

WELCOME TO THE ANGLICAN PARISH OF

ST GEORGE

EAST IVANHOE, MELBOURNE

SECOND SUNDAY IN LENT

SUNDAY 8 MARCH 2020

7.30am **Morning Prayer**

8.00am **Eucharist**

10.00am **Sung Eucharist**

Preacher: Fr John Sanderson

Hymns: 53 (vv 1,4,5,6), 320, 442, 322

Introit: *God so loved the world* (Goss)

Motet: *Out of the depths*
(Graham Whale)

Postlude: *Chorale Prelude "Nun lob, mein
Seel, den Herren"* (Walther)

Organist: Cyril Thomas



MORNING SERVICE SHEET - PLEASE TAKE HOME

WELCOME

St George's is a community committed to making and sustaining connections: with God, with one another, with the local and wider community, and with the environment. We value liturgical worship, encouraging fellowship and community service. We believe in God - the beauty of transcendent holiness, present in our connectedness; and in caring passionately for all in need. All are welcome in this sacred space.

THIS WEEK

Monday 9 March		<i>Public Holiday - Labour Day</i>
Tuesday 10 March		Vicar's Day Off
	10am	Board Meeting - MtSV
Wednesday 11 March	10am	Holy Communion
	10.45am	Lent Study Group
Thursday 12 March	4pm	Lent Study Group, Streecon on the Yarra - Library
Friday 13 March	10am	Holy Communion <i>Benetas - Heidelberg - The Views</i>
	6.30pm	Stations of the Cross
Saturday 14 March	10am	Church Inspection, The Wardens Bring 'n' Share Supper, Parish Meeting Room
	6.30pm	
Sunday 15 March		Exodus 17.1-7 Psalm 95 Romans 5.1-11 John 4.5-42
<i>Third Sunday in Lent</i>	5pm	Lent Study Group, Vicarage
	7pm	Wine and Conversation with Dr Ray Cleary - Climate Change

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia.'

SENTENCE

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

JOHN 3.16

COLLECT

God of mercy,
you are full of tenderness and compassion,
slow to anger, rich in mercy,
and always ready to forgive:
grant us grace to renounce all evil and to cling to Christ,
that in every way we may prove to be your loving children;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

FIRST READING

GENESIS 12.1-4A

A reading from the Book Genesis

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Hear the word of the Lord,
thanks be to God.

PSALM 121

H. Walford Davies



1. I will lift up mine eyes | unto . the | hills:
From | whence | cometh . my | help ?
2. **My help cometh even | from the | Lord:
Who hath | made | heaven . and | earth.**
3. He will not suffer thy |foot . to be | moved:
And he that | keepeth . thee | will not | sleep.
4. **Behold he that | keepeth | Israel:
Shall | neither | slumber . nor | sleep.**
5. The Lord him| self is . thy | keeper:
The Lord is thy de|fence u.pon | thy| right | hand;
6. **So that the sun shall not |burn thee. by | day:
Nei- | ther the | moon by | night.**
7. The Lord shall preserve thee from | all | evil:
Yea it is even | he . that shall | keep thy | soul.
8. **The Lord shall preserve thy going out and thy | coming | in:
From this time | forth for | ever- | more.**

SECOND READING

ROMANS 4.1-5 (6-12), 13-17

A reading from Paul's letters to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies

the ungodly, such faith is reckoned as righteousness. So also David speaks of the blessedness of those to whom God reckons righteousness irrespective of works: 'Blessed are those whose iniquities are forgiven, and whose sins are covered; blessed is the one against whom the Lord will not reckon sin.' Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, 'Faith was reckoned to Abraham as righteousness.' How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them, and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear the word of the Lord,
thanks be to God.

GOSPEL ACCLAMATION

Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

6
Cantor

God so loved the world that he gave his only begotten Son,

8
so that everyone who believes in him might have et - ern - al life.

12
Congregation

Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah

Detailed description: The image shows a musical score for a Gospel Acclamation. It consists of four staves of music. The first staff is for the Congregation, with the lyrics 'Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah'. The second staff is for the Cantor, with the lyrics 'God so loved the world that he gave his only begotten Son,'. The third staff continues the Cantor's part with the lyrics 'so that everyone who believes in him might have et - ern - al life.'. The fourth staff is for the Congregation, with the lyrics 'Al - le - lu - jah Al - le - lu - jah Al - le - lu - jah'. The numbers 6, 8, and 12 are placed to the left of the second, third, and fourth staves respectively, indicating measure numbers.

GOSPEL

JOHN 3.1-17

Hear the Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord *Jes-us* Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the

serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord,
praise to you Lord Je-sus Christ.

SURSUM CORDA

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of six staves of music. The first staff is for the Priest, and the subsequent five staves are for the Congregation. The lyrics are: 'The Lord be with you. And Al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Priest
The Lord be with you

3 Congregation
And Al - so with you

5 Priest
Lift up your hearts

7 Congregation
We lift them to the Lord

9 Priest
Let us give thanks to the Lord our God

12 Congregation
It is right to give our thanks and praise

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord I am not worthy to receive you,
but only say the word, and I shall be healed.**

PARISH PRAYERS

Coral Tudball, Elizabeth Appleby; and Gabriel Arroyo Gomez, Jenny Edbrooke, Andrew Meadows, Rebecca Bowden, Thelma Gray, Neil Grierson, Margaret Syle, Henri-Felix Carolane, Karen Derbyshire, Pat Oswald, Max Pearce, Vince Cristiano, Sylbie, Stephen ‘Spud’ Murphy, Lesley Tracey, Frank Cichello, Frank McFall, Lily Kelcey, Brian Monteith, Leanne Barker, Paul Finch, Josie Cichello-Sanderson, the Malek family and those known to you alone.

