

# ST GEORGE PEACE MEMORIAL CHURCH

THE CHURCH AT THE HEART OF THE VILLAGE

## Holy Communion and Choral Eucharist

*Celebrant and Preacher: Reverend Fiona Raike*

*SIXTH SUNDAY IN LENT - SUNDAY OF THE PASSION  
PALM SUNDAY*

Sunday 13 April 2025  
8am and 10am

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## MUSIC FOR THE SERVICE

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<b>Hymns:</b>	250 All Glory Praise and Honour	Organist:
	122 Lord Jesus Think on me	Cyril Thomas
	257 My Song is Love Unknown	
	264 Ride on	

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## THIS WEEK

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### Monday

14 April

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### Tuesday

15 April

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**Wednesday**      10am      Holy Communion

16 April

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**Thursday**      7pm      Eucharist of the last Supper and Foot Washing

17 April

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**Friday**      10am      Solemn Choral Eucharist with Passion Liturgy and  
Veneration of the Cross

18 April

*Good Friday*

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### Saturday

19 April

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**Sunday**      Acts 10.34-43  
20 April      Ps 118.1-2, 14-24  
1 Corinthians 15.19-26  
*Easter Day*      John 20.1-18

8am      Holy Communion

10am      Sung Eucharist followed by Lenten Studies Group

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## MASS READINGS

*Please use these readings in conjunction with the Order of Service for the Eucharist, commencing at page 119 of the green 'A Prayer Book for Australia'.*

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### INTROIT

*Hosanna Filio David*     Thomas Luis de Victoria

### SENTENCE

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.10–11

### COLLECT

Everlasting God,  
in your tender love for the human race  
you sent your Son to take our nature,  
and to suffer death upon the cross:  
in your mercy enable us to share in his obedience to your will  
and in the glorious victory of his resurrection;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**Amen.**

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backwards.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

Hear the word of the Lord,  
**thanks be to God.**

## PSALM 31.9-18



9. Have mercy upon me O Lord for | I am • in | trouble :  
my eye wastes away for grief  
my throat also| and my | inward| parts.
10. **For my life wears out in sorrow and my | years with |                   sighing:  
My strength fails me in my affliction :  
and my| bones | are cons| umented.**
11. I am become the scorn of| all my| enemies,  
and my neighbours | wag their| heads • in de| rision:
12. **I am a thing of | horror • to my| friends;  
and they that see me in the | street | shrink | from me.**
13. I am forgotten like a dead man| out of | mind :  
I have be| come • like a| broken | vessel.
14. **For I hear the | whispering of| many :  
and | fear • is on | every | side.**
- 15+ While they plot to| gether • a| gainst me,  
and scheme to | take a| way my| life.
16. **But in you Lord have I | put my| trust :  
I have said | ‘You | are my | God’.**
17. All my days are | in your | hand;  
O deliver me from the power of my | enemies and | from my |  
persecutors
- 18+ Make your face to shine u| pon your | servant :  
and save me | for your | mercy’s | sake.

## SECOND READING

PHILIPPIANS 2.5-11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Hear the word of the Lord,  
**thanks be to God.**

# GOSPEL

LUKE 22.14-23.56



When the hour came, he took his place at the table, and the apostles with him. He said to them, ‘I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.’ Then he took a cup, and after giving thanks he said, ‘Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.’ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, ‘This is my body, which is given for you. Do this in remembrance of me.’ And he did the same with the cup after supper, saying, ‘This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!’ Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, ‘The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

‘You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

‘Simon, Simon, listen! Satan has demanded to sift all of you like wheat,

but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.’ And he said to him, ‘Lord, I am ready to go with you to prison and to death!’ Jesus said, ‘I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.’

He said to them, ‘When I sent you out without a purse, bag, or sandals, did you lack anything?’ They said, ‘No, not a thing.’ He said to them, ‘But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed what is written about me is being fulfilled.’ They said, ‘Lord, look, here are two swords.’ He replied, ‘It is enough.’

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ [[ Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, ‘Judas, is it with a kiss that you are betraying the Son of Man?’ When those who were around him saw what was coming, they asked, ‘Lord, should we strike with the sword?’ Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, ‘No more of this!’ And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, ‘Have you come out with swords



and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!’

