

WELCOME TO THE ANGLICAN PARISH OF

# **ST GEORGE**

IVANHOE EAST, MELBOURNE

# FIFTH SUNDAY AFTER EPIPHANY

**SUNDAY 9 FEBRUARY 2020** 

7.30am	Morning Prayer
8.00am	Eucharist
10.00am	Sung Eucharist
Preacher:	Mr. Paul Burgess,
	CEO Open House
Hymns:	234, 121, 395, 386
Introit:	Blessed are the pure in heart
	(Davies)
Motet:	Soul of my saviour (AHB 593)
Postlude:	Grand Choeur Dialogue (Gigout)
Organist:	Roger Brown



### WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

	THIS WEEK	
Tuesday 11 February		Vicar's day off
	10am	Board Meeting MtSV
	10am	Heidelberg & East Ivanhoe Ecumenical Committee
Wednesday 12 February	10am	Holy Communion
Friday 14 February	10am	Holy Communion <i>Benetas - Heidelberg - The Views</i>
Sunday 16 February		Deuteronomy 10.12-22
Sixth Sunday after Epiphany		Psalm 119.1-8 1 Corinthians 3.1-9 Matthew 5.21-37

## MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

### SENTENCE

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

MATTHEW 5.16

# COLLECT

Faithful God, you have appointed us your witnesses, to be a light that shines in the world: let us not hide the bright hope you have given us, but tell everyone your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

# FIRST READING

ISAIAH 58.I-9A (9B-I2)

A reading from the Book of the Prophet Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in

Hear the word of the Lord, **thanks be to God.** 

#### **PSALM 112**



- O praise the Lord Blessed are they that | fear the | Lord: and greatly de | light in | his com | mandments.
- 2. Their children shall be |mighty . in the | land: an upright| race who | will be | blessed.
- 3. Riches and plenty shall be | in their | house: and their | righteousness . shall | stand for | ever.
- 4. Light arises in darkness | for the | upright: gracious and |merci.ful | are the | righteous.
- 5. It goes well with those who act | generously . and | lend: who |guide .their a|ffairs with | justice.
- 6. Surely they shall |never. be | moved: the righteous shall be held in | ever|lasting.re|membrance.
- They will not | fear bad | tidings: their hearts are steadfast | trusting | in the Lord.
- 8. Their hearts are confident and | will not | fear: they will see the | downfall | of their | enemies.
- 9. They give | freely . to the | poor: their righteousness stands for ever their | head is .up |lifted .in | glory.
- 10. The wicked shall see it | and be | angry: thee shall gnash their teeth and consume away and the | hope . of the | wicked . shall | fail.

Glory to God; Father, Son and Holy Spirit: as in the beginning, so now, and for ever. Amen.

### SECOND READING

I CORINTHIANS 2.I-I3 (I4-I6)

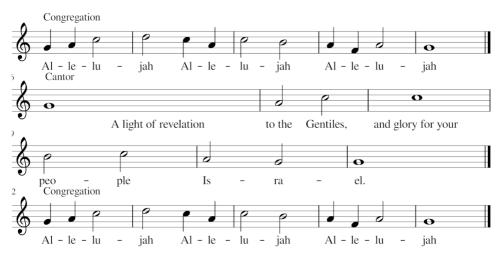
A reading from Paul's First Letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'- these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

Hear the word of the Lord,

thanks be to God.

### **GOSPEL ACCLAMATION**



### GOSPEL

MATTHEW 5.13-20

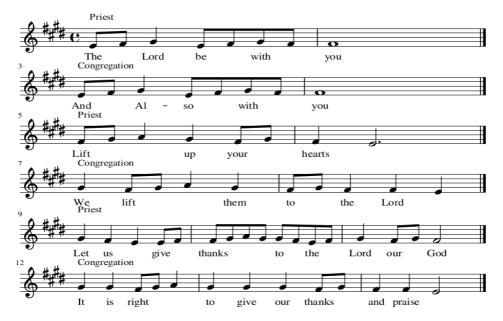
Hear the Gospel of our Lord Jesus Christ, according *to* Matthew. **Glory to you, Lord Jes-***us* **Christ.** 

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtledoves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to

be a sign that will be opposed so that the inner thoughts of many will be revealed and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eightyfour. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord,

praise to you Lord Je-sus Christ.