We pray for Fr John’s ministry to Ivanhoe Grammar School as the School Chaplain, and for our involvement with that community.

We remember all who have died in recent days.

We also remember with love and affection those whose anniversary of death occurs at this time.

PRAYER FOR MISSION PARTNER

Mission to Seafarers Victoria

Lord Jesus, friend of seafarers, bless The Mission to Seafarers and its work throughout the world. Inspire staff, volunteers and supporters to give freely of your gifts of wisdom, compassion and understanding to all who need them. May seafarers find a warm welcome, a keen will to help and serve, and in everything a love that honours your holy name. Amen.

YEARS MIND

8 Mar	Mary COOK	1987	10 Mar	Phyllis MAWSON	2001
9 Mar	William GRAHAM	1972	10 Mar	John SKENE	1993
9 Mar	Kathleen HOOKEY	1997	13 Mar	Rita WILKES	2014
10 Mar	James FERGUSON	1916	14 Mar	Mabel MUTIMER	1977
10 Mar	Pearl HARPHAM	1982	14 Mar	Gary MAWSON	1993
10 Mar	Phyllis BRADSHAW	1985	14 Mar	Alice PATTERSON	1995
10 Mar	William OLIVER	1985	14 Mar	Joy ARMSTRONG	2014
10 Mar	Lois BLAKE	1995	14 Mar	Edward CLARK	2017

PARISH NOTICES

14 March -

Memorial Garden Working Bee

9.30am - Cleaning, weeding and raking (mowing and blowing) in and around the Garden of Remembrance. Sign-up at the back of church or speak with Alison Smart.

14 March -

Parish Bring n' Share Supper

6.30pm - Why not come and join those who gather for a 'bring and share dinner' on the second Saturday of each month. This is an excellent way to meet new people, and to deepen existing friendships in an informal and relaxed environment. This group currently meet in the Parish Meeting Room, but given the numbers

now attending we may soon need to move to a larger room!

When: 6.30pm - 8pm

Where: Parish Meeting Room

Who: The Vicar, Fr John (0408 130 864)

St George's Opportunity Shop Volunteer's Meeting

The quarterly meeting for those who serve in our Opportunity Place will now take place at 11.30am on Monday 23 March 2020 in the Parish Meeting Room.

Facebook

Please encourage your family friend and neighbours to visit, like and follow our Facebook page @StGeorgesEastIvanhoe.

LENT 2020

A range of activities will be offered during Lent, study groups, Stations of the Cross and a series of talks from Rev'd Dr Ray Cleary. Please indicate your interest in the study groups on the sheet at the back of the church.

Saying Yes to Life

Archbishop of Canterbury's Lent Book 2020

10.30am - Wednesday

4pm - Thursday, Streeton Park

5pm - Sunday, Vicrage

Stations of the Cross

6.30pm - Fridays

Wine and Conversations with Dr Ray Cleary

7pm - Sundays, Evans Hall

The format of the night from 7pm-8.30pm will be led by Dr Ray Cleary,

Anglican Priest, writer and social commentator on five important issues and will include a 25 minute presentation followed by ample time for conversation.

8 March - A Good Death

15 March - Climate Change

22 March - Five Marks of Mission

29 March - Reading Scripture

Please join us, a community committed to building strong partnerships, relationships and community well-being.

Richard McKinney Lenten Ecumenical Memorial Lectures

The Annual Lenten Ecumenical Lecture Series in memory of the late Rev'd Richard McKinney commences with lecture 1 by the Rev'd Ian Smith Executive Officer at the Victorian Council of Churches with Father Shenouda Boutros, Coptic priest at St Bishop's Coptic Church Bulleen and President of the Victorian Council of Churches.

Theme: East meets West at the Cross

Lecture 1: Easter amongst the Traditions - exploring 2000 years of Faithful observance. 8pm Tuesday 10 March, Uniting Church Seddon Street, Ivanhoe

Lecture 2: Understanding Easter - the understandings and practices that have arisen to help us remember. 8pm Tuesday 17 March, St George Anglican Church, East Ivanhoe

Lecture 3: Living now in the light of Easter - Being followers of the Risen Christ. 8pm Mother of God of Catholic Church, Wilfred Road, East Ivanhoe

This three-lecture series is hosted annually in Lent and Advent by the Heidelberg and East Ivanhoe Ecumenical Committee. The lectures commence at 8pm and are followed by supper and fellowship.

Lenten Quiet Day

Our reflections will be led by Dean Andreas based on his and Katherine Firth's book

Journeying with Bonhoeffer

When: Monday 16 March, 9.30am for 10am start, 3pm finish

Where: at Christ Church, St Kilda

RSVP: by Thursday 12 March to Kathleen Abrahall via kabrahall@melbourneanglican.org.au (but come anyway).

- An opportunity to gather prayerfully with other clergy and stipendiary ministers in Lent as you prepare for Easter
- Morning and afternoon tea provided with coffee, tea and cold drinks available throughout
- BYO lunch or local cafes are within easy walking distance
- Between reflections you can stay close to the site or stroll down to the beach and even to Catani Gardens along the Promenade

PARISH DIRECTORY

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