communities. May participants find friendship and an opportunity to explore faith.

YEARS MIND

2 February	Frances PIZZEY	1991
2 February	Beatrice BAILEY	1995
4 February	Lilian WILKINSON	1971
4 February	Florence GUILFOYLE	1975
4 February	Herbert CLEMENTSON	1978
4 February	Elsie SMITH	1992
4 February	Peter MOYLE	1996
4 February	Shirley FERGUSON	2010
5 February	Constance MAYOR	1984
7 February	Enid TEAR	1982
8 February	Roy BARTLETT	1980

PARISH NOTICES

Victorian Bush Fires

On Saturday 4th January last I was recalled to full-time duty with the Australian Army as part of the call of the Army Reserve authorised by the Governor General. I am currently responsible for coordinating the use of all ADF Chaplains across the State of Victoria and with the integration of all chaplaincy, EAP, Peer Support and psychology assets across the State. I expect this duty will cease or reduce on or around 3rd February 2020.

Thank you to the Wardens, Mother Linda and to you all for your support at this challenging time.

Saturday 8 February - Bring 'n' Share Dinner

Why not come and join those who gather for a 'bring and share dinner' on the second Saturday of each month. This is an excellent way to meet new people, and to deepen existing friendships in an informal and relaxed environment.

This group currently meet in the Parish Meeting Room, but given the numbers now attending we may soon need to move to a larger room!

When: 6.30pm - 8pm

Where: Parish Meeting Room

Who: The Vicar, Fr John (0408 130 864)

Funeral - Rosemary SurrIDGE

A Thanksgiving Service for Rosemary will take place at 10.30am on Monday 3 February, 2020 at Scots Uniting Church, Burgundy Street, Heidelberg. Limited parking available on the premises, but you are advised to arrive early to secure a space.

28 April - 9 May 2020 - Journey to Israel with Holy Trinity Port Melbourne

Led by local identity and Priest, Fr Noel Whale, a pilgrimage to the Holy Land brings the Bible to life. Contact Noel on 0412-196-127 and see the flyer at the back of church.

Follow this link for a brochure:

<http://1f27oh30s46u13stz75ogyd8.wpengine.netdna-cdn.com/wp-content/uploads/2019/08/Holy-Trinity-Anglican-Church-Port-Melb-to-Israel-April-2020.pdf>

Facebook

Please encourage your family friend and neighbours to visit, like and follow our Facebook page @StGeorgesEastIvanhoe.

A poem in prose from our benefactor in France, in response to the eco-tragedy that are the bush-fires.

We never went out to find them in the mountains amongst the smell of damp leaves. They appeared these creatures in the quiet invisible light by surprises unending. That first encounter remains. The yabbie in the creek, the lyre bird amongst the ferns, the crow perched on the steel railing, unafraid, eyeing us in black and yellow pupil, a snake slivers rapidly across our path in this bottomless valley of secrets unfolding. We had been taught to be afraid of them. We

watched a large lizard scrambling along the flame like skin of the angophora. I understood later the message of fire for we were to walk the ashen regions of blackened trunks, odourless now that the infernal incense had dispersed and “no bird sung”. Someone said that the giant tongue of flame was not red but white. Some kind of alchemic message as our sorrow burns in silent pondering. I could have wished that the chief of our lands could have felt what we saw and acted differently, loved with imagination and not exclusively with numbers.

D.S., Chelles, France, January 2020

FR BILL EDEBOHLS & HARVEST INVITE YOU

*Come and hear Brother Peter Bray,
Vice Chancellor and CEO of Bethlehem University
speak about life in Bethlehem*



*“The challenges and opportunities in education around the globe are certainly great - and in Bethlehem likewise.
A land steeped in spirituality and made holy by the very birth and life of Jesus Christ, it is all too often ravaged by injustice, war, violence and political instability”
— Brother Peter Bray FSC, EdD*

BETHLEHEM UNIVERSITY

DATE
Sunday 23 February at 6:00pm

VENUE
The Cunningham Centre
(Opposite St. Bernadette's School)
53 Stanley St, Ivanhoe 3079



Please RSVP
p 03 9499 1515 (Parish Office)
e ivanhoe@cam.org.au

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PARISH DIRECTORY

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