### SURSUM CORDA

## INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper. Lord I am not worthy to receive you, but only say the word, and I shall be healed.

### **PARISH PRAYERS**

Coral Tudball, Gabriel Arroyo Gomez, Andrea Meadows, Jenny Edbrooke, Bob Hill; and Rebecca Bowden, Thelma Gray, Neil Grierson, Margaret Syle, Henri-Felix Carolane, Karen Derbyshire, Pat Oswald, Max Pearce, Vince Cristiano, Sylbie, Stephen 'Spud' Murphy, Lesley Tracey, Frank Cichello, Frank McFall, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch, Josie Cichello-Sanderson, the Malek family and those known to you alone.

We remember all who have died in recent days, and those who have died in our bush fire emergency.

We also remember with love and affection those whose anniversary of death occurs at this time.

### PRAYER FOR MISSION PARTNER

### Open House Christian Involvement Centre - Macleod

Loving God, thank-you for the work of Open House. May the staff and volunteers show wisdom and compassion, and be a positive influence in the lives of their participants. May we learn how best to collaborate with them to support the vulnerable in our local community.

### YEARS MIND

9 February	Mavis ALLEN	1980
9 February	Nancy O'GRADY	2003
10 February	Edward CLINCH	1971
11 February	Kathleen ROBERTS	1971
11 February	William McGREGOR	1989
11 February	James GORDON	1988
12 February	Victoria BURNHAM	1988
13 February	Kevin GATELY	1975
13 February	Gertrude PETERS	1993
14 February	Alexander IBBOTSON	1971
14 February	Kingston SEDGFIELD	1996
15 February	Gordon BEITH	1894

### **PARISH NOTICES**

#### **Guest Preacher: Mr Paul Burgess**

This morning we welcome Paul Burgess, the CEO of our prayer and mission partner Open House Christian Involvement Centre. This presents us with an opportunity to broaden and deepen our understanding of the ministry of Open House in our local community.

#### Victorian Bush Fires

I have sought over the last week to drastically reduce my involvement with the Army and the State Control Centre, and hopefully this involvement will diminish further in the week ahead. Thank you to the Wardens, Mother Linda and to you all for your support at this challenging time.

#### Ivanhoe Grammar School (IGS)

I began my ministry as Chaplain to IGS with an Address to the Staff at Chapel on Tuesday 28 January 2020. This address was well received by the staff, and since then I have undertaken a few hours of duty at the school. My ministry to the school as their Chaplain will slowly increase in the coming weeks, with the emphasis on 'slowly.'

### Vicar's Last Day Off

For your awareness my last day was 1st January 2020. The Wardens are working with me to identify a time for a period of rest and recovery.

### Warden's Meeting

The next meeting of the Wardens will take place after services on Sunday 16 February, 2020.

#### Parish Council Meeting

The next meeting of Parish Council will take place at 6.30pm on Sunday 23 February, 2020. Council will meet in the Vicarage and a light supper will be provided.

#### 28 April - 9 May 2020 - Journey to Israel with Holy Trinity Port Melbourne

Led by local identity and Priest, Fr Noel Whale, a pilgrimage to the Holy Land brings the Bible to life. Contact Noel on 0412-196-127 and see the flyer at the back of church. Follow this link for a brochure: http://1f27oh30s46u13stz75ogyd8. wpengine.netdna-cdn.com/wpcontent/uploads/2019/08/Holy-Trinity-Anglican-Church-Port-Melbto-Israel-April-2020.pdf

#### Facebook

Please encourage your family friend and neighbours to visit, like and follow our Facebook page @StGeorgesEastIvanhoe.

### **CONCERT IN AID OF BUSHFIRE RELIEF**

The Whiffler Flute Quartet and Richard Hoy, organist present a Concert in aid of Bushfire Relief

### Sunday 16 February at 3pm

At Holy Trinity Anglican Church

Corner of Union Road and Montrose Street, Surrey Hills

Entry: \$20, or more if you wish.

For the Anglican Diocesan Bushfire Relief Fund

Music by various composers, including Bach, Debussy, Elgar, Gershwin and Andrew Lloyd Webber.