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, ‘This man also was with him.’ But he denied it, saying, ‘Woman, I do not know him.’ A little later someone else, on seeing him, said, ‘You also are one of them.’ But Peter said, ‘Man, I am not!’ Then about an hour later yet another kept insisting, ‘Surely this man also was with him; for he is a Galilean.’ But Peter said, ‘Man, I do not know what you are talking about!’ At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, ‘Before the cock crows today, you will deny me three times.’ And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, ‘Prophecy! Who is it that struck you?’ They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, ‘If you are the Messiah, tell us.’ He replied, ‘If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.’ All of them asked, ‘Are you, then, the Son of God?’ He said to them, ‘You say that I am.’ Then they said, ‘What further testimony do we need? We have heard it ourselves from his own lips!’

Then the assembly rose as a body and brought Jesus before Pilate. They

began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

‘Crucify, crucify him!’ A third time he said to them, ‘Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.’ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, ‘Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?’

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[ Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## INVITATION TO CONFESSION

God shows great love for us in that while we were still sinners Christ died for us.

**Let us then confess our sins in penitence and faith.**

*Communion Motet: Praise to Thee Schutz*

## PARISH PRAYERS

Murray Steele, Bill Pearson, Dr Helen Kouzmin, Wayne Oswald, Gabriel Pronobis, Bella Saadala, David Nolte, Dorothy Maher, Anthony Schiavone, 'Spud' Murphy, Frank McFall, Paul Finch, Rebecca Bowden, Katie Pittle, Colin Summerbell, Bob & Anne Hill, Vince Cristiano, Faye, Rachel, Kyle, Lilly, Pam Hill, Violetta Karama Wickvamasinghe, Libby Davis, Jan Peggie, King Charles, Catherine Princess of Wales and those known to you alone.

We pray for all those who mourn. As we remember those who have died in recent days, we also recall with love and affection those whose anniversary of death occurs at this time.

## PRAYER FOR MISSION PARTNER

### Anglican Board of Mission

God of all, bless the Anglican Board of Mission as it serves the Church in Australia and our partner churches overseas. (insert specific program here?) Inspire its work and its vision that all may come to know your justice, your peace and your love; through Jesus Christ our Lord.



## YEAR'S MIND

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Apr-14	John WAINWRIGHT	1987
Apr-15	Ian NORRIS	1995
Apr-16	Paula KEMP	1993
Apr-17	Albert DIXON	1971
Apr-17	Bertha HODGSON	1981
Apr-18	John HARRIS	2013
Apr-19	Kenneth COSSUM	2004
Apr-19	George LAMBDEN	1976
Apr-19	Kenneth McFARLANE	1989
Apr-19	Stella SYMONS	2008
Apr-20	Rolf NICOLAISEN	1981
Apr-20	Alma WHITE	1988

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## PRAYER FOR GROWTH

God of Mission  
who alone brings growth to your Church,  
send your Holy Spirit to give  
vision to our planning,  
wisdom to our actions,  
joy to our worship,  
and power to our witness.  
Help our church to grow in numbers,  
in spiritual commitment to you,  
and in service to our local community,  
through Jesus Christ our Lord. Amen.

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## PARISH NOTICES

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### **Thank you**

to Peter & the Jazz vespers band Sunday evening was a great night – Terrific

### **Offertory Box**

You are all aware of our current offertory system where the sides persons walk the aisle with an offertory bowl.

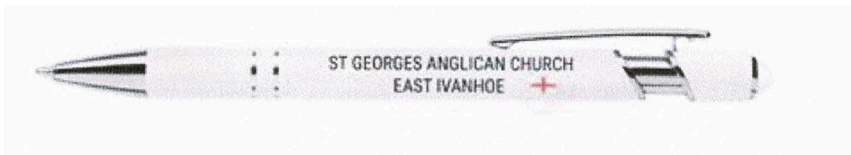
We are going to trial the use of an offertory box commencing Sunday 20th April. The box will be located on a stand, right hand side as you walk down the aisle. You can deposit your offertory either when entering or exiting the church.

