

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

EAST IVANHOE, MELBOURNE

THIRD SUNDAY IN LENT

SUNDAY 15 MARCH 2020

7.30am **Morning Prayer**

8.00am **Eucharist**

10.00am **Sung Eucharist**

Preacher: Fr John Sanderson

Hymns: 83, 29, 254, 441

Introit: *Lord for thy tender mercies sake*
(Farrant)

Motet: *Hide not thou thy face* (Farrant)

Postlude: *Ciacona in F Minor* (Pachelbel)

Organist: Roger Brown



MORNING SERVICE SHEET - PLEASE TAKE HOME



WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Tuesday 17 March		<i>Vicar's day off</i>
	8pm	Richard McKinney Lecture
Wednesday 18 March	10am	Holy Communion
	10.45am	Lent Study Group
	5pm	Anglican School Chaplains, Trinity School
Thursday 19 March	4pm	Lent Study Group, Streeton on the Yarra - Library
Friday 20 March	10am	Holy Communion <i>Benetas - Heidelberg - The Views</i>
	6.30pm	Stations of the Cross
Sunday 22 March		1 Samuel 16.1-13 Psalm 23 Ephesians 5.8-14 John 9.1-41
<i>Fourth Sunday in Lent - Mothering Sunday</i>		
Visit of Rt Rev'd Genieve Blackwell, Bishop of	5pm	Lent Study Group - Vicarage
Marmingatha Episcopate	7pm	Wine and Conversation with Dr Ray Cleary - Five Marks of Mission

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

God proves his love for us in that while we still were sinners Christ died for us.

ROMANS 5.8

COLLECT

O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING

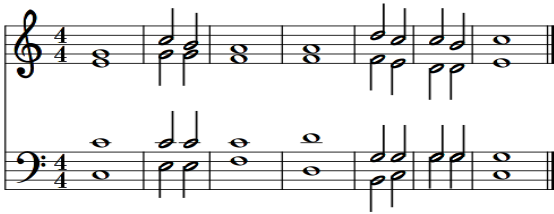
EXODUS 17.1-7

A reading from the Book Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Hear the word of the Lord,
thanks be to God.

PSALM 95



1. O come let us sing | out • to the | Lord;
Let us shout in triumph to the | rock of | our sal | vation.
2. **Let us come before his | face with | thanksgiving and cry | out
to • him | joyfully in | psalms.**
3. For the Lord is a | great | God,
and a great | king a • bove | all | gods.

4. **In his hand are the | depths • of the | earth,
and the peaks of the | mountains are | his | also.**
5. The sea is his and | he | made it,
his hands have | moulded | dry | land.
6. **Come, let us worship and | bow | down:
and kneel be | fore the | Lord our | Maker.**
7. For he is the | Lord our | God,
we are his | people • and the | sheep • of his | pasture.
8. **Today if only you would hear his voice
‘Do not harden your | hearts • as at | Meribah;
as on that day at | Massah | in the | wilderness;**
9. When your | fathers | tested me;
put me to proof though | they had | seen my | works;
10. **‘Forty long years I loathed that gener | ation • and | said;’It is a
people who err in their hearts
for they | do not | know my | ways’;**
11. ‘Of whom I | swore • in my | wrath:
“They | shall not | enter • my | rest.”’

SECOND READING

ROMANS 5.1-II

A reading from Paul's letters to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been

justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord,
thanks be to God.

GOSPEL ACCLAMATION

Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6 Cantor



Lord, you are truly the



Saviour of the world;

8



give me living water that I may



nev - er thirst a - gain.

12 Congregation



Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

GOSPEL

JOHN 4.5-42

Hear the Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord *Jes-us* Christ.

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.' Just then his disciples came. They were astonished that he was speaking with a woman, but

no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord,
praise to you Lord Je-sus Christ.

SURSUM CORDA

Priest

1 The Lord be with you

3 Congregation

4 And Also with you

5 Priest

6 Lift up your hearts

7 Congregation

8 We lift them to the Lord

9 Priest

10 Let us give thanks to the Lord our God

11 Congregation

12 It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

PARISH PRAYERS

Elizabeth Appleby, Hayley Pace; and Coral Tudball, Gabriel Arroyo Gomez, Jenny Edbrooke, Andrew Meadows, Rebecca Bowden, Thelma Gray, Neil Grierson, Margaret Syle, Henri-Felix Carolane, Karen Derbyshire, Pat Oswald, Max Pearce, Vince Cristiano, Sylbie, Stephen ‘Spud’ Murphy, Lesley Tracey, Frank Cichello, Frank McFall, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch, Josie Cichello-Sanderson, the Malek family and those known to you alone.

We pray for Fr John’s ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

Sorted Youth Church - Bradford

Lord our God bless the Sorted Community as they build relationships with young people and empower them to help form new Christian communities. May participants find friendship and an opportunity to explore faith.

