

ST GEORGE PEACE MEMORIAL CHURCH

THE CHURCH AT THE HEART OF THE VILLAGE

Holy Communion and Choral Eucharist

Celebrant & Preacher: The Vicar

Sixth Sunday After Pentecost Sunday 30 June 2024 8am & 10am

MUSIC FOR THE SERVICE

Introit: *Not unto us, O Lord* (T. A. Walmisley) Hymns: 515, 262, 463, 417 Psalm: 130 Motet: *O sacrum convivium* (Giovanni Croce) Postlude: Organist: Cyril Thomas

THIS WEEK

Monday 1 July		VICAR'S DAY OFF
Tuesday 2	11am	Monthly Halls Operations Meeting
July	11.30am	Monthly Admin & Maintenance Meeting
Wednesday	10am	Holy Communion with a focus on reconciliation in
3 July		Ukraine, the Holy Land, Israel, Palestine and Gaza
Thursday 4		
July		
Friday 5	10am	Holy Communion Benetas the Views Heidelberg
July		
Saturday 6 July		
Sunday 7	5.30pm	5.30pm Jazz vespers
July	-	
Seventh Sunday		2 Samuel 5.1-5, 9-10
After Pentecost		Ps. 48
-		2 Corinthians 12.2-10
		Mark 6.1-13

MASS READINGS

Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.

INTROIT

Not unto us, O Lord

T. A. Walmisley (1814-56)

SENTENCE

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

LAMENTATIONS 3.22-23

COLLECT

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. **Amen.**

FIRST READING

2 SAMUEL 1.1, 17-27

A reading from the book of the prophet Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Hear the word of the Lord,

thanks be to God.





- 1 Out of the depths have I called to | you O | Lord: Lord | hear | my | voice;
- 2 O let your ears con|sider | well: the | voice . of my | supplication.
- 3 If you Lord should note what | we do | wrong: who | then O | Lord could | stand?
- 4 But there is for giveness .with | you: so that | you | shall be | feared.
- 5 I wait for the Lord * my | soul | waits for him: and | in his | word . is my | hope.
- 6 My soul | looks . for the | Lord: more than watchmen for the morning more I say than | watchmen | for the | morning.



- for with the | Lord . there is | mercy: and with | him is | ample .re|demption.
- 8 He will redeem | Israel: from the | multi-tude | of his | sins.

SECOND READING

2 Corinthians 6.1-13

A reading from the Apostle Paul's second letter to the Corinthians.

Now as you excel in everything-in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Hear the word of the Lord,

thanks be to God.



When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she

was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.



INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION MOTET

O sacrum convivium

Giovanni Croce (1557-1609)

PARISH PRAYERS

Murray Steele, Bill Pearson, Dr Helen Kouzmin, Wayne Oswald, Gabriel Pronobis, Alan Tracey, Bella Saadala, David Nolte, Dorothy Maher, Anthony Schiavone, Stephen 'Spud' Murphy, Frank McFall, Paul Finch, Colin Derbyshire, Rebecca Bowden, The Malek family, Katie Pittle, Hannah, Colin Summerbell, Vince Cristiano, Bob Hill, Matt Clay and his father, Faye, Rachel, Kyle, Lilly, Gwen Pearce, Pam Hill, Violetta Karama Wickvamasinghe, Libby Davis, Jan Peggie, Roger Douglas, Ann Derbyshire and those known to you alone.

We pray for all those who mourn, as we remember those who have died in recent days. We also recall with love and affection those whose anniversary of death occurs at this time.

We give thanks to God for Nan and Coral who will exercise a ministry of prayer for growth.

We pray for all those who have died in recent days, particularly remembering our friend Denise Thomas.

PRAYER FOR MISSION PARTNER

Anglican Oveseas Aid

Bountiful God bless Anglican Overseas Aid as it creates and strengthens partnerships in developing countries. Strengthen their work to overcome poverty and injustice and to relieve in disasters. May we inspire others to be compassionate, involved and responsible global citizens. Amen.



YEAR'S MIND

Jun 30	Ruth McFARLANE	1979
Jun 30	Elizabeth GORDON	1983
Jun 30	Esther COOPER	1985
Jun 30	Geoffrey ENGLAND	1992
Jun 30	Mr Phillip JOUBERT	2018
Jul 1	Madge CASH	2004
Jul 1	Lance Corporal Todd CHIDGEY	2014
Jul 2	Natasha HOLMES	1988
Jul 2	John CARR	1977
Jul 2	Glory HAYWARD	1991
Jul 2	George HOLMES	1988
Jul 3	Mary COOKE	2007
Jul 3	Margaret TRAIL	1992
Jul 3	Byron PETSELIS	2020
Jul 4	James SENIOR	1993
Jul 4	Clarence WHITE	1974
Jul 4	Frederick ELLIS	1976
Jul 4	Arthur DAWES	1991
Jul 4	Allan PETERS	1984

PRAYER FOR GROWTH

God of Mission who alone brings growth to your Church, send your Holy Spirit to give vision to our planning, wisdom to our actions, joy to our worship, and power to our witness. Help our church to grow in numbers, in spiritual commitment to you, and in service to our local community, through Jesus Christ our Lord. Amen.

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PARISH NOTICES



Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (https://www.facebook.com/StGeorgesEastIvanhoe) and to subscribe to our YouTube channel (St George Peace Memorial Church East Ivanhoe). Please take the time to 'like' and 'follow' our new Facebook presence @HeartEdgeMelbourne (https://www.facebook.com/HeartEdgeMelbourne). where you might find news of our HeartEdge initiatives.

Live-Streaming of Services - YouTube

We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link: https://stgeorgeseastivanhoe.org/online If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.

Fr John Leave July – August 2024

Fr John and Josie will be on leave from Saturday 20th July until Friday 23rd August 2024 as they travel to the UK and France to visit family. During this period of leave the Rev'd Heidin Kunoo, Senior Assistant Priest St Paul's East Kew will be responsible for pastoral matters Monday to Saturday and the Rev'd Jonathan Jackson will take services on a Sunday. There will be no mid-week service of Holy Communion during this leave period as Heidin serves at the MySV on Tuesdays and Wednesdays. The Wardens will be responsible for all operational, maintenance and financial matters.

Fr John Extended Leave Without Pay

In confirmation of last week's parish notices and the letter circulated to parishioners after services on Sunday last Fr John will undertake a period of leave without pay from Monday 16th August until Sunday 19th January 2025. The Archbishop and Bishop Genieve will appoint the locum tenens.

Save the date

Sunday 30 June 5.30pm Jazz Vespers

Saturday 13th July 6.30pm Parish Bring 'n' Share Supper

Saturday 10th August 6.30pm Parish Bring 'n' Share Supper

Saturday 31 August 3.30pm Heidelberg Wind Ensemble Concert

Saturday 23 November 7.30pm Heidelberg Wind Ensemble Concert

Saturday 14 December Sing Nowell 2024! Concert by The Tudor Choristers Concert

ACKNOWLEDGEMENTS

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PARISH DIRECTORY

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Heart Edge Mission Worker	Vacant	
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