Enquiries: Joy (9878 8473)





## Donation Form Victorian Bushfires Emergency Relief Fund

(through the Melbourne Anglican Foundation Trust)

Name:	
Address:	
Suburb:	Postcode:
Email:	Phone:
	rne Anglican Foundation adding your name, address and email address to its database, please tic not required to disclose this information and if you wish your giving to remain anonymous you ma x.
□ Yes, I authorise the Melb	oourne Anglican Foundation to add my name, address and email address to its database.
I wish to make a donat	ion in support of the Victorian Bushfires Emergency Relief Fund
DONATION ONLINE: If yo • https://maf.melbournear	ou wish to make a one-off donation online go to nglican.org.au/userDetails
	4:
	ff donation of \$to MELBOURNE ANGLICAN FOUNDATION TRUST for nderstand that my donation is tax-deductible and it will be used only for this purpose. o the address above.
Name on card:	Please debit my: 🛛 VISA 🛛 MASTERCARD
Credit Card Number:	
Expiry Date:/	Signature:
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#### The Third Sharwood Lecture in Church Law will be delivered by the Revd Dr Bruce Kaye AM Former General Secretary

of the Anglican Church of Australia

Bruce Kaye has served as General Secretary of the Anglican Church of Australia (1994 - 2004) and was the founding Editor of the Journal of Anglican Studies and a member of the Inter Anglican Theological and Doctrinal Commission III. He has published extensively. in particular in regard to Anglicanism. He is currently an Adjunct Research Professor in the Centre for Public and Contextual Theology, Charles Sturt University.

#### BOOKINGS

trybooking.com/BHSVC

\*Tickets are free of charge, but bookings are essential.



# 2020 Sharwood Lecture in Church Law

From Colonial Chaplaincy to Responsible Governance. The Anglican Church of Australia and Ecclesiology.

Church governance has not come easily for the Anglican Church of Australia. First it was part of the state government. Then it had constitutions that had to provide some legal identity and secure tenure of its property. It was not separate from the state. It just had a different relationship with it. But it could not escape Jesus' foundational truth that his kingdom was not of this world. That truth is especially threatened in our generation, but in a curious way provides some clue to being a church that manifests the character of Jesus' kingdom.

Wednesday 4 March 2020 at 7.30pm followed by light refreshments Trinity College, 100 Royal Parade, Parkville

**RSVP: Friday 28 February** 

#### ENQUIRIES

Matilda Sholly events@trinity.unimelb.edu.au 03 9348 7527

### FR BILL EDEBOHLS & HARVEST INVITE YOU

Come and hear Brother Peter Bray, Vice Chancellor and CEO of Bethlehem University speak about life in Bethlehem



" The challenges and opportunities in education around the globe are certainly great – and in Bethlehem likewise.

A land steeped in spirituality and made holy by the very birth and life of Jesus Christ, it is all too often ravaged by injustice, war, violence and political instability "

— Brother Peter Bray FSC, EdD



DATE Sunday 23 February at 6:00pm VENUE The Cunningham Centre (Opposite St. Bernadette's School 53 Stanley St, Ivanhoe 3079

> Please RSVP p 03 9499 1515 (Parish Office) e ivanhoe@cam.org.au

the genuine pilgrim experience



### PARISH DIRECTORY

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Wardens	Meron Pitcher Barry Wilkes Denise Hall	M: 0416 234 045 P: 03 9457 3351 M: 0413 428 594
Chief Financial Officer	Vince Cristiano	M: 0418 322 206
Parish Secretary	Chris Hayward	M: 0423 985 044
Pew Bulletin & Prayer List	Parish Office	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
Director of Music	Roger Brown	M: 0419 390 563
Assistant Organist	Cyril Thomas	P: 03 9444 0468
Head Server	Chris Hayward	M: 0423 985 044
<b>Opportunity Shop</b>	Joan Skene	P: 03 9499 5166
	5	P: 03 9459 0325
Sacristans	Ann Farquhar Anne Hill	
Sacristans Building Maintenance & Emergency Contacts	Ann Farquhar	P: 03 9459 0325 P: 03 9457 3119
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