The offertory box serves as a symbol of faith and unity within the church community, showing our commitment to God and supporting the church's vital work. Contributions, enable the sharing of the Gospel, assistance to those in need, and helping to build our community. It recognises the shared responsibility of the community to make a difference.

Thank you for supporting St Georges.

### **St George Pens are Here!**

Studies show that you remember more if you write things down with a pen. Ditch the keyboard chaos and buy a useful classic St George pen. The ideal gift for Easter. Only \$5 each from Nan's Card stall.



## Name tags

Everyone is requested to wear their name tags for services. This makes it much easier for newcomers to engage in conversation, and it makes them feel very welcome.

## Key Holders

Please be mindful of locking external & internal doors. Some doors are being closed but not locked. Thank you


## Website



We have started to update our website (<https://www.stgeorgeseastivanhoe.org>). It's been a while since we last updated it. Look and see what is there; then consider any changes. We positively welcome any suggestions or comments on this important site. It is the window into our wonderful Parish of St George's.




## Live-Streaming of Services

 **YouTube** We live-stream our services and events via our YouTube channel, (St George Peace Memorial Church East Ivanhoe). You may access our services, online via this link: <https://stgeorgeseastivanhoe.org/online> (or scan QR code). If you subscribe to our channel and enable notifications you will receive automatic alerts when we go live.



## Social Media

 Please encourage your friends, family and neighbours to 'like' and 'follow' us on Facebook (<https://www.facebook.com/StGeorgesEastIvanhoe>) and subscribe to our YouTube channel.





## Save the date

**Friday 18th April** 2.30pm at the Melbourne Recital Centre.

### **Good Friday**

What better way to spend the afternoon than to hear the drama and pathos of the Passion as presented by the main protagonists (sung by a star line-up of soloists\*) and the crowd scenes presented by the Melbourne Bach Choir (variously as groups of taunting Roman soldiers and the mocking and derisive crowd calling for Barabas' release), as well as well-known chorales.

Melbourne Bach Choir & Melbourne Baroque Orchestra, conducted by Rick Prakhoff.

\* Christopher Watson, Christopher Hillier, Jacqueline Porter, Sally-Anne Russell, Timothy Reynolds, Jeremy Kleeman and Simon Meadows.

Fliers are at the church entrance as well as a poster in the external noticeboard.

Bookings: [www.melbournerecital.com.au](http://www.melbournerecital.com.au) Discount code JOHANN

Queries to Rosemary Cotter 0400877937

### **Sunday 20th April**

Easter Day

### **Sunday 27 April**

St George's Evensong (patronal festival).

Speaker: The Rev. Fiona Raike.

### **Saturday May 3rd**

Election Day

## **Emergency Evacuation Diagrams**

We have now installed new Evacuation Notices to:-

- Church, Meeting Room and Opp Shop
- Entry area off Courtyard into Office
- Evans Hall Kitchen & Evans Hall
- Upstairs Dance Room & Choir Room

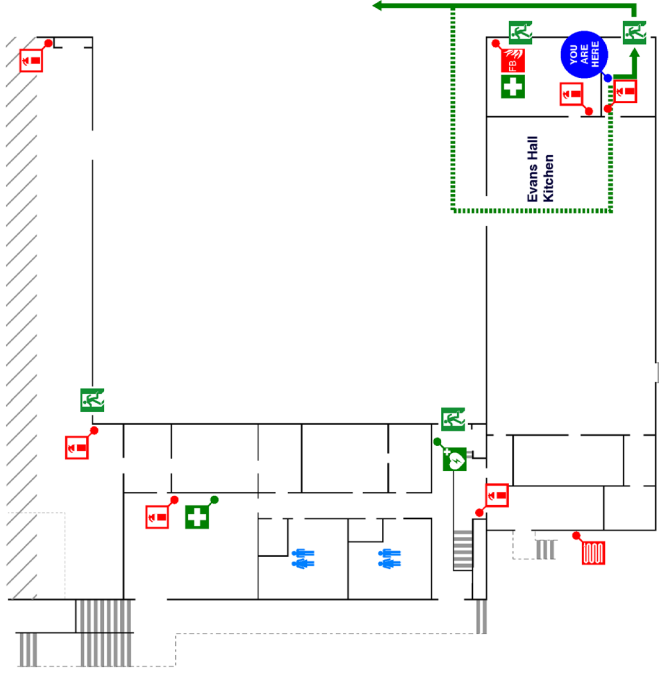
It is part of our Duty of Care to request you look at the new Evacuation Diagrams & familiarize yourself with the exit departures.