YEARS MIND

15 March	Isabella EVANS	1969
16 March	Florence TEAR	1989
16 March	Arthur RICHARDSON	1984
17 March	Ross JACOBS	2018
18 March	Kingsley BETHELL	1984
18 March	Marjorie BEDGGOOD	1991
18 March	Nancy NICHOL	1970
19 March	Phyllis KNORR	1987
19 March	Ronald DWYER	1996
20 March	Mabel LAWLER	1982
20 March	Dougals MOYES	1997
21 March	Ruby DURANT	1989
21 March	Kit ALEXANDER	1996
21 March	Bruce SKEGGS	2013
21 March	Ina ENGLAND	2013
21 March	Marie GRIERSON	2019

PARISH NOTICES

Sunday 22 March - Visit of the Rt Rev'd Genieve Blackwell

Fourth Sunday in Lent – Mothering Sunday

Our Bishop will visit us to Celebrate and preach at the 10am Choral Eucharist. Please come along with family, friends and neighbours so that +Genieve may gain a sense of our worshipping and broader community.

St George's Opportunity Shop Volunteer's Meeting

The quarterly meeting for those who serve in our Opportunity Place will now take place at 11.30am on Monday 23 March 2020 in the Parish Meeting Room.

Facebook

Please encourage your family friend and neighbours to visit, like and follow our Facebook page @StGeorgesEastIvanhoe.



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ALL PASSION SPENT?

Looking at ourselves as preachers as Holy Week approaches.

My of us who regularly preach feel that we've lost our way a bit. The words can feel cliched, lifeless or rushed. We can feel empty of new ideas or approaches. The sermon can get pushed down on the list of our priorities in the busy week and we sense the congregation has cottoned on to it.

This study day will look at our vocation to preache and ask what can be done to resuscitate our attempts to do it with integrity and imagination. Do I take language seriously? What subjects to I avoid and why? Am I bored with what I'm good at? We will then ask how we can apply freshness and resonance to our preaching in Holy Week and Easter.

Friday 3 April at Anglican Diocese of Melbourne - 208 Flinders Lane, Melbourne (David Penman Room)

10am - 3pm. Click on this to book <https://www.trybooking.com/BJPEN>

Places are limited so book early.

\$25 or \$20, for retired clergy, including lunch.

Rev'd Mark Oakley, Dean of St John's College, Cambridge

Mark Oakley is Dean of St John's College, Cambridge, and was formerly Chancellor of St Paul's Cathedral, London. He is Visiting Lecturer in the Department of Theology and Religious Studies, King's College London. he is widely admired for his preaching and for his writing, especially in the areas of poetry and spirituality. His *'The Splash of Words: Believing in Poetry'*, won the 2019 Michael Ramsey Prize for theological writing and his recent collection of sermons, *'By Way of the Heart'*, and his introduction to the poetry of George Herbert, *'My Sour Sweet Days'*, made Rowan Williams comment: 'Mark Oakley is one of the most distinctive, intelligent and refreshing voices in the Church of England, always illuminating, never stale or second-hand'. Mark is also committed to human rights and in 2016 won the UK's first national prize for those who stand up against hate crime.

LENT 2020

A range of activities will be offered during Lent, study groups, Stations of the Cross and a series of talks from Rev'd Dr Ray Cleary. Please indicate your interest in the study groups on the sheet at the back of the church.

Saying Yes to Life

Archbishop of Canterbury's Lent Book 2020

10.30am - Wednesday

4pm - Thursday, Streeton Park

5pm - Sunday, Vicrage

Stations of the Cross

6.30pm - Fridays

Wine and Conversations with Dr Ray Cleary

7pm - Sundays, Evans Hall

The format of the night from 7pm-8.30pm will be led by Dr Ray Cleary.

15 March - Climate Change

22 March - Five Marks of Mission

29 March - Reading Scripture

Please join us, a community committed to building strong partnerships, relationships and community well-being.

Richard McKinney Lent

en Ecumenical Memorial Lectures

Theme: East meets West at the Cross

Lecture 2: Understanding Easter - the understandings and practices that have arisen to help us remember.

8pm Tuesday 17 March, St George Anglican Church, East Ivanhoe

Lecture 3: Living now in the light of Easter - Being followers of the Risen Christ.

8pm Mother of God of Catholic Church, Wilfred Road, East Ivanhoe

This three-lecture series is hosted annually in Lent and Advent by the Heidelberg and East Ivanhoe Ecumenical Committee.

The lectures commence at 8pm and are followed by supper and fellowship.

PARISH DIRECTORY

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Head Server	Chris Hayward	M: 0423 985 044
Opportunity Shop	Joan Skene	P: 03 9499 5166 P: 03 9459 0325
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