Should there be an Emergency & when directed please move quietly, and without panic to the designated meeting point. which is on the Warncliffe Road footpath between the Church & Evans Hall unless otherwise directed.

On the opposite page is the Emergency Evacuation Plan for the Evans Hall Kitchen. On a 2 weekly cycle we will be printing all the other Evacuation Notices as listed above

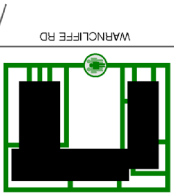
# EVACUATION DIAGRAM

ST GEORGE ANGLICAN CHURCH - GROUND FLOOR  
47 - 51 WARNCLIFFE ROAD EAST IVANHOE VIC 3079



## ASSEMBLY AREA

LOWER HEIDELBERG RD



## EMERGENCY PROCEDURES

<b>R</b>	<b>Remove</b> Anyone in immediate danger
<b>A</b>	<b>Alert others &amp; raise the alarm</b> Alert all occupants, Contact Emergency Services, Contact Civil Defence
<b>C</b>	<b>Contain</b> The emergency to an area
<b>E</b>	<b>Evacuate</b> To a safer place

**IN AN EMERGENCY**

**POLICE** **DIAL**  
**FIRE** **000**  
**AMBULANCE**

### LEGEND

- Exit
- First Aid
- AED
- Fire Extinguisher
- Evacuation Route
- Assembly Point
- Lay Fire hose
- Fire Blanket
- Alternate Route

ISSUE DATE January 2025 VALID TO JANUARY 2030 REF 58764  
Web: www.aesc.com.au Phone: 1300 488 240 Address: Level 5, 326 William Street, Melbourne VIC 3000



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## PARISH DIRECTORY

<b>Church Address</b>	47 Warncliffe Rd East Ivanhoe 3079	www.stgeorgeseastivanhoe.org
<b>Parish Office/ Postal Address</b>	46 Warncliffe Rd East Ivanhoe 3079	P: 03 9497 1290 E: office@stgeorgeseastivanhoe.org
<b>Vicar</b>	Vacant	Please refer all enquiries to the church wardens as listed below.
<b>Locum</b>	Reverend Fiona Raike	M: 0418 104 942
<b>Vicars Warden Church Warden Church Warden</b>	David Morgan Paul Smith Ted Smart	M: 0430 369 984 M: 0418 554 362 M: 0409 140 662
<b>Parish Treasurer</b>	Vince Cristiano	M: 0418 322 206
<b>Parish Secretary</b>	Coral Tudball	M: 0427 324 945
<b>Pew Bulletin &amp; Prayer List</b>	David Griffiths	M: 0408 502 848 E: dave@dgware.com.au
<b>Acting Director of Music</b>	Meron Pitcher	M: 0416 234 045
<b>Assistant Organist</b>	Cyril Thomas	P: 03 9444 0468
<b>Head Server</b>	Chris Hayward	M: 0423 985 044
<b>Opportunity Shop</b>	Mary Jones	P: 03 9499 5166 M: 0414 385 058
<b>Acting Sacristan</b>	Coral Tudball	M: 0427 324 945
<b>Building Maintenance &amp; Emergency Contacts</b>	Ted Smart Alison Smart George Hall	M: 0409 140 662 M: 0408 032 089 M: 0412 637 856
<b>Property Hire Coordinator</b>	Paul Smith	M: 0480 042 421
<b>Planned Giving</b>	Pam Cristiano	P: 03 9458 3552
<b>Child Safety Officer</b>	Vacant	
<b>Events Coordinator</b>	Denise Hall	M: 0413 428 594

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## ACKNOWLEDGEMENTS

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